



# CITY OF BURNET FINANCIAL DISCLOSURE STATEMENT

[For the year ending December 31, 2011]

## INSTRUCTIONS:

This form is required to be completed by the following City Officials: Mayor, City Council Members, City Manager, the City Attorney and each member of the Planning and Zoning Commission.

This statement is due no later than June 30th of each year. All candidates for election shall submit this statement within fifteen (15) days of filing for candidacy.

This statement is required by the Ethics Ordinance of the City of Burnet. Please refer to the Ordinance for specific requirements and the definition of terms. Where additional space is required, please attach separate pages.

Please fill in all blanks. If a requested item does not apply, write "N/A".

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Name:

\_\_\_\_\_

Residence Address:

\_\_\_\_\_  
\_\_\_\_\_

Telephone (work) \_\_\_\_\_

(home) \_\_\_\_\_

Name of Spouse:

\_\_\_\_\_

Name(s) of all dependent minor children:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Names in under which you, your spouse, and/or your dependent minor children do business: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

A. Identify by street address and legal description separately, all real property located within the City of Burnet or its extraterritorial jurisdiction in which you have a substantial interest. [Attach separate page if necessary]

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B. Identify each business entity owning property or doing business within the City of Burnet or its extraterritorial jurisdiction in which you have a substantial interest. Include name, address of principal place of business, state of incorporation (if applicable), names of partners, board members, directors, trustees, etc. of each such separate business. Do not include any company or entity listed on a national stock exchange, unless you own more than one percent (1%) of the outstanding stock, shares or units of such company. [Attach separate page if necessary]

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C. Identify each person or business entity to whom you, your spouse, or your dependent minor children owe a debt of \$10,000.00 or more. Include the name and address of the person or entity to which you owe a debt, and if repaid in the reporting period, the date of repayment. Do not include debts owed to persons related to you within the second degree, debts owed to national or state banks or savings and loan associations, and exclude loans to a political campaign which were reported. [Attach separate page if necessary]

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C. Identify each source of income amounting to ten percent (10%) or more of your or your spouse's or your dependent minor children's gross annual income. Also list the address of such source of income. [Attach separate page if necessary]

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E. Identify the source and value of each gift of more than one hundred fifty dollars (\$150.00) in value received by you or your spouse or your dependent minor children. Also list the address of such source. Do not list gifts from family members related to you within the second degree, or campaign contributions reported by you. [Attach separate page if necessary]

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By: \_\_\_\_\_  
*Signature*

Name: \_\_\_\_\_  
*Type or Print*

STATE OF TEXAS       §

COUNTY OF BURNET   §

BEFORE ME, the undersigned Notary Public, on this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_ personally appeared.

\_\_\_\_\_, as affiant,  
known to me, and after being duly sworn by me, stated on his/her oath that the  
foregoing and annexed Financial Disclosure Statement is within the knowledge of affiant  
and is true and correct.

\_\_\_\_\_  
Notary Public-State of Texas