

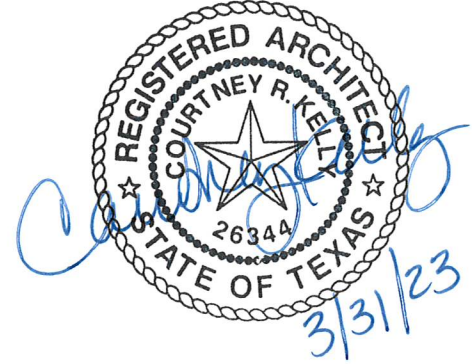


March 31, 2023

ADDENDUM NUMBER ONE (001)

**City of Burnet / Hill Country Children's Advocacy Center
Hill Country Children's Advocacy Center
CDBG-CV Contract No. 70800001002**

City of Burnet
1001 Buchanan Dr., Ste. 4
Burnet, Texas 78611
And
Hill Country Children's Advocacy Center
1001 N. Hill St.
Burnet, Texas 78611



NOTICE TO BIDDERS:

This addendum shall be considered a part of the contract documents for the above named project and incorporated with the issued documents and specifications dated January 27, 2023, and all addenda issued thereof. This Addendum Number 001 dated March 31, 2023, shall govern and take precedence. This Addendum consists of twelve (12) Pages.

DRAWINGS:

1. **C1.11 – SITE AND UTILITY PLAN** – Re-issued in its entirety.
2. **C1.22 – CIVIL DETAILS** – Re-issued in its entirety.
3. **A2 – ACCESSIBILITY & BUILDING CODE INFORMATION** – Re-issued in its entirety.
4. **A4.11 – FLOOR PLANS** – Re-issued in its entirety.
5. **A4.12 – MAX TRAVEL DISTANCES AND EGRESS PLANS** – Issues in its entirety.
6. **A5.22 – BUILDING & WALL SECTIONS** – Re-issued in its entirety.
7. **A6.11 – INTERIOR ELEVATIONS** – Re-issued in its entirety.
8. **A6.12 – INTERIOR ELEVATIONS** – Re-issued in its entirety.
9. **A6.13 – MILLWORK & SCHEDULES** – Re-issued in its entirety.
10. **P8.11 – SANITARY SEWER PLANS & DETAILS** – Re-issued in its entirety.
11. **P8.21 – HOT/COLD WATER PLANS & DETAILS** – Re-issued in its entirety

Courtney Kelly
Project Architect

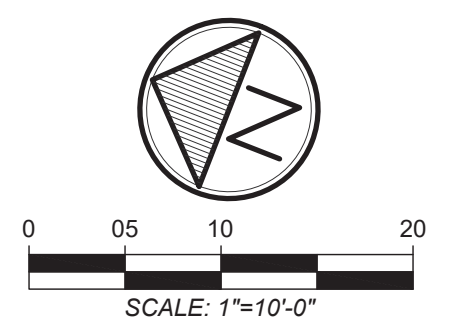
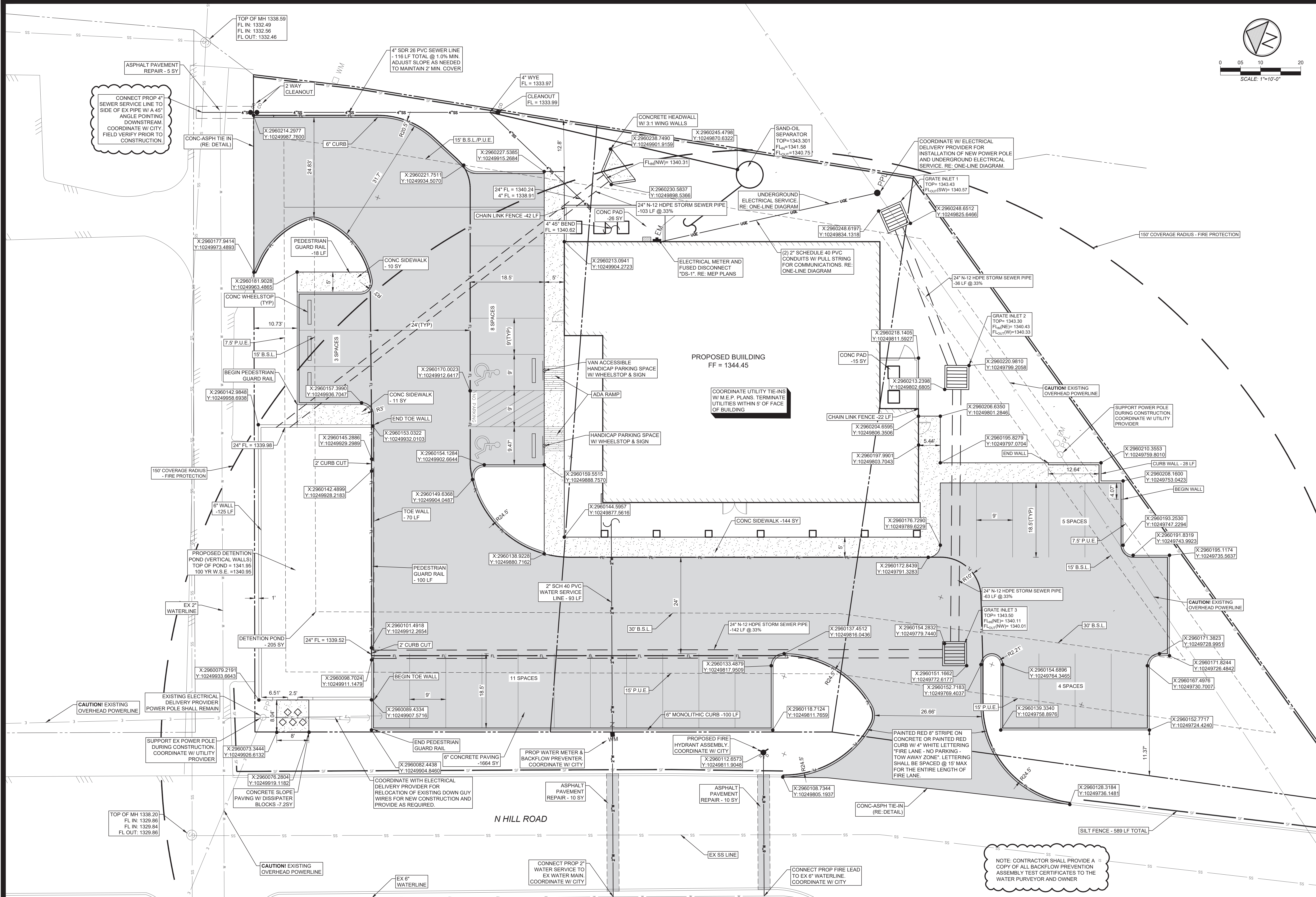
CK/ac

4077 CROSS PARK DRIVE • SUITE 100
BRYAN, TEXAS • 77802

PHONE: 979-776-9700
FAX: 936-637-6330

T.B.P.E.L.S. FIRM ENG NO. 413
T.B.A.E. FIRM NO. BR 351

T.B.P.E.L.S. FIRM SURVEY NO. 10110901
GLSTEXAS.COM



NO.	DATE	REVISIONS
1		
2		
3		
4		

DRAWN BY: HMJ
 APP'D BY: JIR
 ISSUED: ###
 TBPE FIRM REGISTRATION: #413
 TBPLS FIRM REGISTRATION: #1010900
 TBPLS FIRM REGISTRATION: #1010290

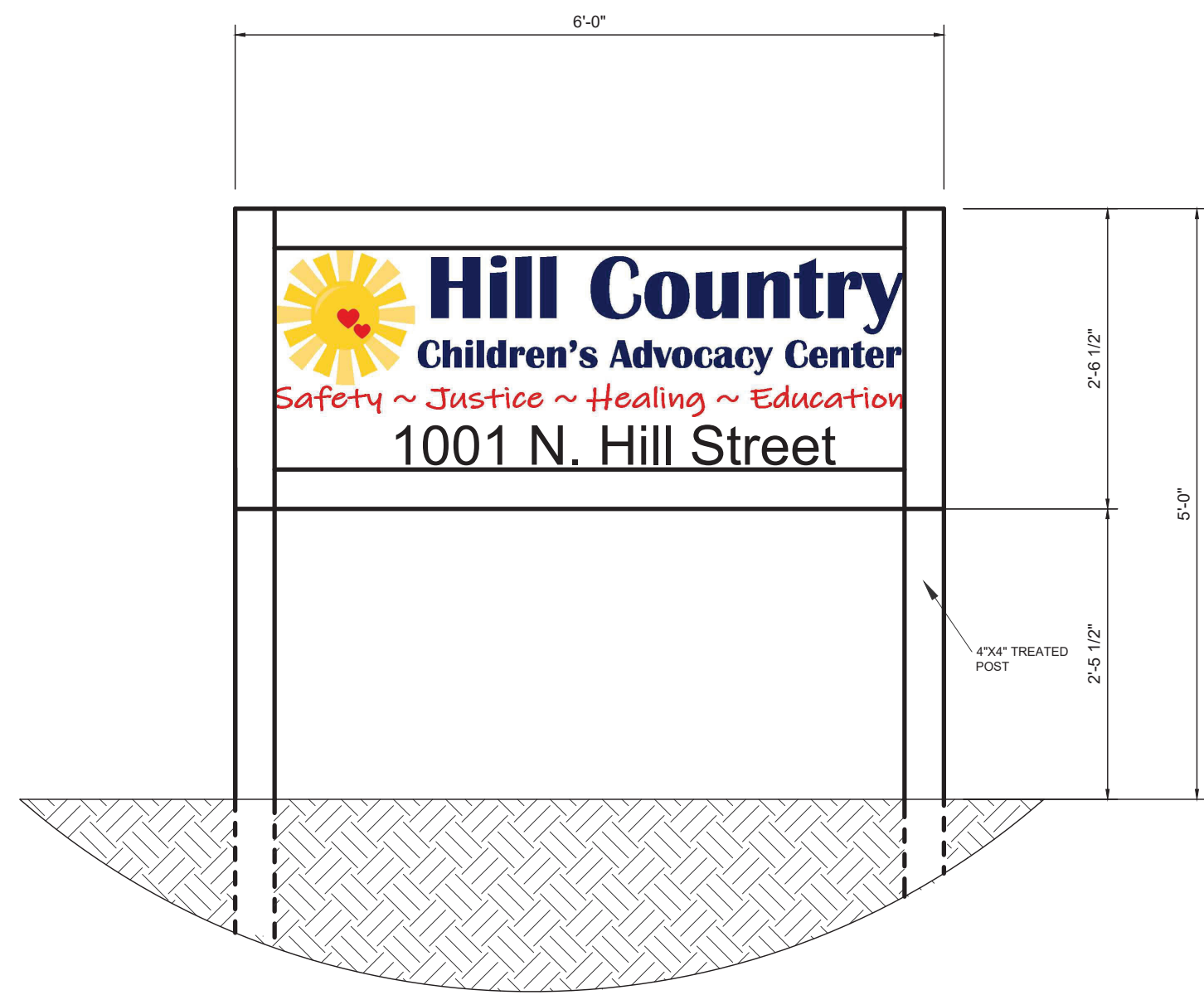
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Hill Country Children's Advocacy Center
 City of Burnet
 Burnet, Texas
Site and Utility Plan

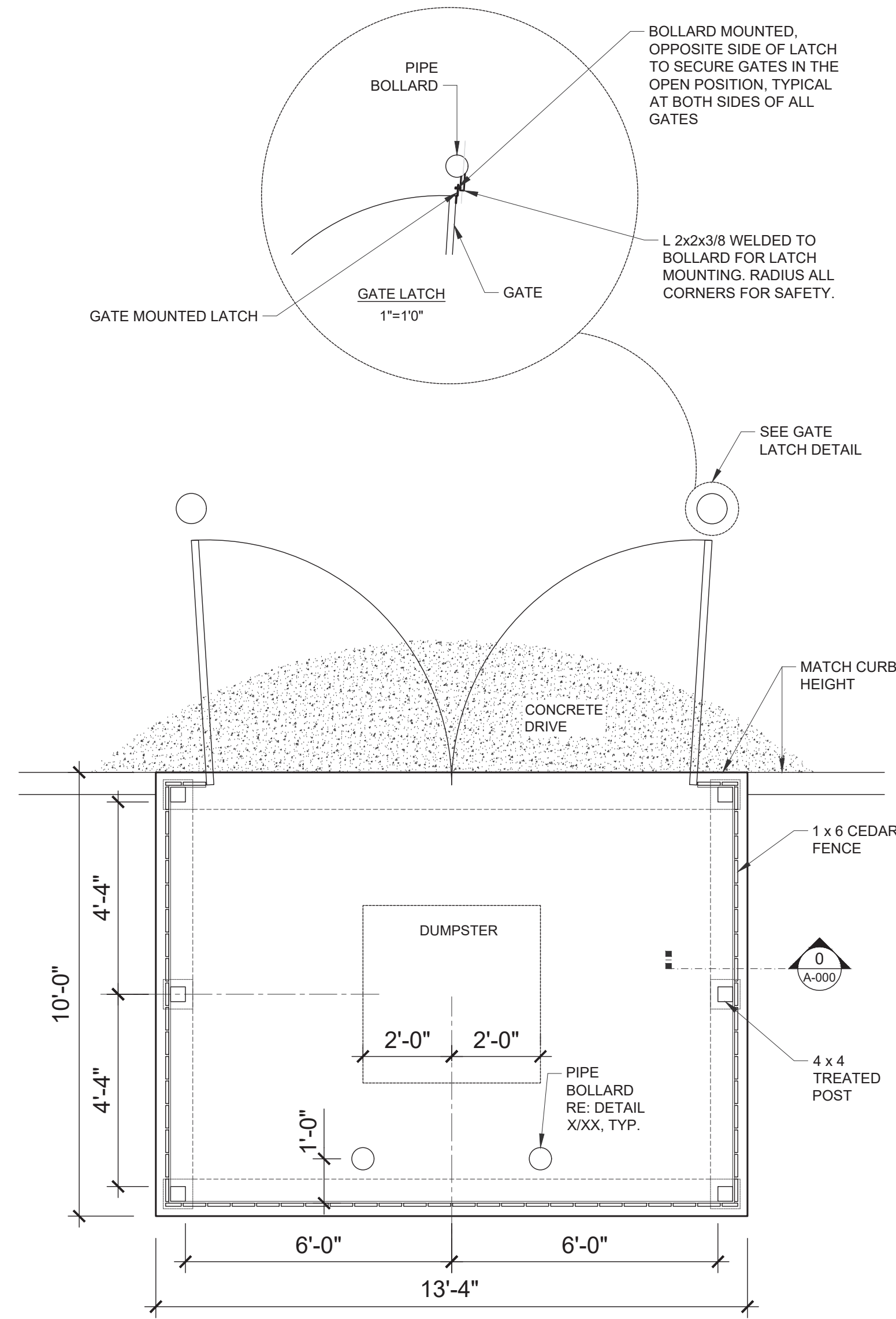
JOB NUMBER
 613017
 SHEET NO.

C1.11



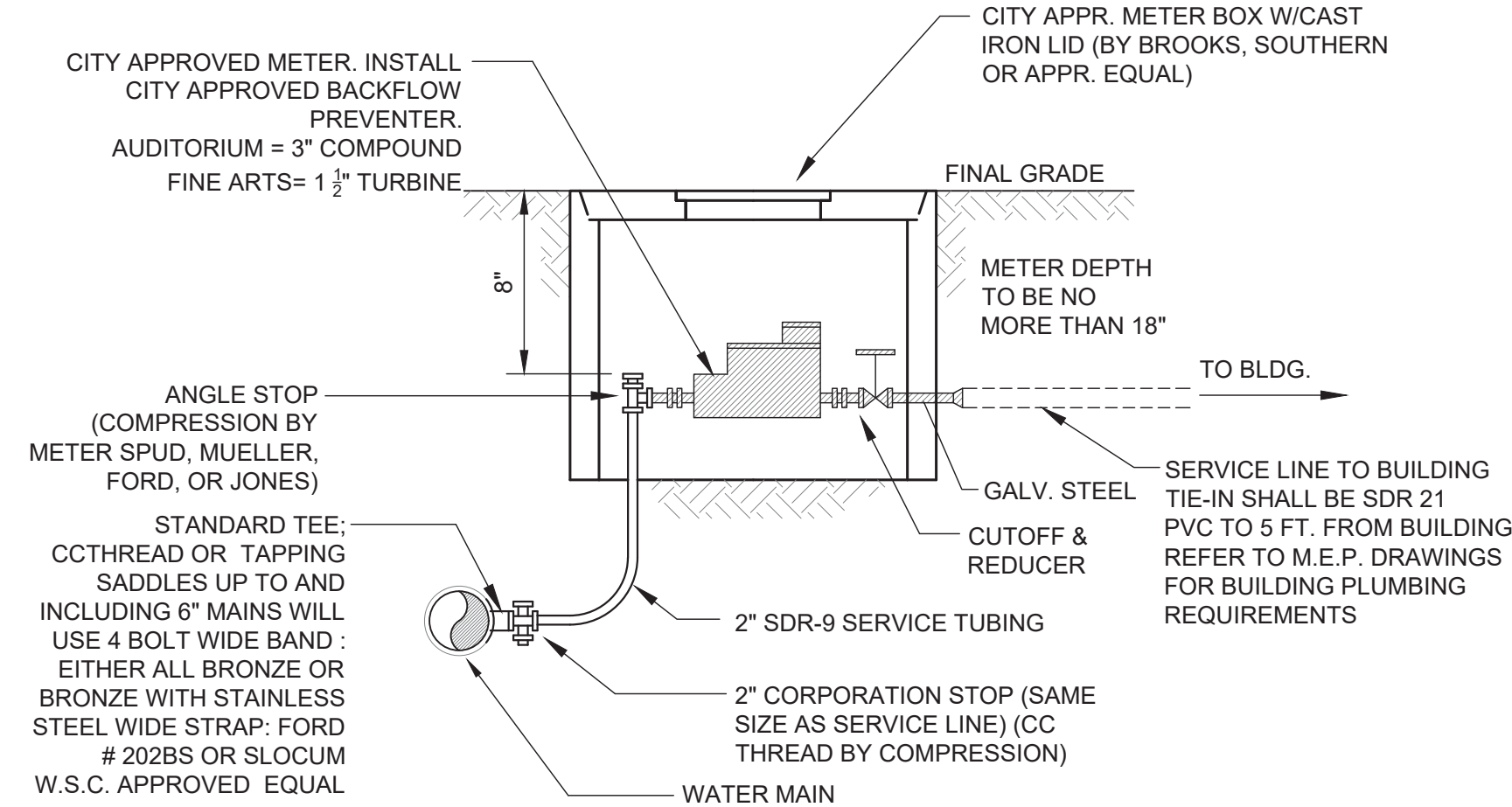
Project Sign Detail

N.T.S. 7



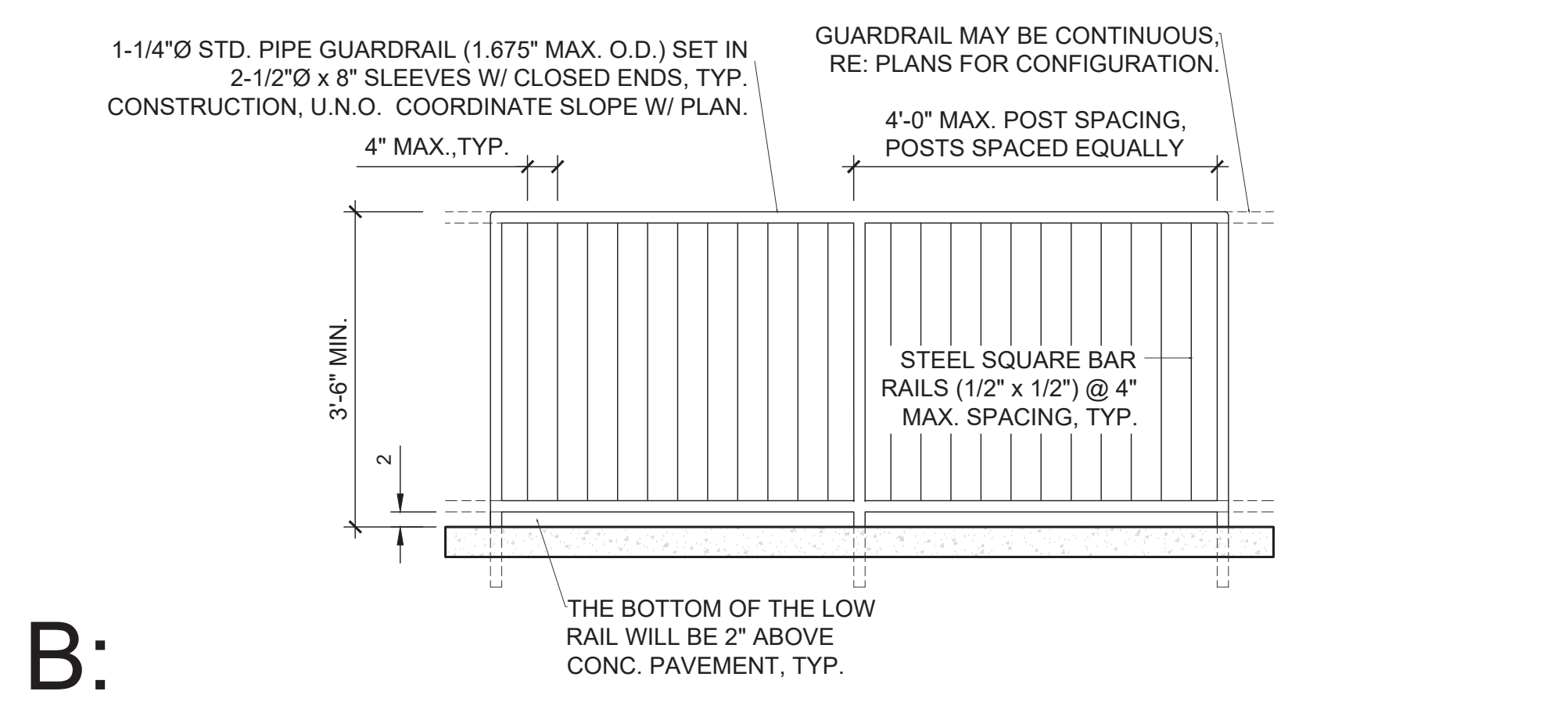
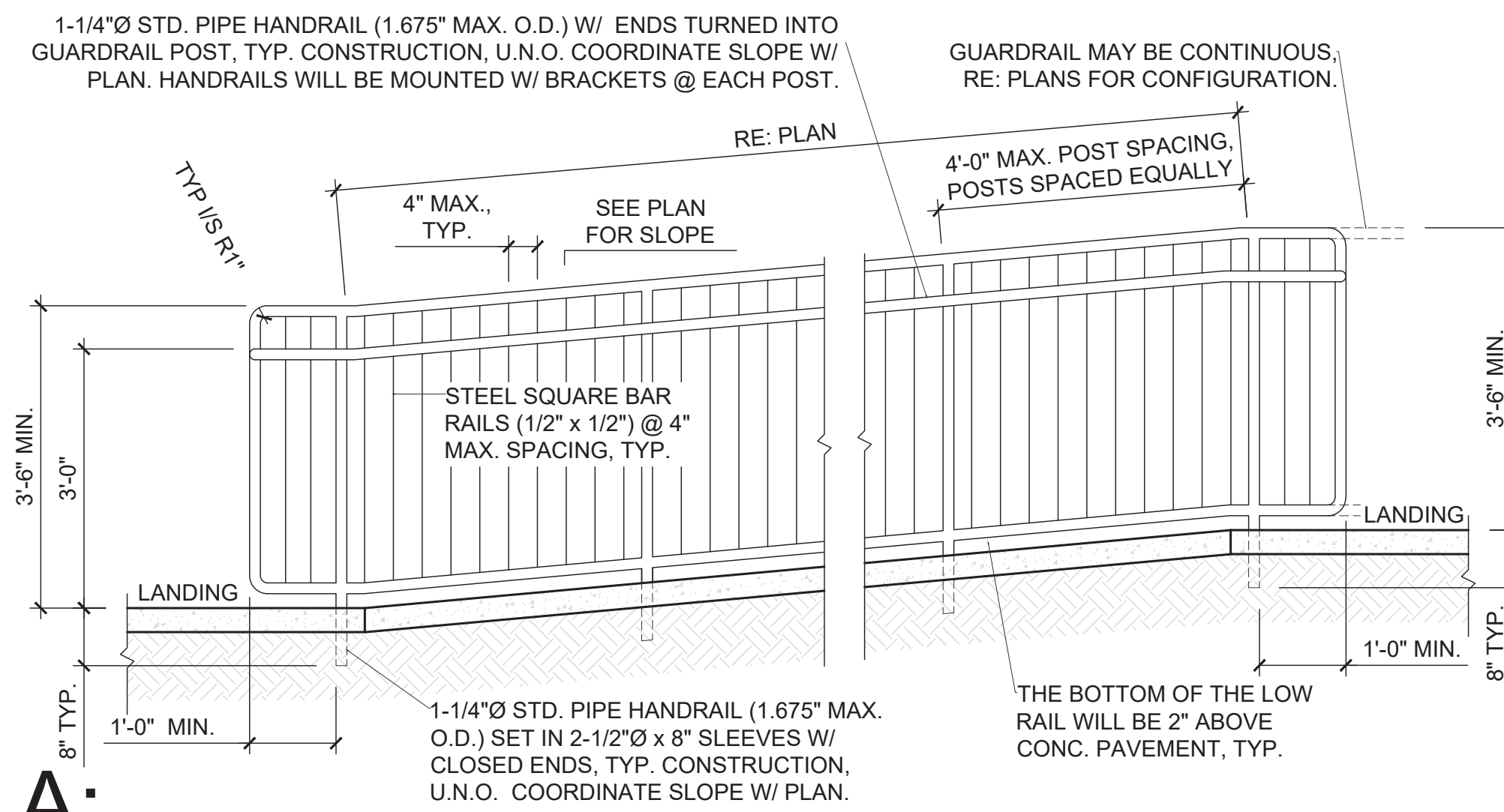
Dumpster Enclosure

N.T.S. 6



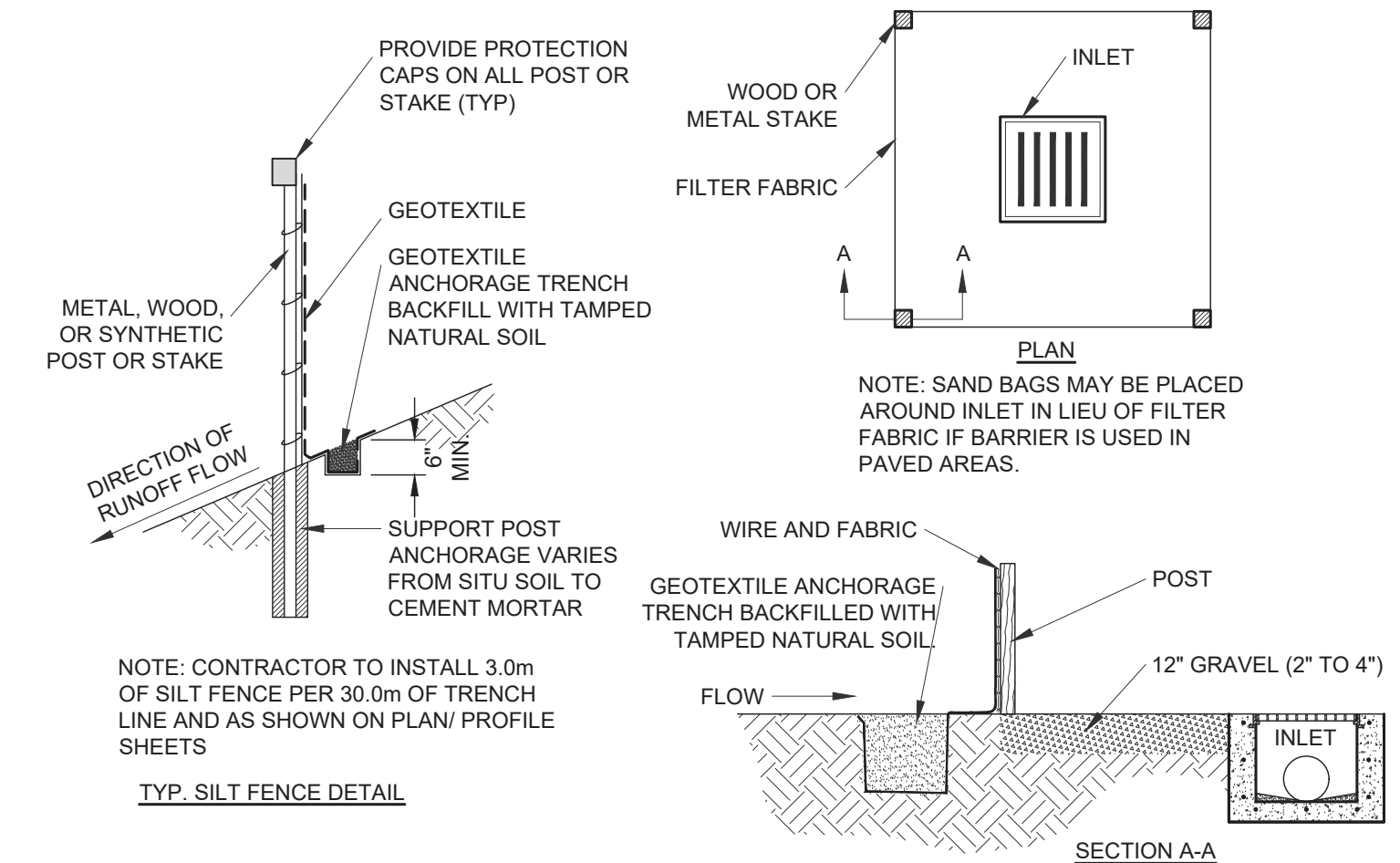
Water Meter

N.T.S. 5



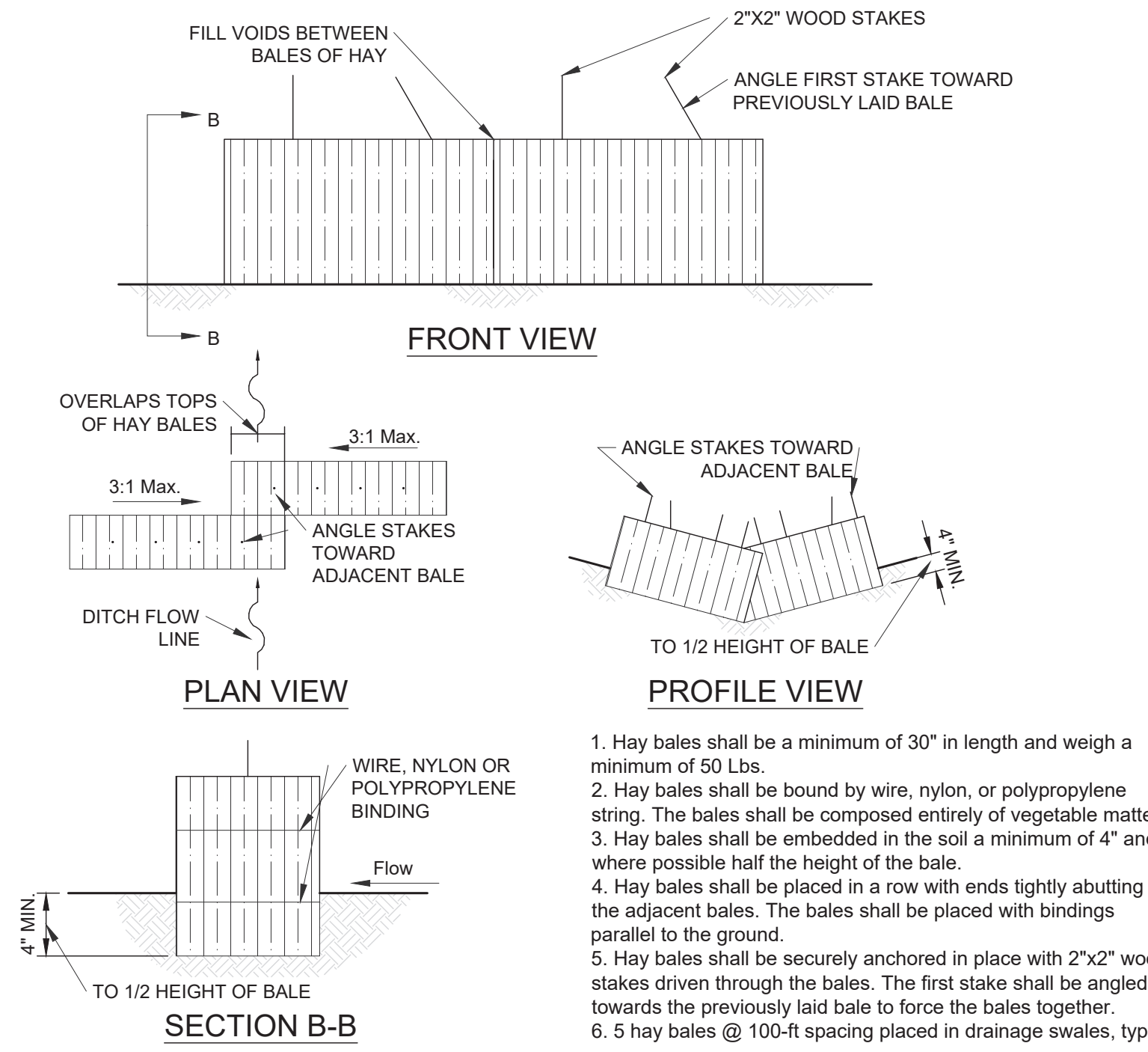
Guardrails

N.T.S. 4



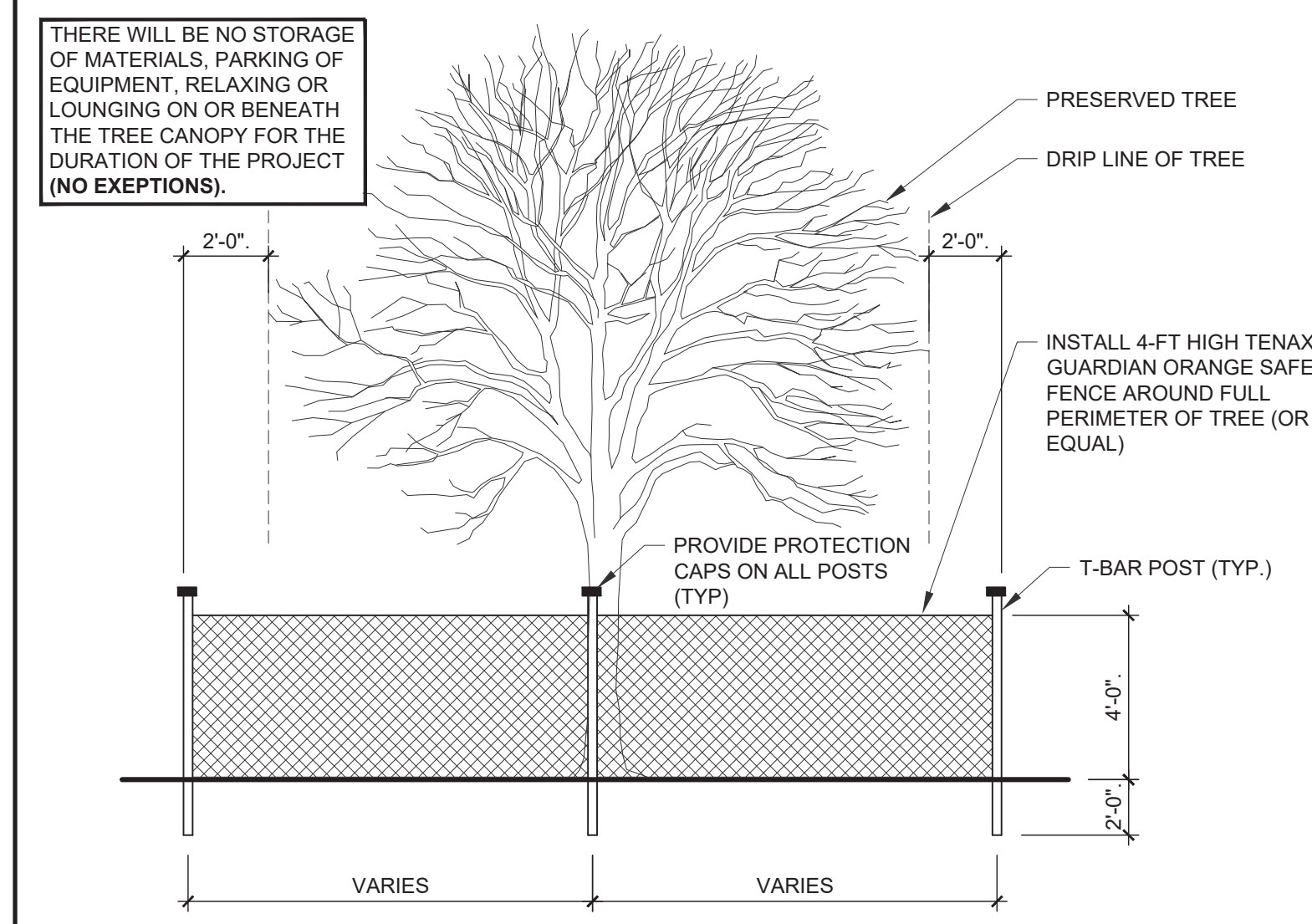
Silt Fence and Inlet Protection

N.T.S. 3



Hay Bale Erosion Protection

N.T.S. 2



Tree Protection Detail

N.T.S. 1

NO.	DATE	REVISIONS
1		
2		
3		
4		

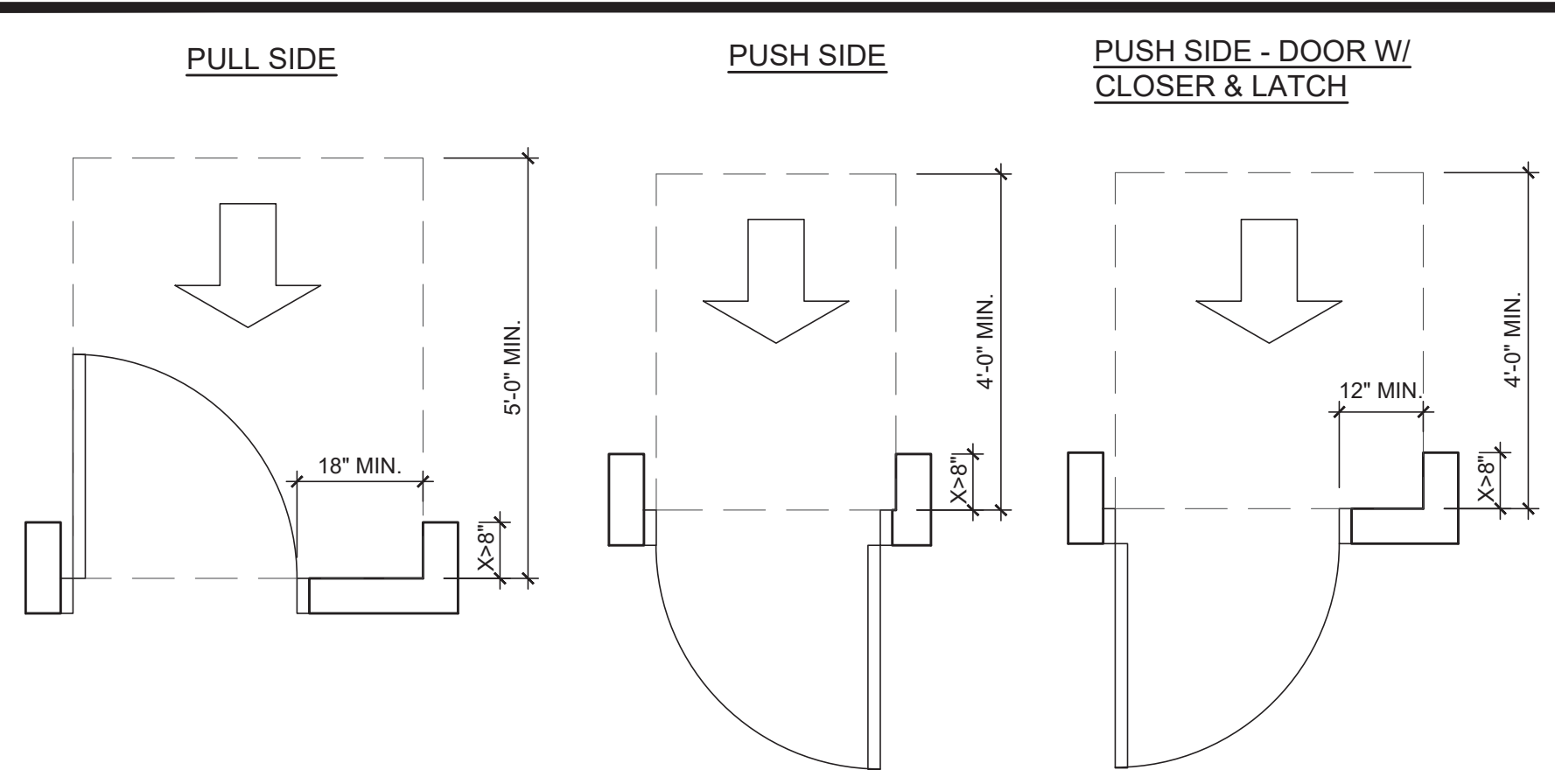
GLS
GOODWIN-LASTER-STRONG
 ENGINEERING - ARCHITECTURE - SURVEYING
 18008 S. CHESTNUT ST. STE. 1000 LUFKIN, TEXAS 75901
 409.282.6666 FAX 409.282.6667
 409.282.6668 FAX 409.282.6669



Hill Country Children's Advocacy Center
 City of Burnet
 Burnet, Texas
 Civil Details

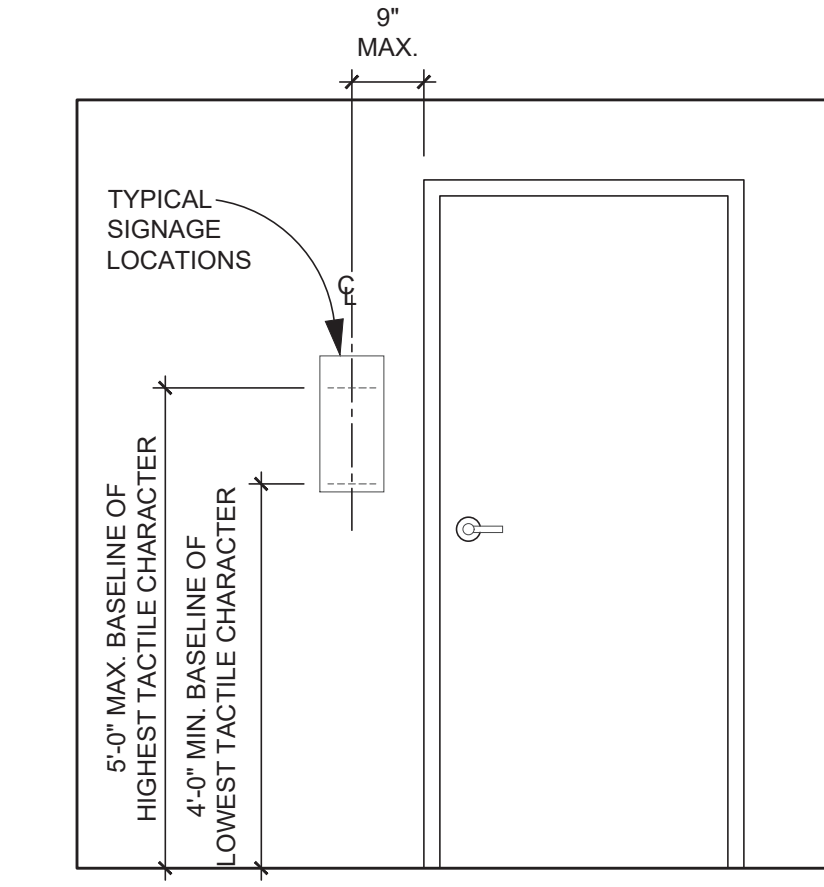
JOB NUMBER
 613017
 SHEET NO.

C1.22



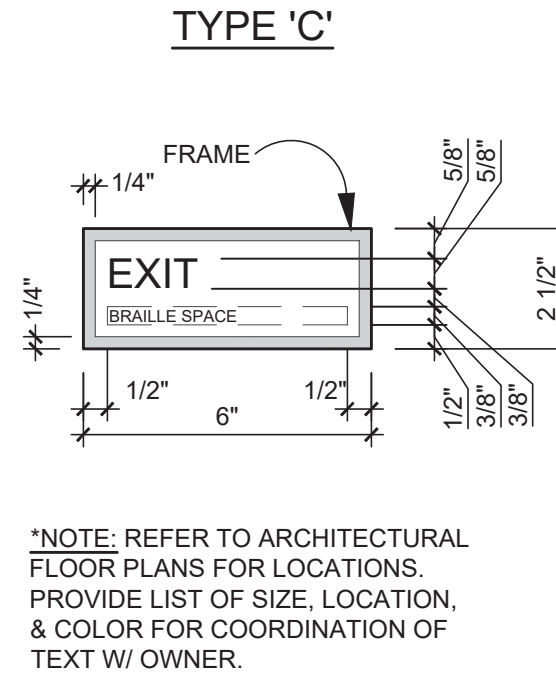
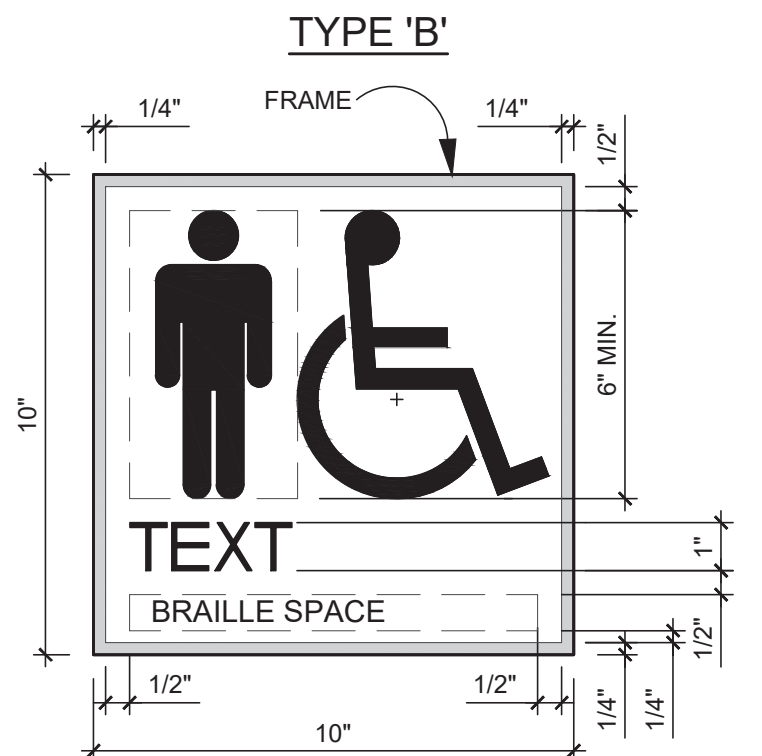
MANEUVERING CLEARANCES AT RECESSED DOORS & GATES

15



*NOTE: WHEN SIGN IS LOCATED ON GLASS, INCLUDE MATCHING BACKPLATE @ OPPOSITE SIDE OF GLASS, TYP.

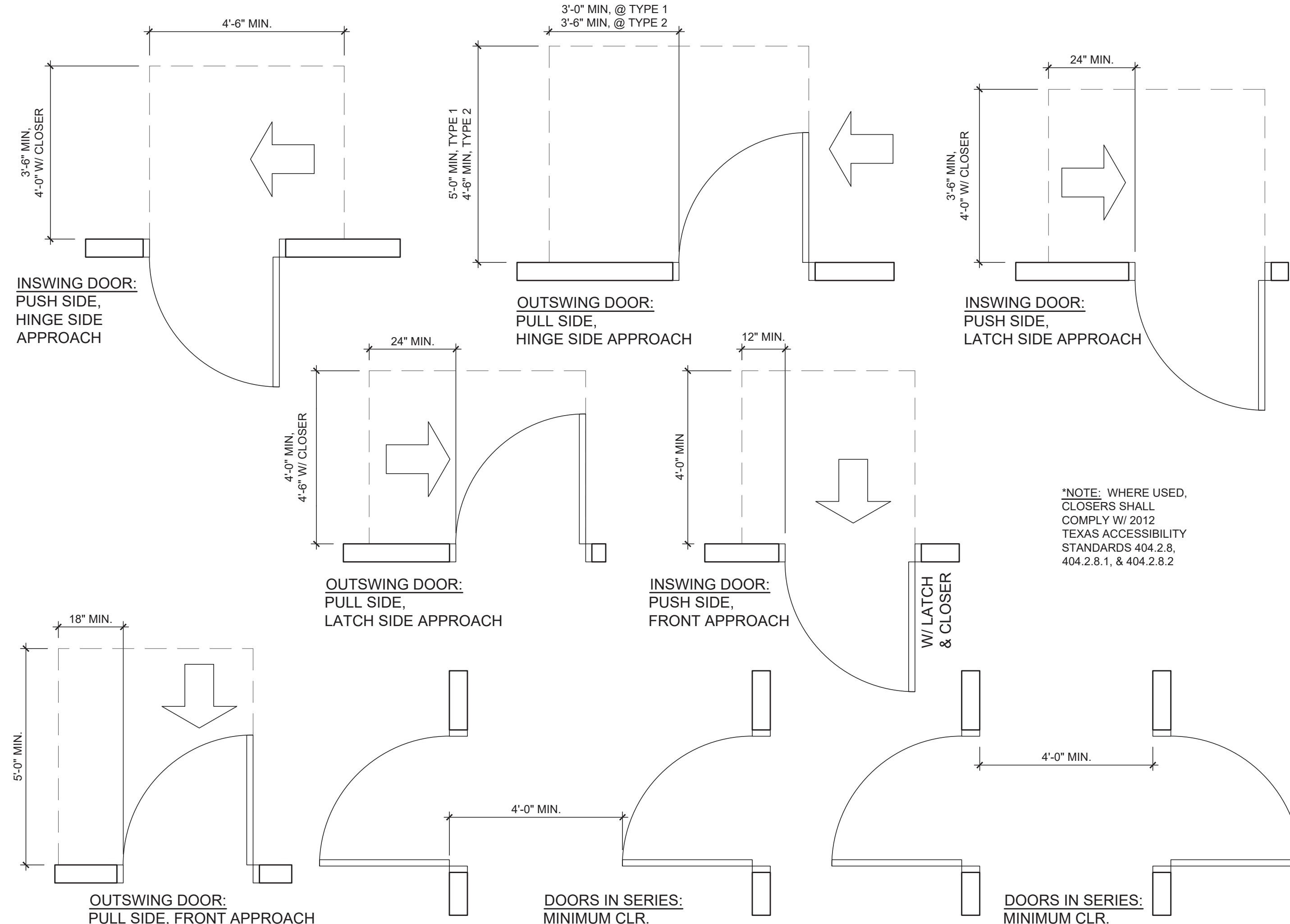
*NOTE: REFER TO ARCHITECTURAL FLOOR PLANS FOR LOCATIONS. SIGNAGE SUPPLIER TO PROVIDE A LIST OF SIGNS BY PLAN ROOM NUMBER FOR OWNER TO DETERMINE THE REQUIRED TEXT COPY.



*NOTE: REFER TO ARCHITECTURAL FLOOR PLANS FOR LOCATIONS. PROVIDE LIST OF SIZE, LOCATION, & COLOR FOR COORDINATION OF TEXT W/ OWNER.

TYPICAL ROOM SIGNAGE

11



TYPICAL CLEAR FLOOR SPACE REQUIREMENTS AT DOORS

9

ABBREVIATIONS

O.F.C.I.	OWNER FURNISHED CONTRACTOR INSTALLED	O.S.H.A.	OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION
O.F.O.I.	OWNER FURNISHED, OWNER INSTALLED	O.H.	OPPOSITE HAND
M.D.F.	MEDIUM DENSITY FIBERBOARD	F.F.	FINISHED FLOOR
H.D.P.B.	HIGH DENSITY PARTICLE BOARD	A.F.F.	ABOVE FINISHED FLOOR
A.D.A.	AMERICANS WITH DISABILITIES ACT	N.S.	NEAR SIDE
N.T.S.	NOT TO SCALE	F.S.	FAR SIDE
U.N.O.	UNLESS NOTED OTHERWISE	H.D.P.E.	HIGH DENSITY POLYETHYLENE
N.I.C.	NOT IN CONTRACT	P.V.C.	POLY VINYL CHLORIDE

ARCHITECTURAL

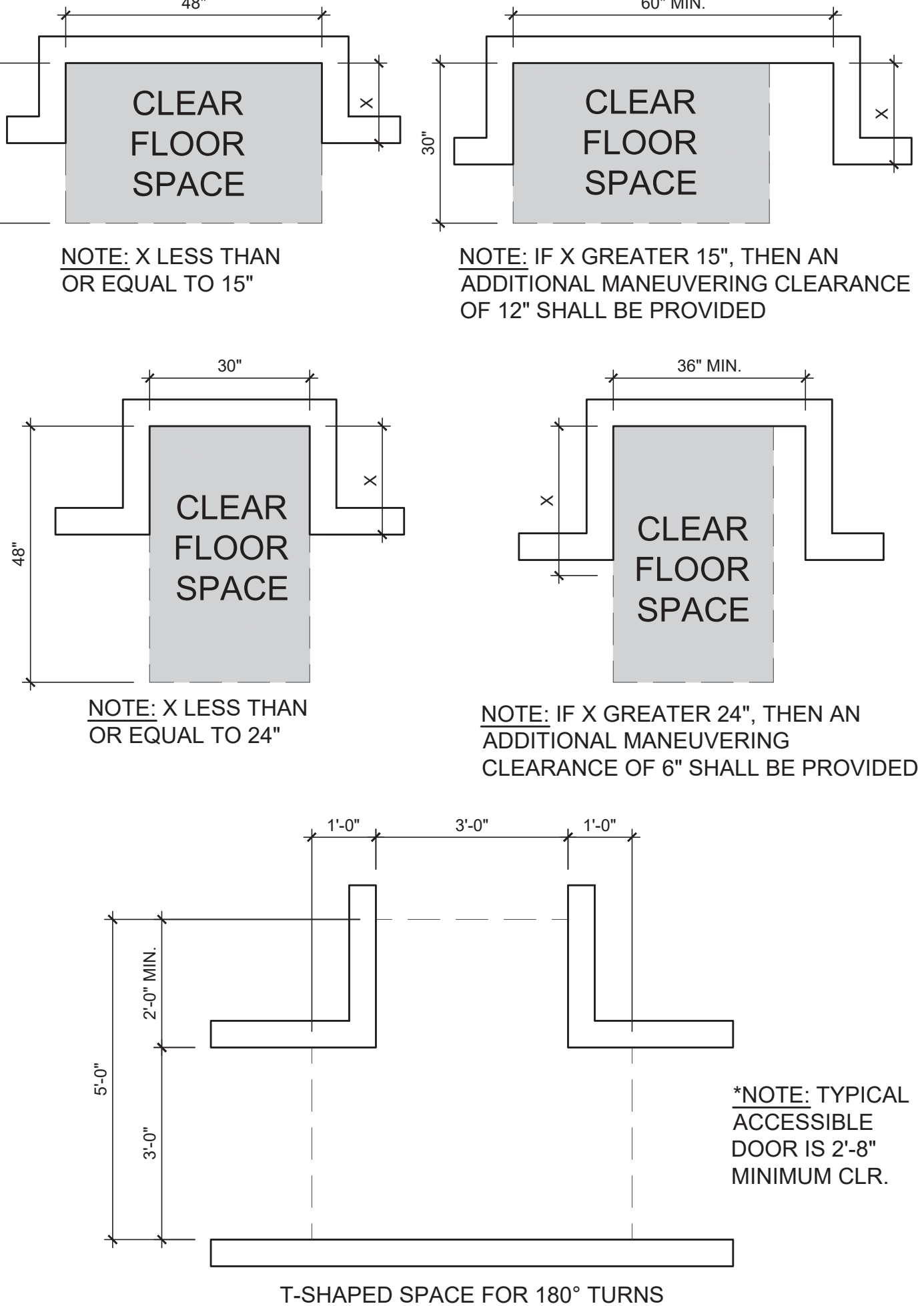
ROOM MARK: ROOM NAME	PARTITION MARK: PARTITION TYPE
ROOM NUMBER: CEILING HEIGHT	ALTERNATE PARTITION TYPE AND FIRE RATING
OPENING MARK: 01 OPENING IDENTIFICATION	FIRE RATING IN HRS., 0= NOT RATED, 1= 1 HR RATED, ETC.
KEYED NOTE: 1 KEYED NOTE IDENTIFICATION	F.E. FIRE EXTINGUISHER- SEMI-RECESSED PROVIDE RATED CABINET IN RATED WALLS
SIGNAGE MARK: 1 SIGN IDENTIFICATION	F.E. FIRE EXTINGUISHER- SURFACE MOUNT
WALL LOCATION: 1 WALL IDENTIFICATION	FAP FIRE ALARM PANEL
BOARD MARK: BOARD TYPE	1 HOUR FIRE SEPARATION PER PARTITION - TYPES
B = BULLETIN BOARD	2 HOUR FIRE SEPARATION PER PARTITION - TYPES
M = MARKER BOARD	4 HOUR FIRE SEPARATION PER PARTITION - TYPES
OB = OPERABLE BULLETIN BOARD	
OM = OPERABLE MARKER BOARD	
T = TACK STRIP	
S = SMARTBOARD - O.F.C.I.	
F = FLAT SCREEN TV - O.F.C.I.	
GRADES K-6 MOUNT HEIGHT: 30" A.F.F.	
GRADES 7-12 MOUNT HEIGHT: 36" A.F.F.	
SEAT	FOLDER SHOWER SEAT PER ASI 8206. LEFT OR RIGHT AS REQ'D PER DRAWINGS
ND 1	SANITARY NAPKIN DISPOSAL - SINGLE COMPARTMENT - ASI MODEL 0473 (RECESSED)
ND 2	SANITARY NAPKIN DISPOSAL - DUAL COMPARTMENT - ASI MODEL 0472 (PARTITION MTD.)
ND 3	SANITARY NAPKIN DISPOSAL - SINGLE COMPARTMENT - ASI MODEL 0473-A (SURFACE MTD.)
GR	GROMMET LOCATION
PTD	PAPER TOWEL DISP.
PTD 2	PAPER TOWEL DISP. WWASTE

LEGENDS

GB-36	GRAB BAR SIZE IN INCHES (VARIES) ASI MODEL 3800 (OR APPROVED EQUAL)
MIR	MIRROR-PER PROJECT MANUAL. SIZE PER DWGS.
SD	SOAP DISPENSER
HD	ELEC. HOT AIR HAND DRYER - XLERATOR XLC W/ RECESS KIT
HD 2	NON HOT AIR ELEC. HAND DRYER - DYSON AIRBLADE - AB14
TP 1	TOILET PAPER DISPENSER
TP 2	TOILET PAPER DISPENSER
HK	TOWEL HOOK - PER ASI 7340, +48"

TYPICAL LEGENDS

7



MINIMUM WHEELCHAIR CLEAR FLOOR SPACE

5

BUILDING International Building Code 2018 Edition

OCCUPANCY TYPE: (per Chapter 1) B Business

TYPE OF CONSTRUCTION: (per Section 602) III

FIRE SUPPRESSION SYSTEM TYPE: (per Section 907) NS

GENERAL BUILDING HEIGHTS AND AREA: (per Chapter 5)

Building	ACTUAL HEIGHT	MAX HEIGHT	ACTUAL NUMBER OF FLOORS	MAXIMUM NUMBER OF STORIES	Area	Per Footprint	Per Floor Plate	With all Public Use of Open Space	With all Public Use of Open Space (Average Incomes Equivalent to 100% of Median Income)	Type of Construction	Fire Suppression Type	Fire Sprinkler Type	Per Footprint	Per Floor Plate	Per Floor Plate Area	Per Floor Plate Area (Average Incomes Equivalent to 100% of Median Income)
Hill Country Children's Advocacy Center	23	48	2	2	306	306	306	306	75.00	58	B	NS	5,000	5,054	15,750	15,750

DOOR WIDTH PER OCCUPANT SERVED: (per SECTION 1002.2) 17.8 140

MAXIMUM TRAVEL DISTANCE: (per TABLE 1002.2) 200'

FIRE RESISTANT RATING OF CORRIDOR: (per TABLE 1002.2) 1 hour

REQUIRED GUARDS: (per CHAPTER 1013) MIN HEIGHT OF 42" WITH NO OPENING THAT WILL ALLOW

BUILDING CODE INFORMATION

3

DESCRIPTIONS

REACH RANGES: UNOBSTRUCTED FRONTAL APPROACH	48" MAX. 15" MIN.
HIGH FORWARD REACH	48" MAX. 15" MIN.
LOW FORWARD REACH	48" MAX. 15" MIN.
UNOBSTRUCTED SIDE APPROACH (W/ 10" DEEP MAX. OBSTRUCTION)	48" MAX. 44" MAX.
HIGH SIDE REACH	48" MAX. 46" MAX. 9"
LOW SIDE REACH	48" MAX. 46" MAX. 9"
OBSTRUCTED FRONTAL APPROACH	48" MAX. 44" MAX.
HIGH FORWARD REACH (over 20" DEEP MAX. obstruction)	48" MAX. 44" MAX.
HIGH FORWARD REACH (over 25" DEEP MAX. obstruction)	48" MAX. 44" MAX.
OBSTRUCTED HIGH SIDE APPROACH	48" MAX. 46" MAX. 9"
HIGH SIDE REACH (over 10" DEEP X 34" HIGH MAX. obstruction)	48" MAX. 46" MAX. 9"
HIGH SIDE REACH (over 24" DEEP X 34" HIGH MAX. obstruction)	48" MAX. 46" MAX. 9"
TOILET COMPARTMENT TOE CLEARANCE	9"
RAMP & STAIRS	34"-38"
TOP OF HANDRAIL GRIPPING SURFACE	34"-38"
DRINKING FOUNTAINS	36" MAX. 27" MIN.
FRONTAL APPROACH	36" MAX. 27" MIN.
SPOUT HEIGHT (to outlet)	36" MAX. 27" MIN.
KNEE CLEARANCE	36" MAX. 27" MIN.
FRONTAL APPROACH	38" MIN-43" MAX.
SPOUT HEIGHT (to outlet, standing height)	38" MIN-43" MAX.
SIDE APPROACH	38" MIN-43" MAX.
SPOUT HEIGHT (to outlet)	38" MIN-43" MAX.
WATER CLOSETS	16"-18"
CENTERLINE	17"-19"
TOP OF SEAT	33"-36"
GRAB BARS	36" MAX. 15"-48"
FLUSH CONTROLS	36" MAX. 15"-48"
TOILET PAPER DISPENSERS	36" MAX. 15"-48"
URINAL	17" MAX. 46" MAX.
RIM OF BASIN	17" MAX. 46" MAX.
FLUSH CONTROLS	17" MAX. 46" MAX.
LAVATORIES & SINKS	34" MAX. 27" MIN. 25" MAX.
RIM OR COUNTER SURFACE	34" MAX. 27" MIN. 25" MAX.
KNEE CLEARANCE	34" MAX. 27" MIN. 25" MAX.
TO FAUCETS FROM FRONT EDGE (PARALLEL APPROACH PERMITTED FOR AGES 5 YEARS OR YOUNGER WITH COMPLIANT CLEAR FLOOR SPACE)	34" MAX. 27" MIN. 25" MAX.
MIRRORS	40" MAX. 35" MAX. 40"-48"
TO BOTTOM OF REFLECTIVE SURFACE ABOVE LAVATORIES	40" MAX. 35" MAX. 40"-48"
TO BOTTOM OF REFLECTIVE SURFACE NOT ABOVE LAVS.	40" MAX. 35" MAX. 40"-48"
SHELVES	40" MAX. 35" MAX. 40"-48"
CONTROLS & OPERATING MECHANISMS (inc. switches & outlets)	48" MAX. 15" MIN.
HIGHEST OPERABLE PART - UNOBSTRUCTED	48" MAX. 15" MIN.
HIGH FORWARD REACH	48" MAX. 15" MIN.
LOW FORWARD REACH	48" MAX. 15" MIN.
HIGHEST OPERABLE PART - UNOBSTRUCTED (over 10" DEEP MAX. obstruction)	48" MAX. 15" MIN.
HIGH SIDE REACH	48" MAX. 15" MIN.
LOW SIDE REACH	48" MAX. 15" MIN.
HIGHEST OPERABLE PART - OBSTRUCTED	48" MAX. 15" MIN.
HIGH FORWARD REACH (over 20" DEEP MAX. obstruction)	48" MAX. 15" MIN.
HIGH FORWARD REACH (over 25" DEEP MAX. obstruction)	48" MAX. 15" MIN.
HIGHEST OPERABLE PART - OBSTRUCTED	48" MAX. 15" MIN.
HIGH SIDE REACH	48" MAX. 15" MIN.
HIGH SIDE REACH (over 10" DEEP MAX. X 34" HIGH MAX. obstruction)	48" MAX. 15" MIN.
HIGH SIDE REACH (over 10" - 24" DEEP MAX. X 34" HIGH MAX. obstruction)	48" MAX. 15" MIN.
THRESHOLDS	1/2" MAX.
HEIGHT	1/2" MAX.
SIGNAGE	5'-0" MAX.
HEIGHT	5'-0" MAX.

ACCESSIBLE DIMENSIONAL RANGES

1

GILS

GOODWIN-LASTER STRONG
LANDSCAPE ARCHITECTURE + INTERIOR DESIGN

1809 S. CHESTNUT ST. STE. 202 • LUFKIN, TEXAS 75801 • (808) 857-4800
4077 CREEK PARK DR. STE. 100 • DALLAS, TEXAS 75206 • (972) 776-9700
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REGISTERED ARCHITECT
STATE OF TEXAS
03/31/2025

Hill Country Children's Advocacy Center
City of Burnet
Burnet, Texas
Accessibility & Building Code Information

CONTRACT NO. 613017
SHEET NO. **A2**

16

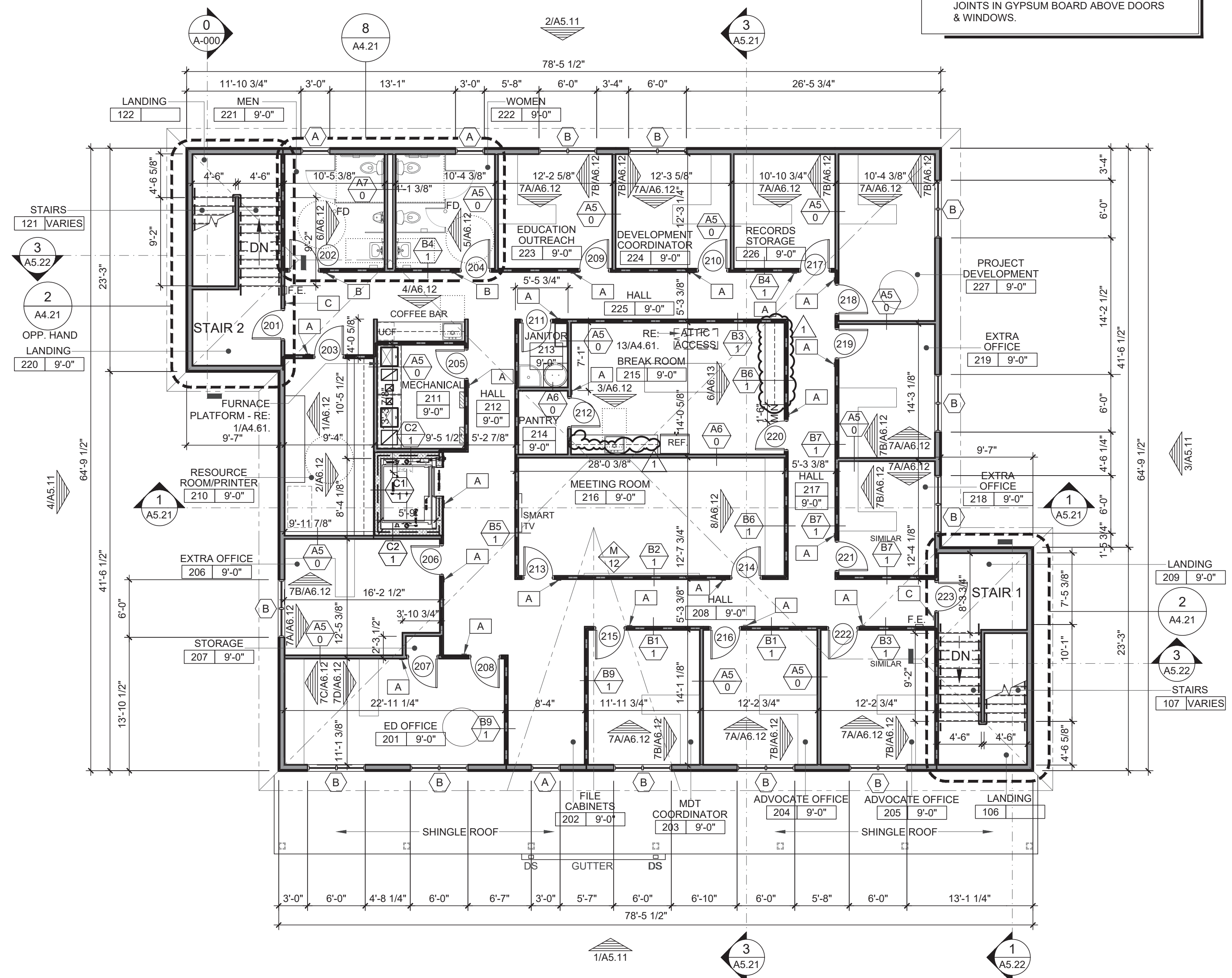
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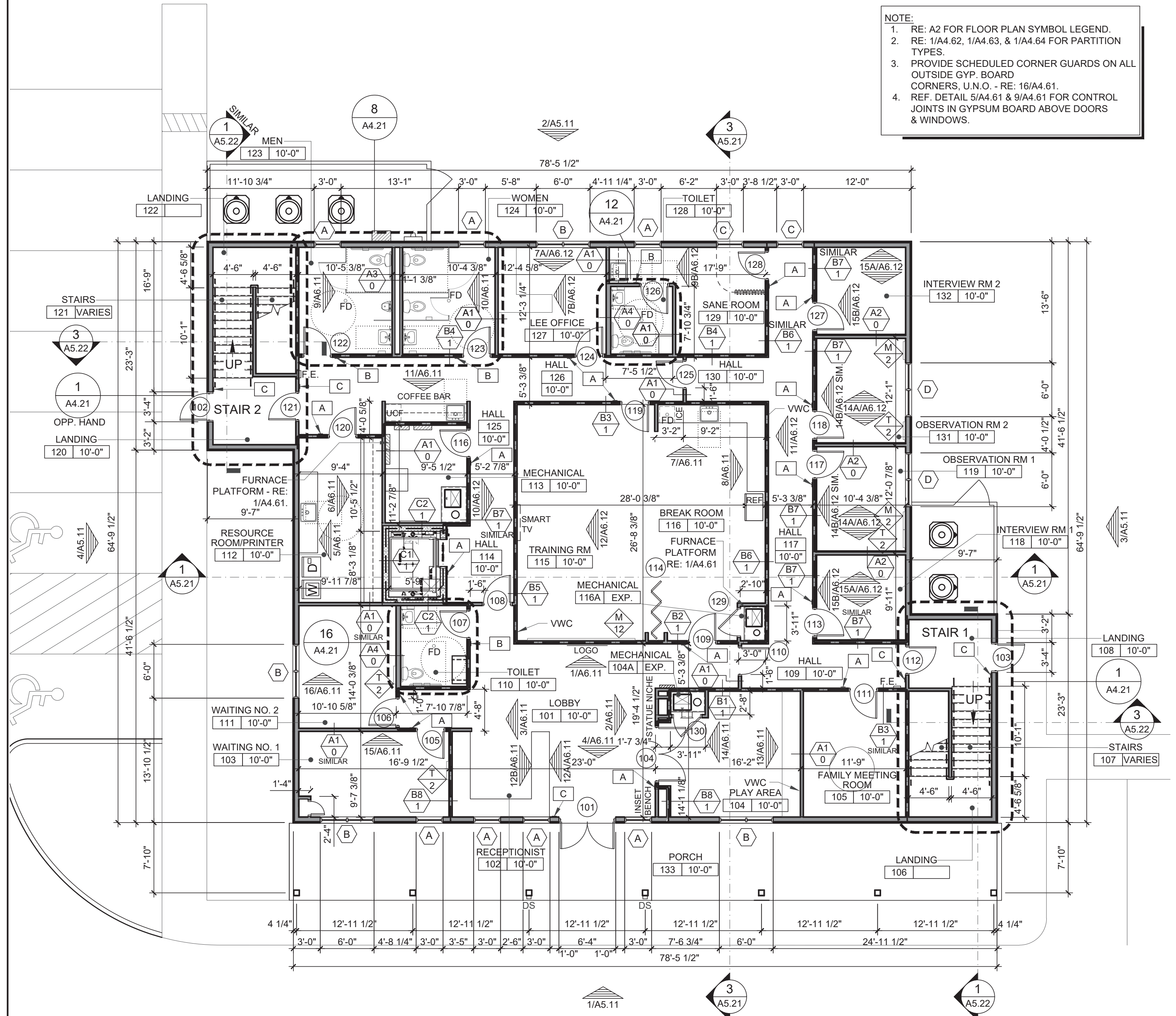
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NOTE:
 1. RE: A2 FOR FLOOR PLAN SYMBOL LEGEND.
 2. RE: 1/A4.62, 1/A4.63, & 1/A4.64 FOR PARTITION TYPES.
 3. PROVIDE SCHEDULED CORNER GUARDS ON ALL OUTSIDE GYP. BOARD CORNERS, U.N.O. - RE: 16/A4.61.
 4. REF. DETAIL 5/A4.61 & 9/A4.61 FOR CONTROL JOINTS IN GYPSUM BOARD ABOVE DOORS & WINDOWS.

NOTE:
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PLAN NORTH
 SCALE: 1/8" = 1'-0"



PLAN NORTH
 SCALE: 1/8" = 1'-0"

SECOND FLOOR PLAN

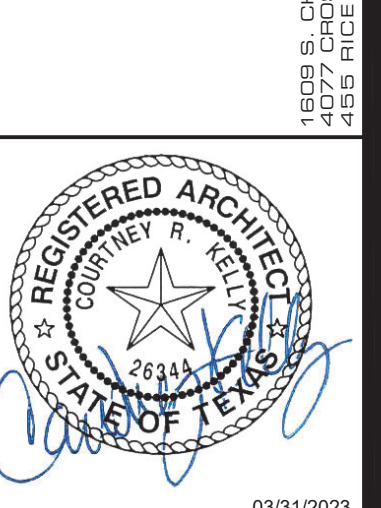
1/8" = 1'-0" 9

FIRST FLOOR PLAN

1/8" = 1'-0" 1

REVISIONS	DATE	BY	DESCRIPTION
1	3/31/23	REB	ADDENDUM 01

DRAWN BY: RB
 CHECKED BY: CRK
 ISSUED BY: 1/26/23
 TBCP FIRM REGISTRATION: #413
 TPLS FIRM REGISTRATION: #1010900
 TPLS FIRM REGISTRATION: #1010901
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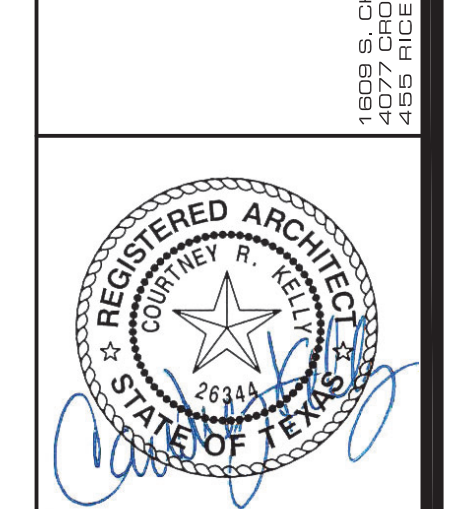
Hill Country Children's Advocacy Center
 City of Burnet
 Burnet, Texas
 Floor Plans

CONTRACT NO. 613017
 SHEET NO.

A4.11

REVISIONS	DATE	BY	APP'D BY	ISSUED

DRAWN BY: ELC
 APP'D BY: CRK
 ISSUED: 3/31/23
 TBPE FIRM REGISTRATION: #413
 TBPLS FIRM REGISTRATION: #10110900
 TBPLS FIRM REGISTRATION: #10110900
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Hill Country Children's Advocacy Center
 City of Burnet
 Burnet, Texas
 Max Travel Distances & Egress Plans
 CONTRACT NO. 613017
 SHEET NO.

A4.12

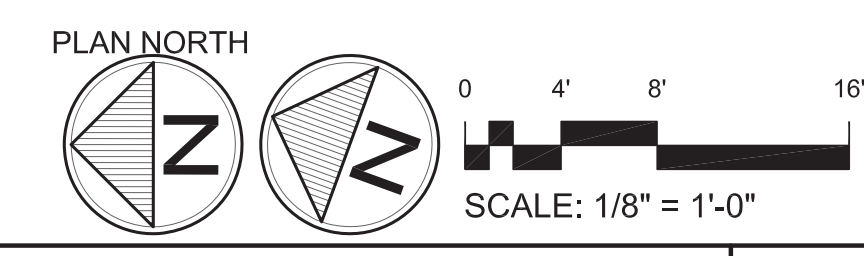
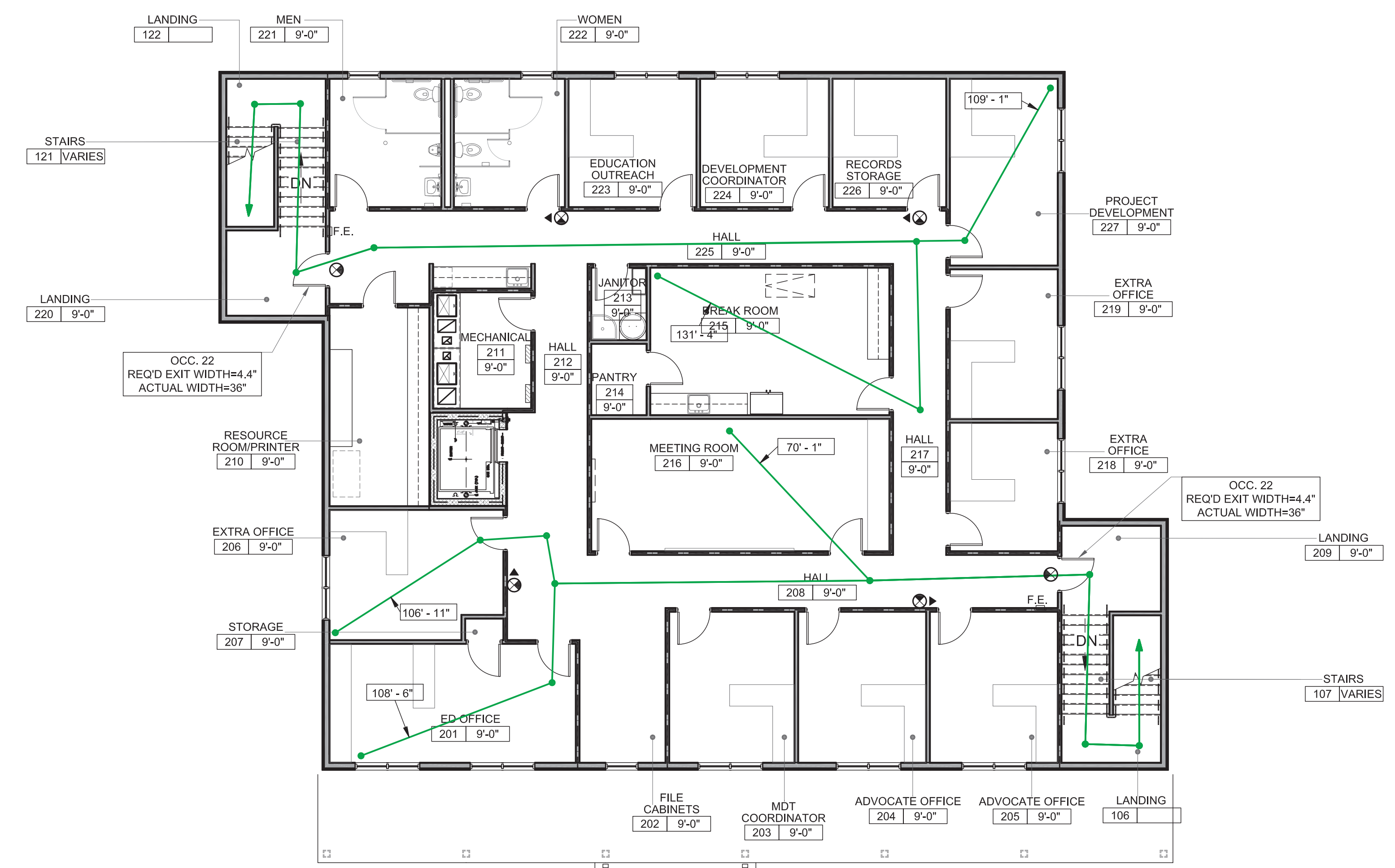
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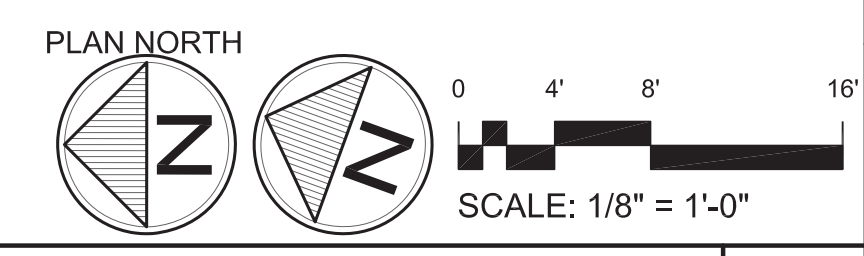
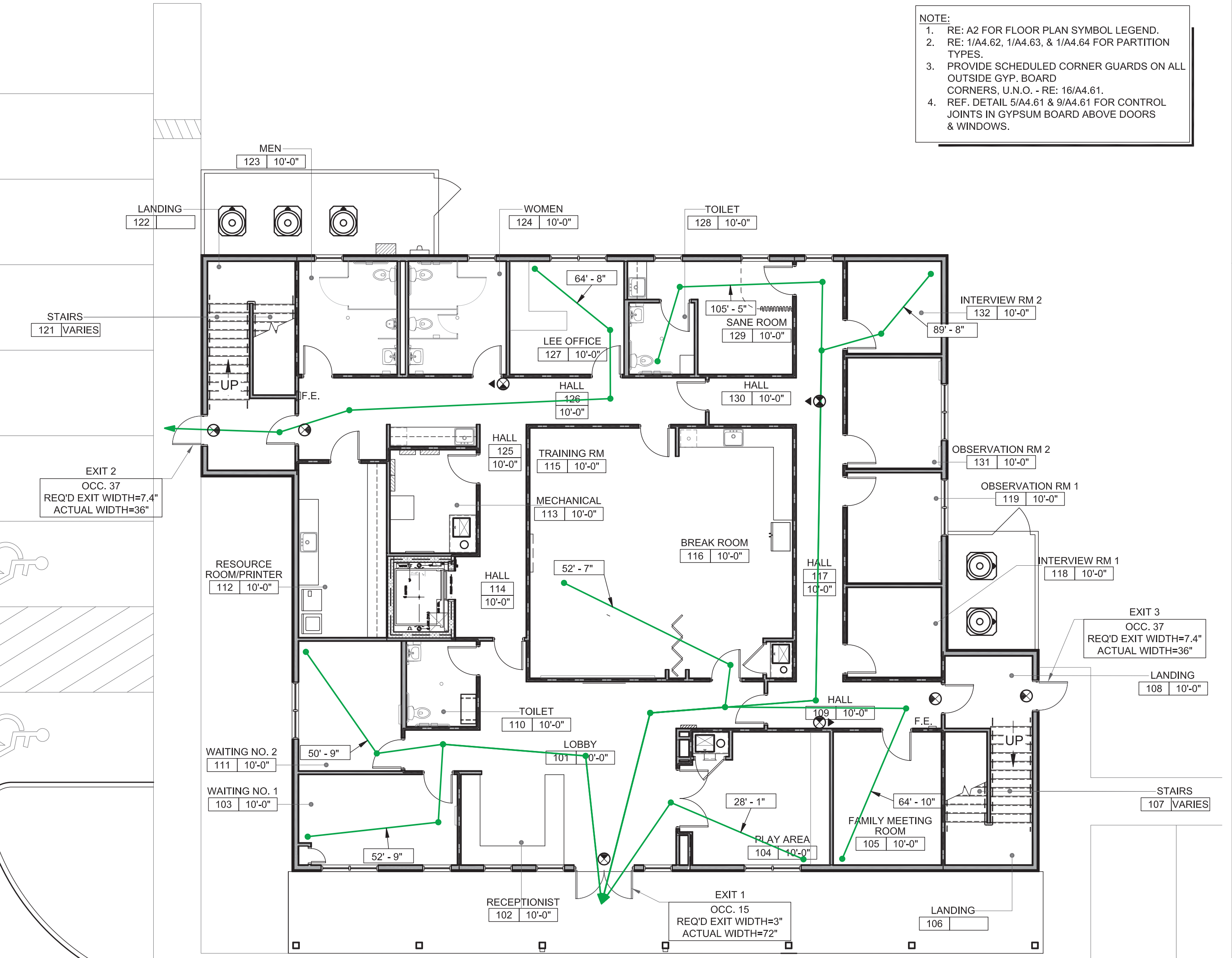
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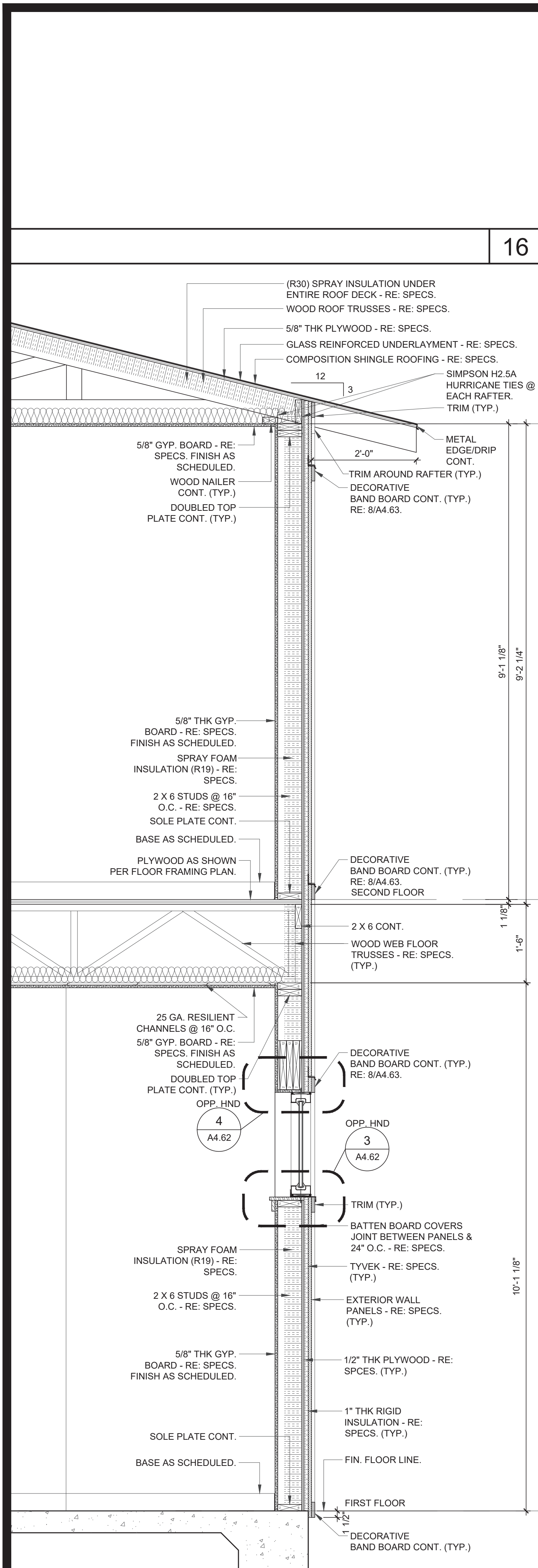


SECOND FLOOR MAX TRAVEL DISTANCES AND EGRESS PLAN 1/8" = 1'-0" 9

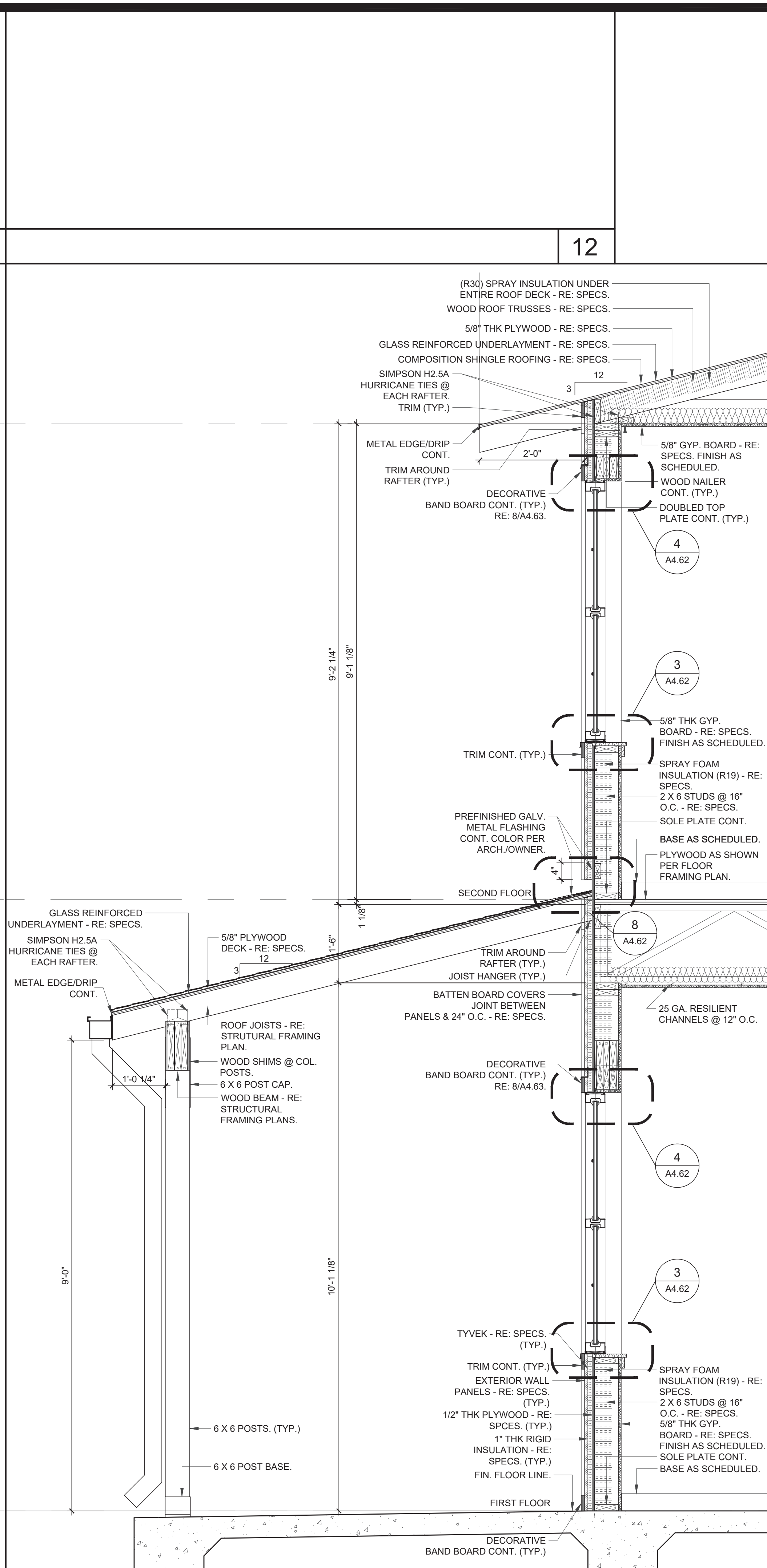
NOTE:
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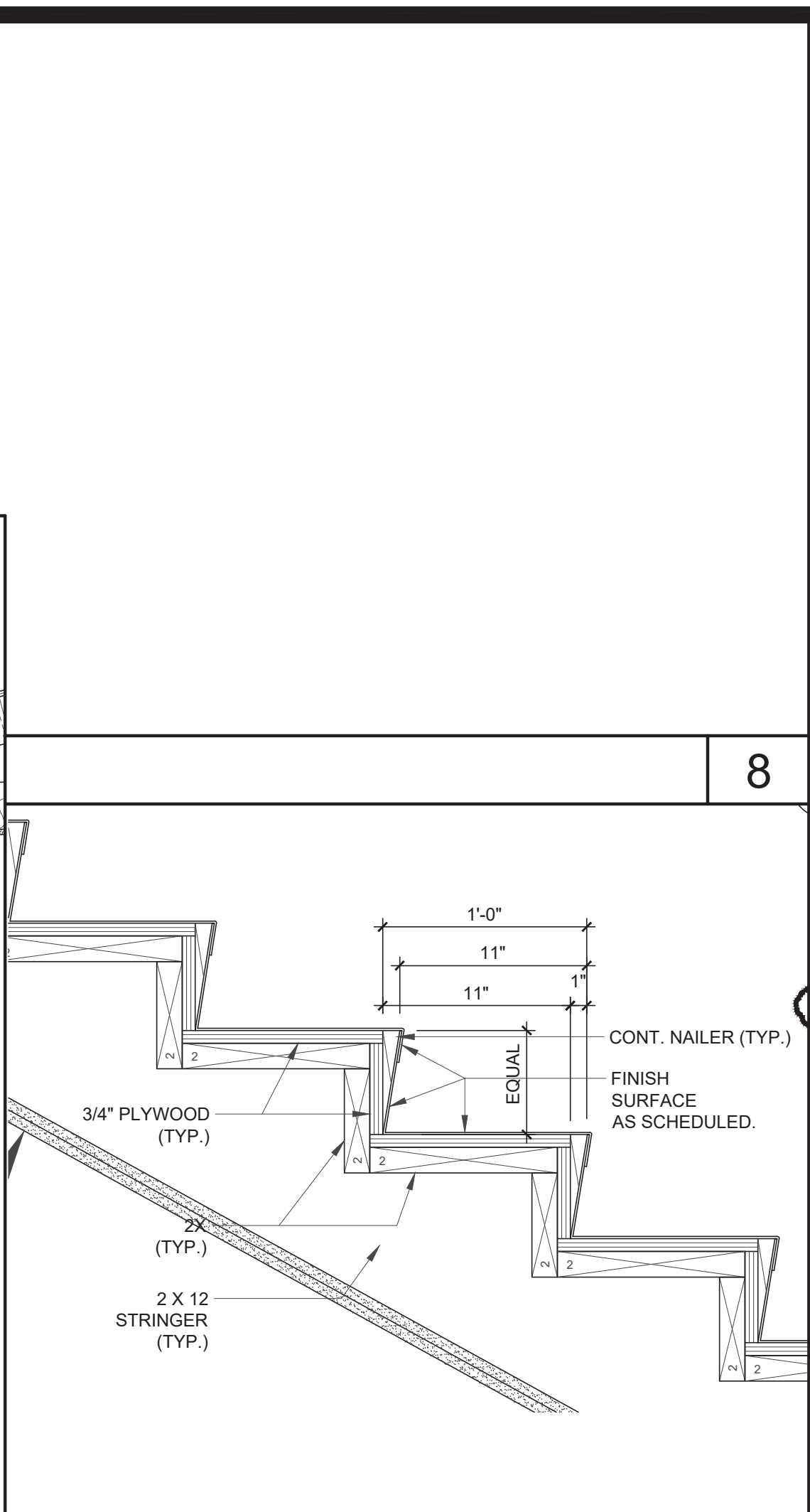
FIRST FLOOR MAX TRAVEL DISTANCES AND EGRESS PLAN 1/8" = 1'-0" 1



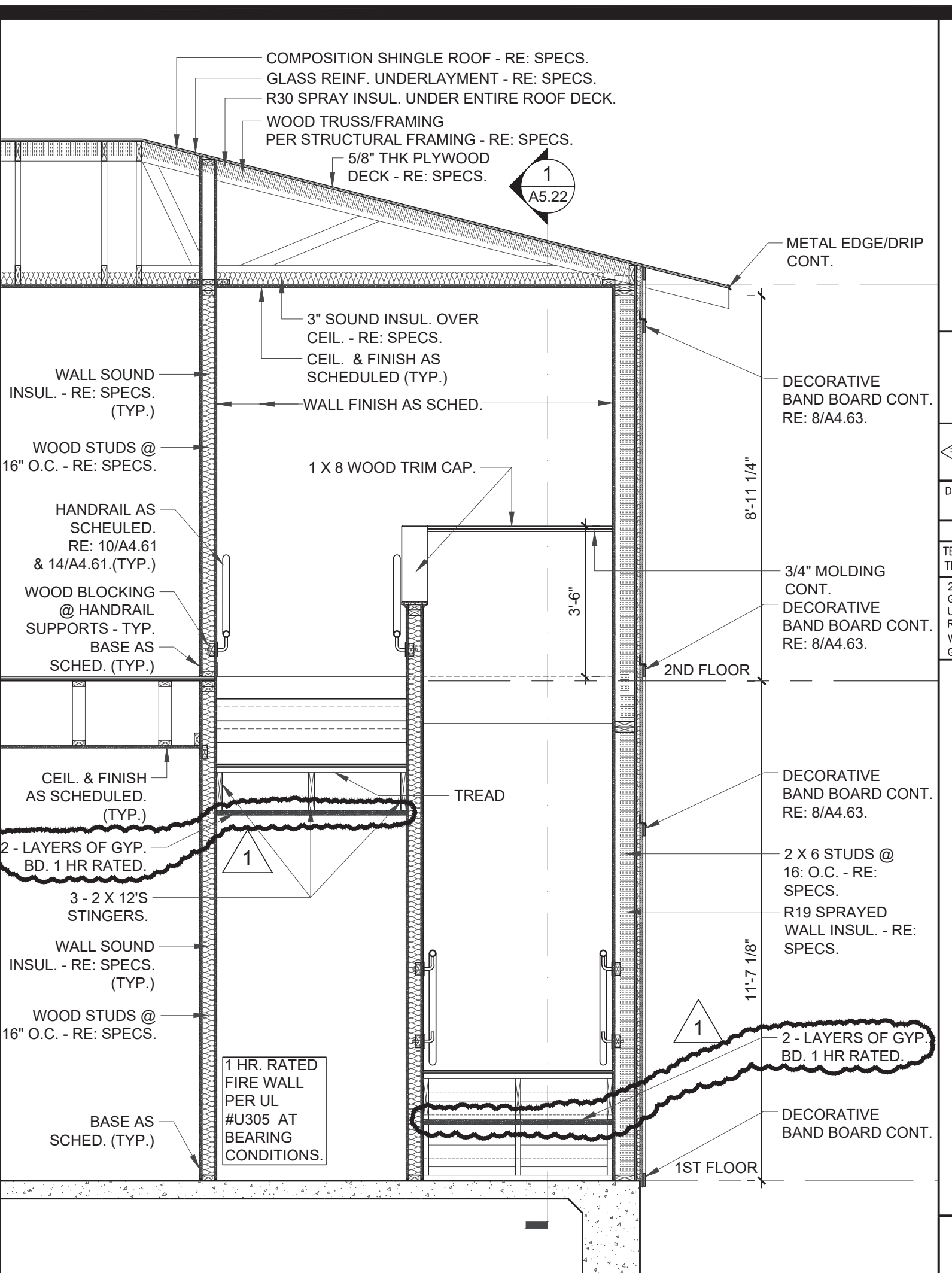
WALL SECTION 3/4" = 1'-0" 13



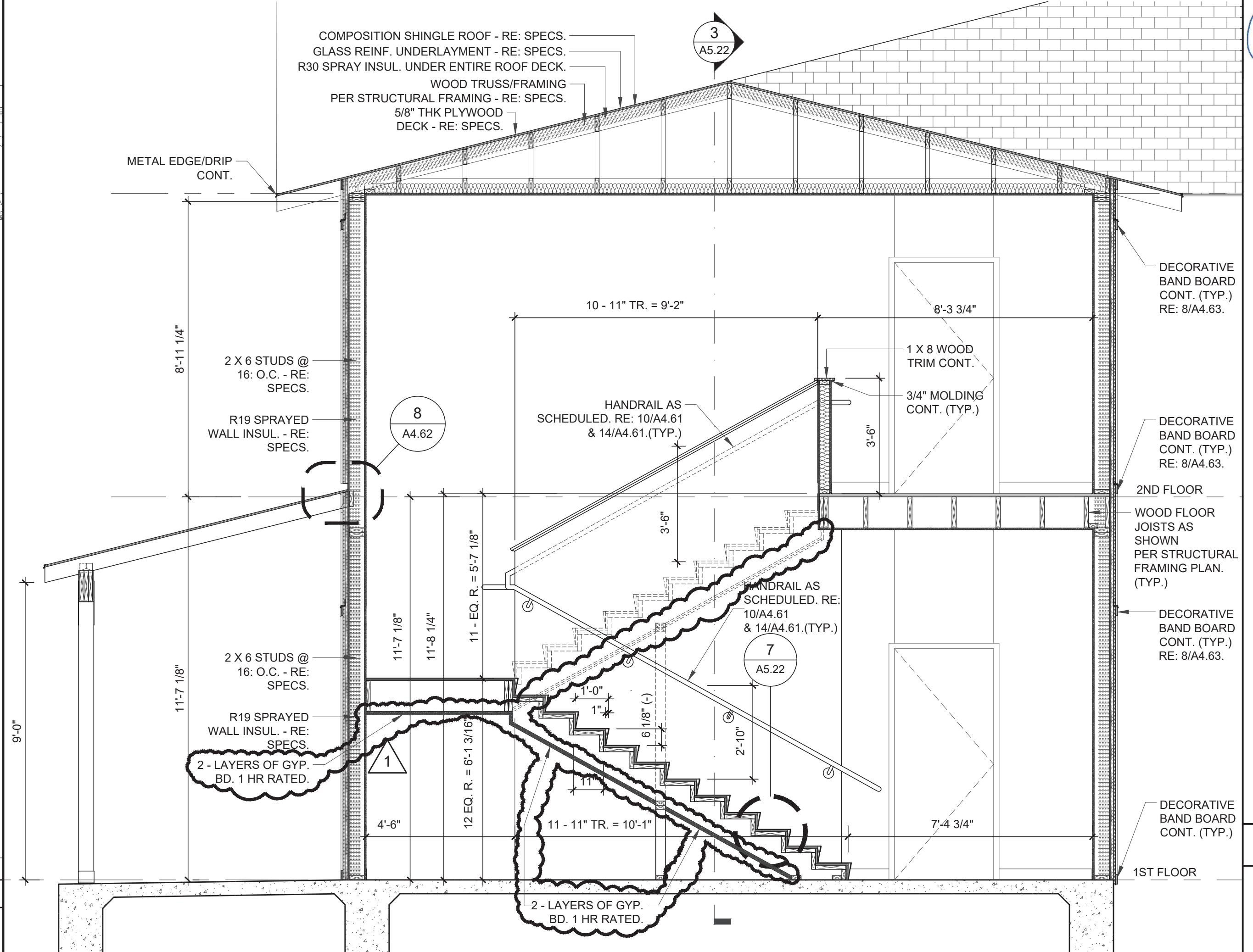
SECTION 3/4" = 1'-0" 9



STAIR STRINGER 1-1/2" = 1'-0" 7

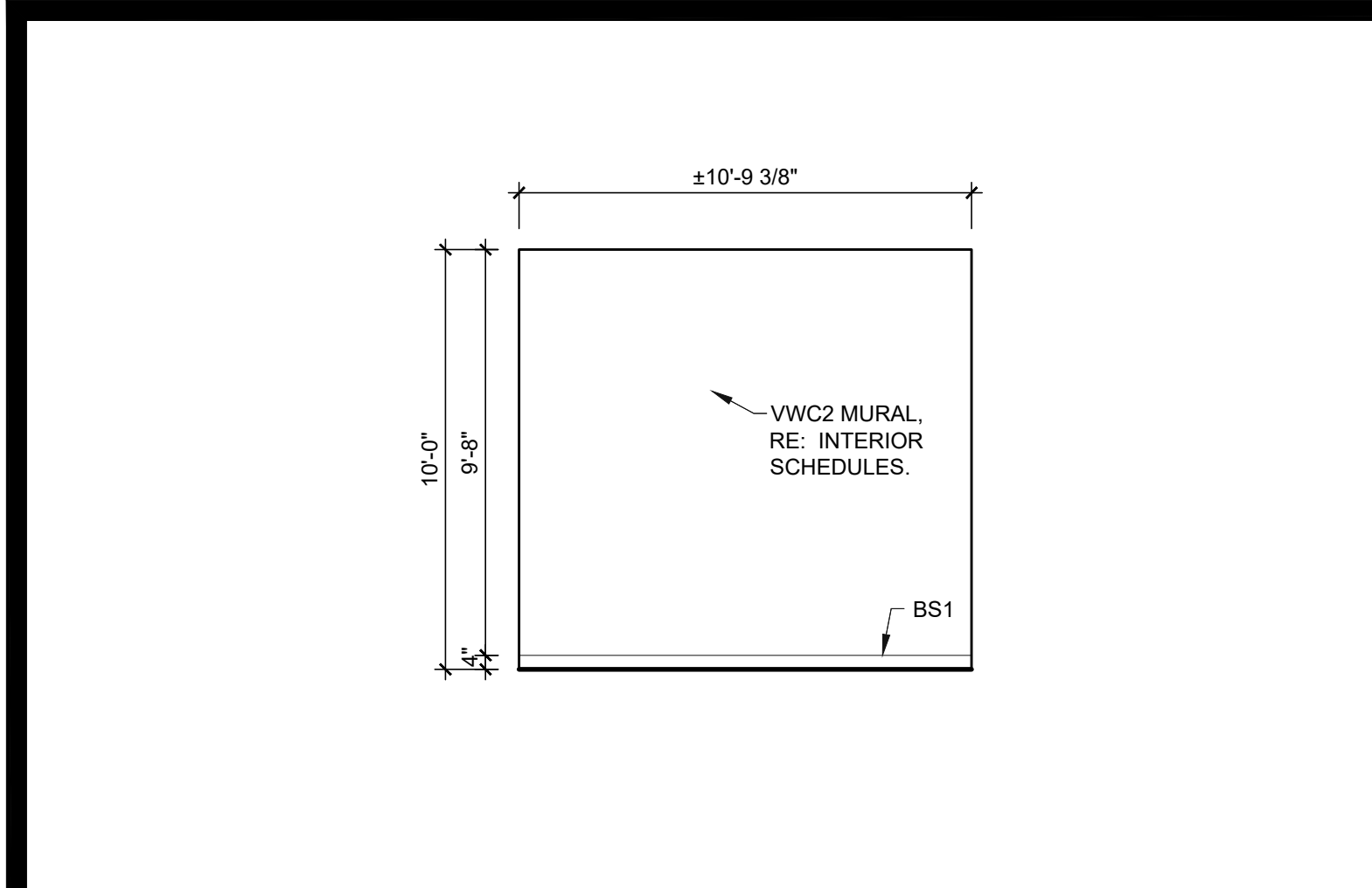


SECTION 3/8" = 1'-0" 3

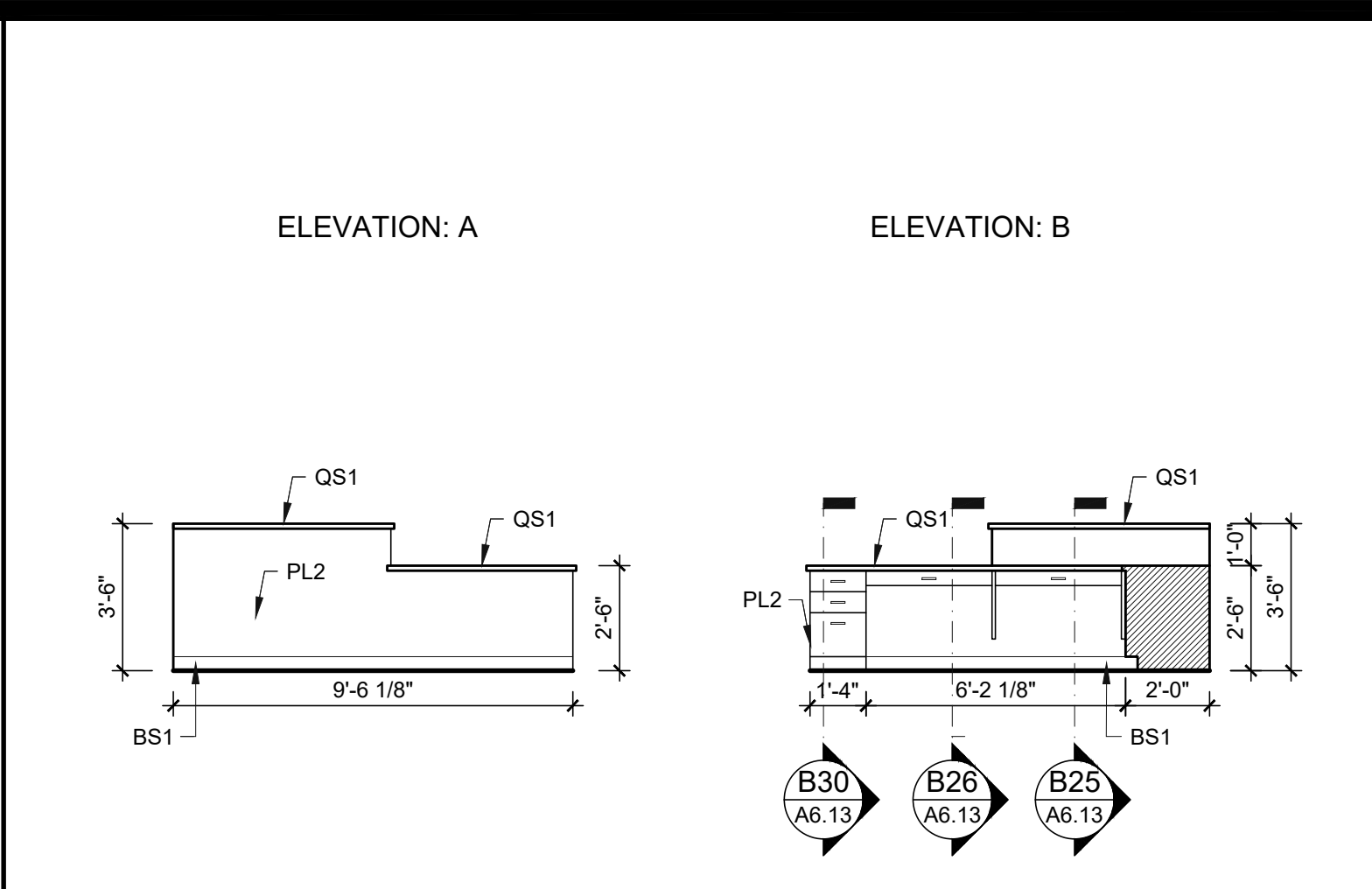


SECTION 3/8" = 1'-0" 1

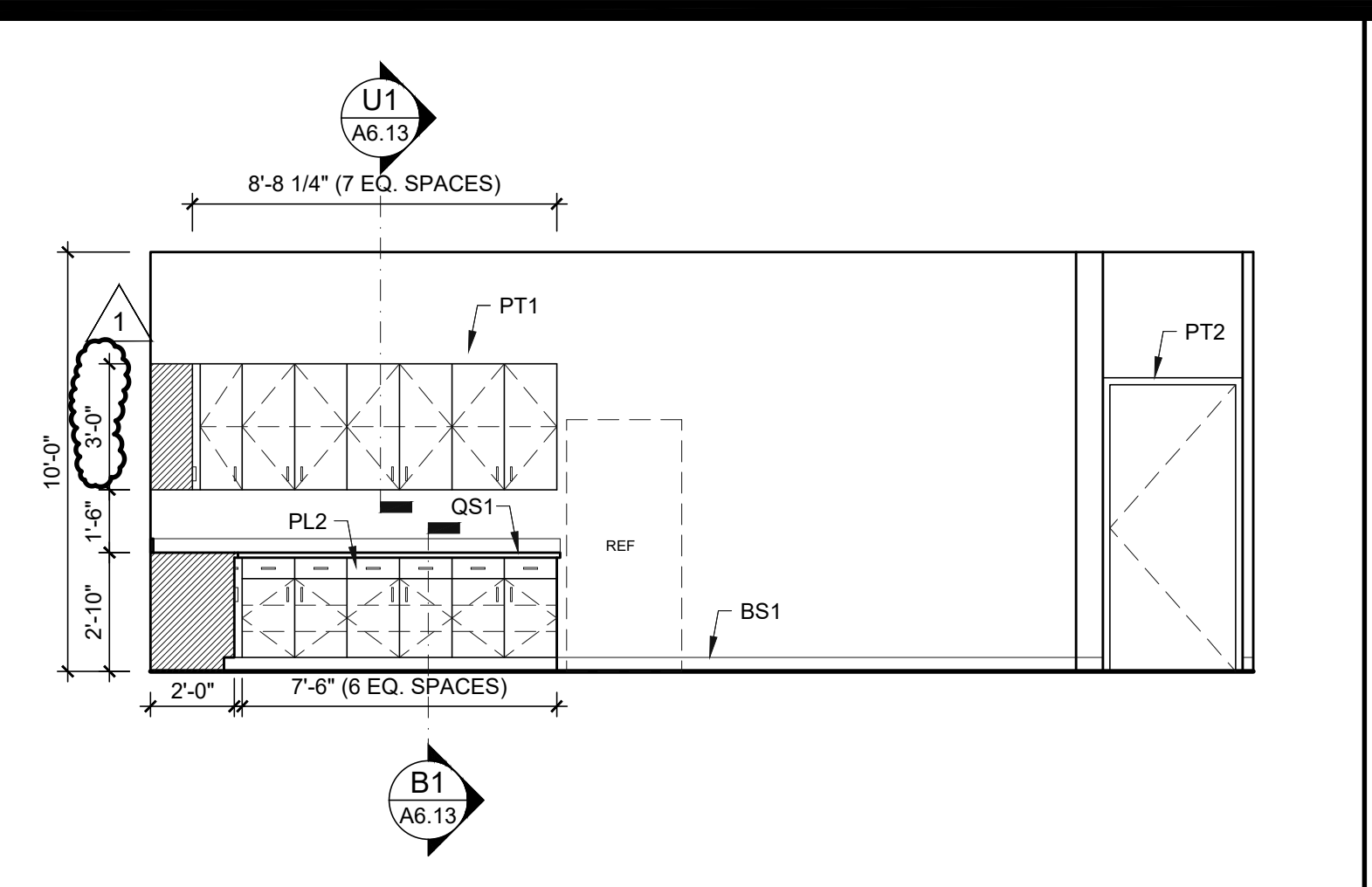
REVISIONS	DATE	BY	APP'D BY	ISSUE
1	3/31/23	REB	CRK	1/26/23
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Hill Country Children's Advocacy Center City of Burnet, Texas Building & Wall Sections				
CONTRACT NO. 613017 SHEET NO. A5.22				



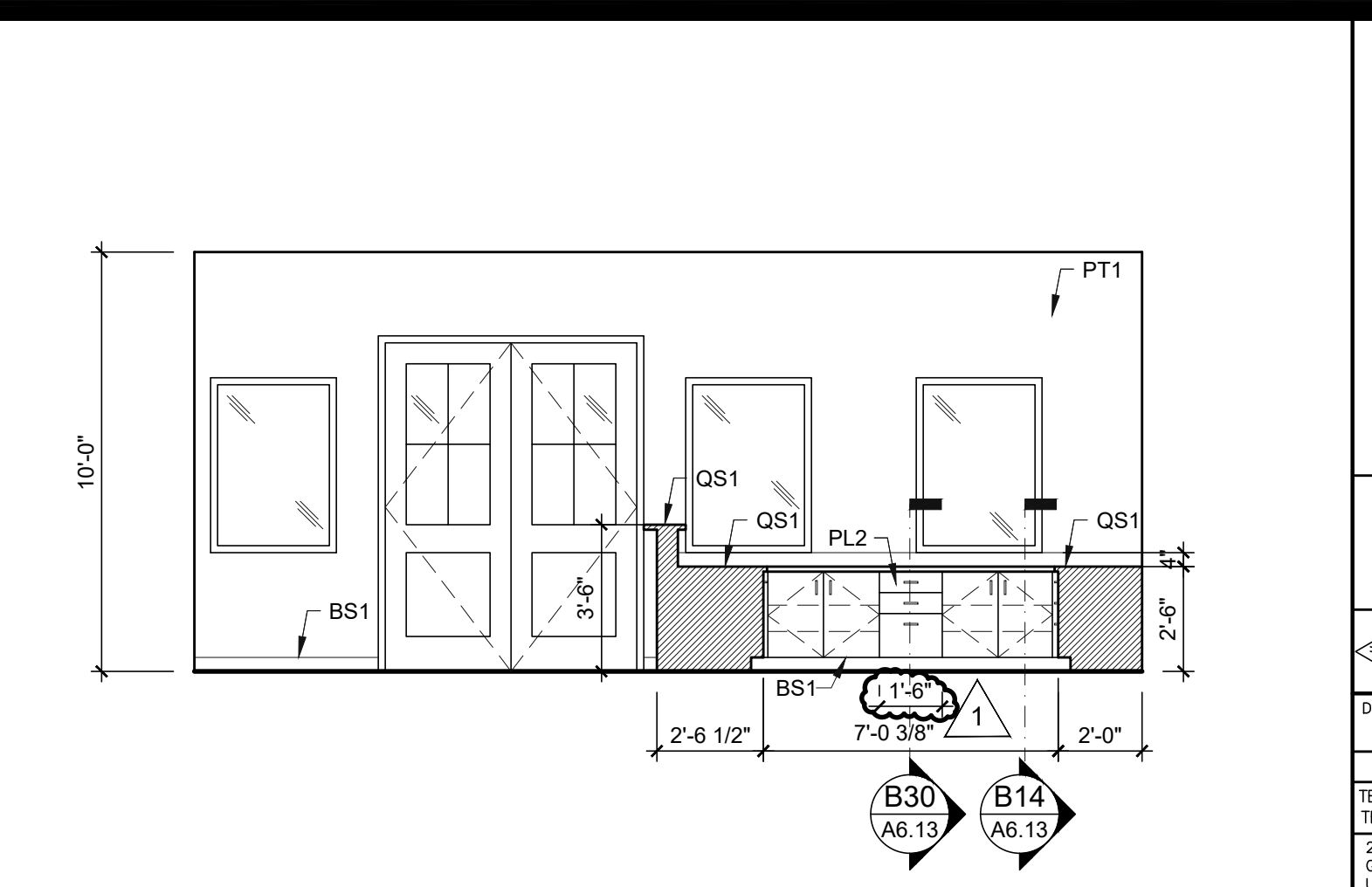
111 WAITING ROOM NO. 2 1/4"=1'-0" 16



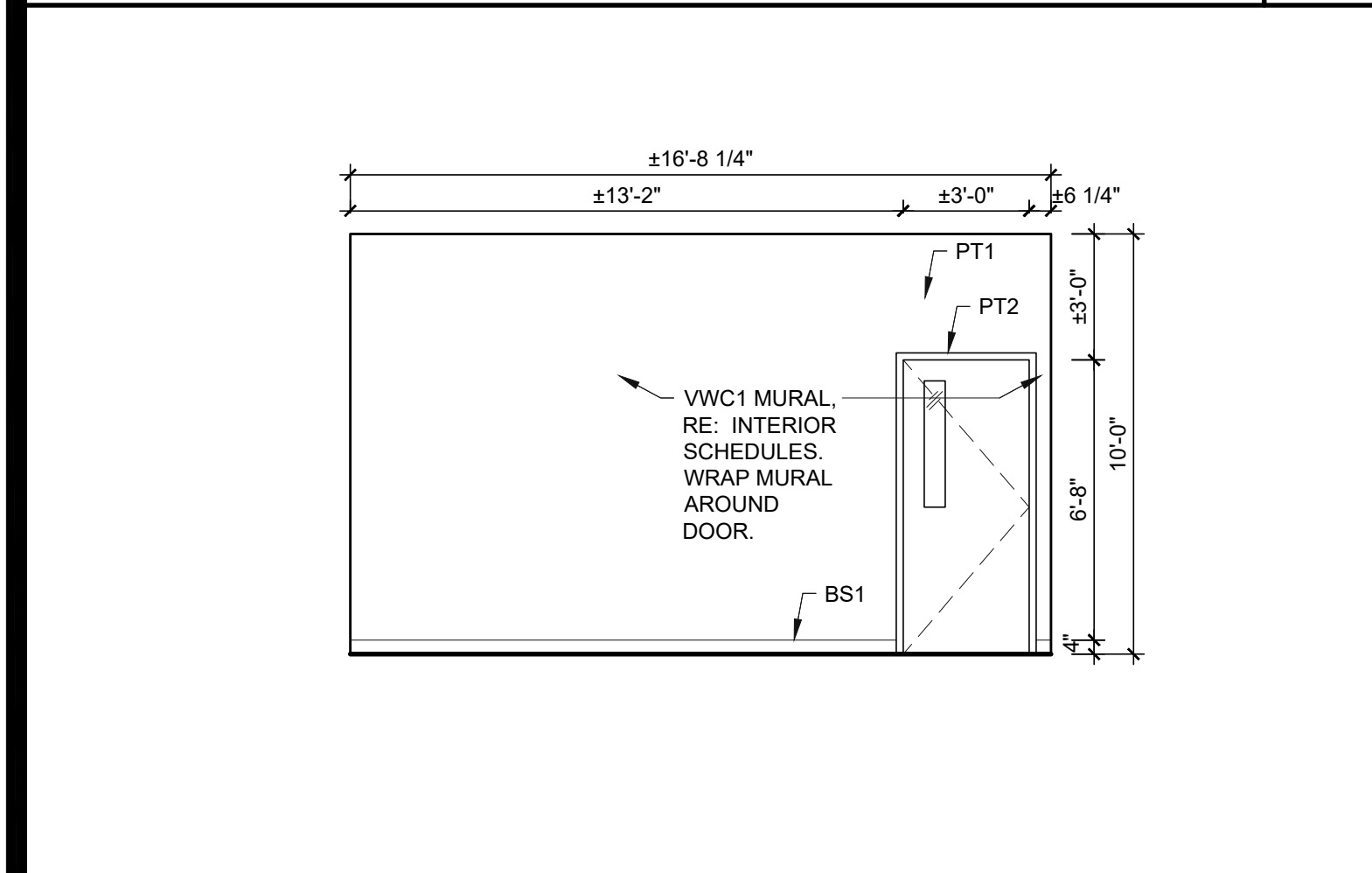
102 - RECEPTION DESK 1/4"=1'-0" 12



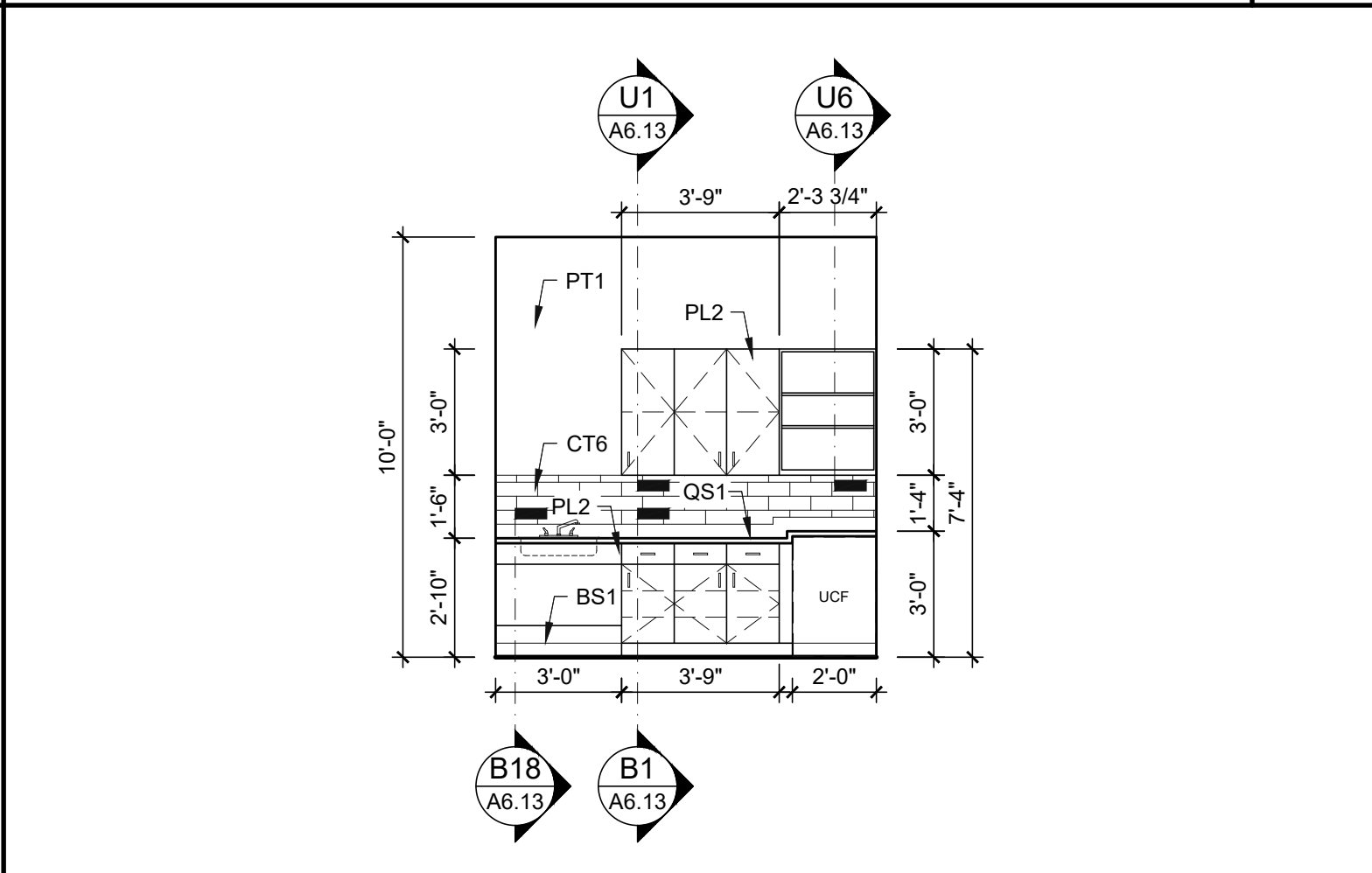
116 - BREAK ROOM 1/4"=1'-0" 8



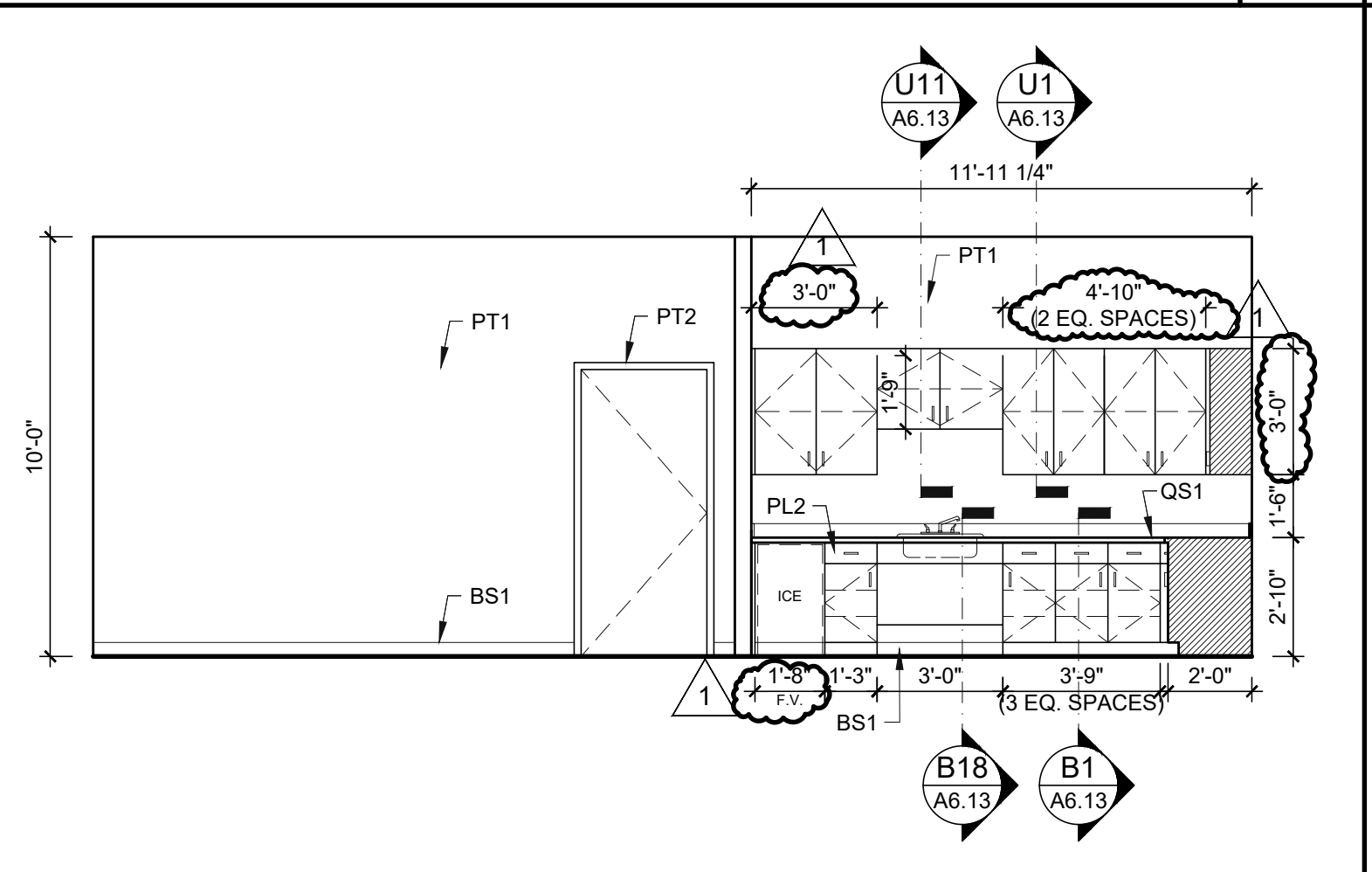
102 - RECEPTION DESK 1/4"=1'-0" 4



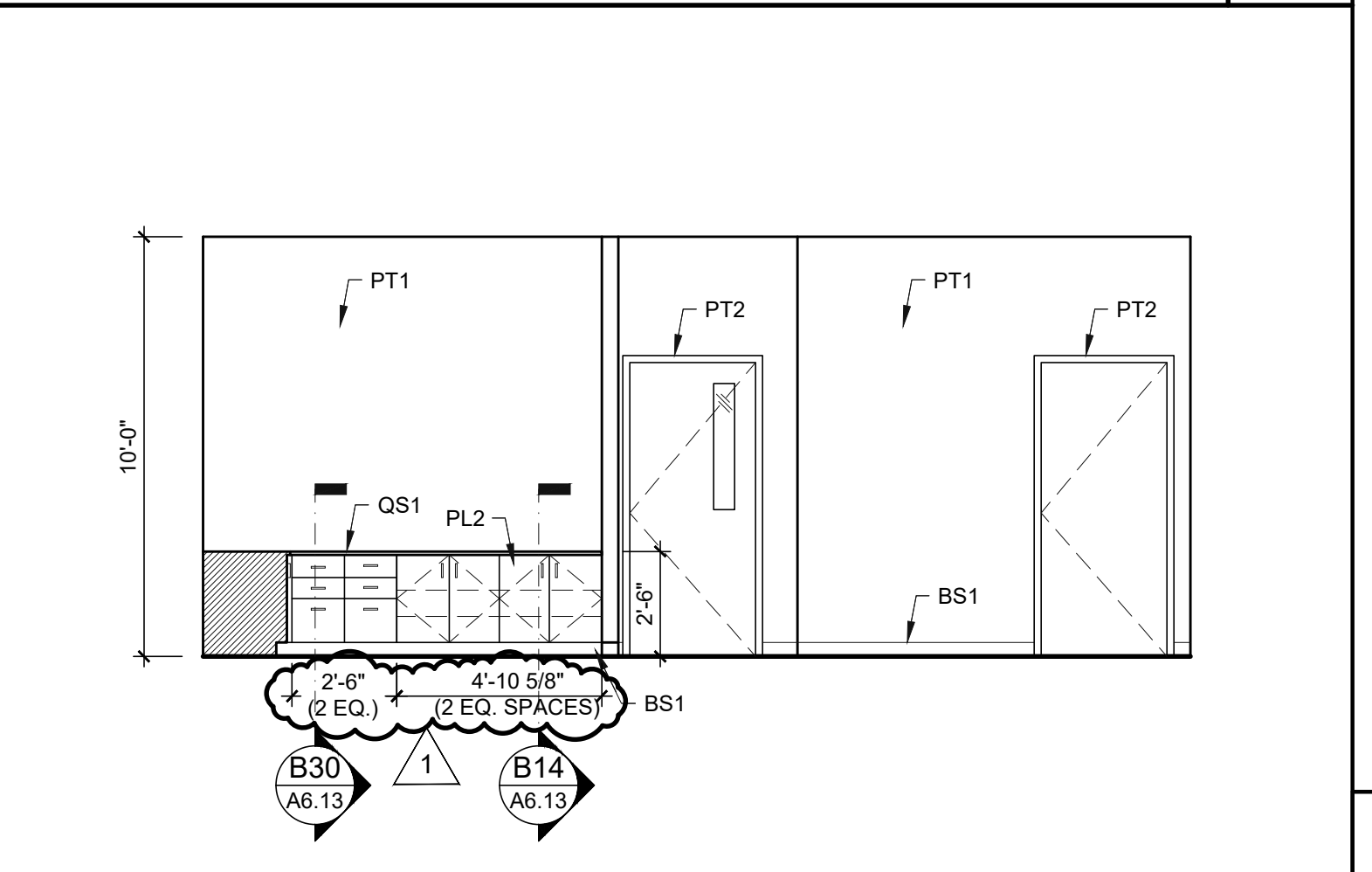
103 WAITING ROOM NO. 1 1/4"=1'-0" 15



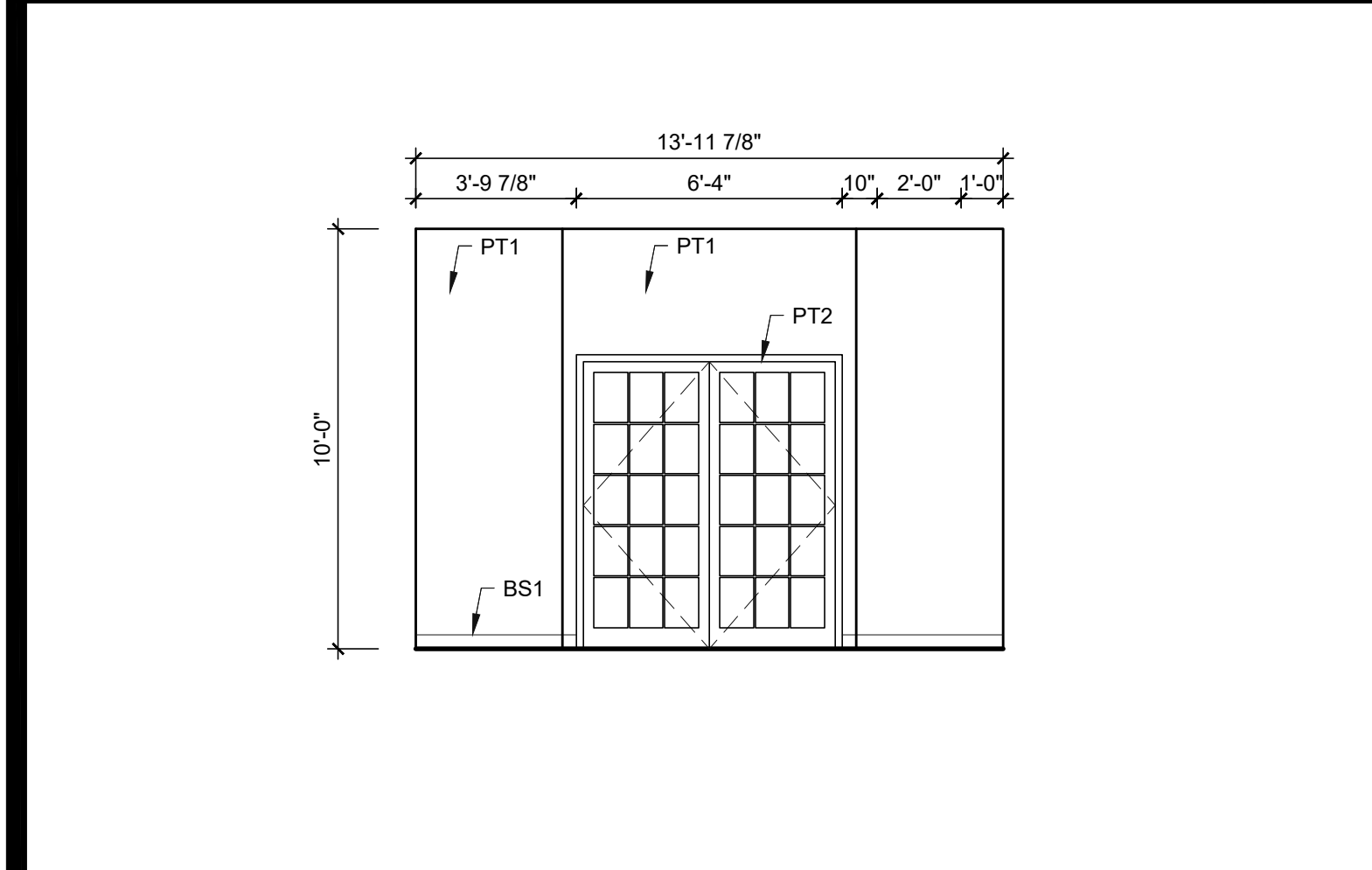
126 - COFFEE BAR 1/4"=1'-0" 11



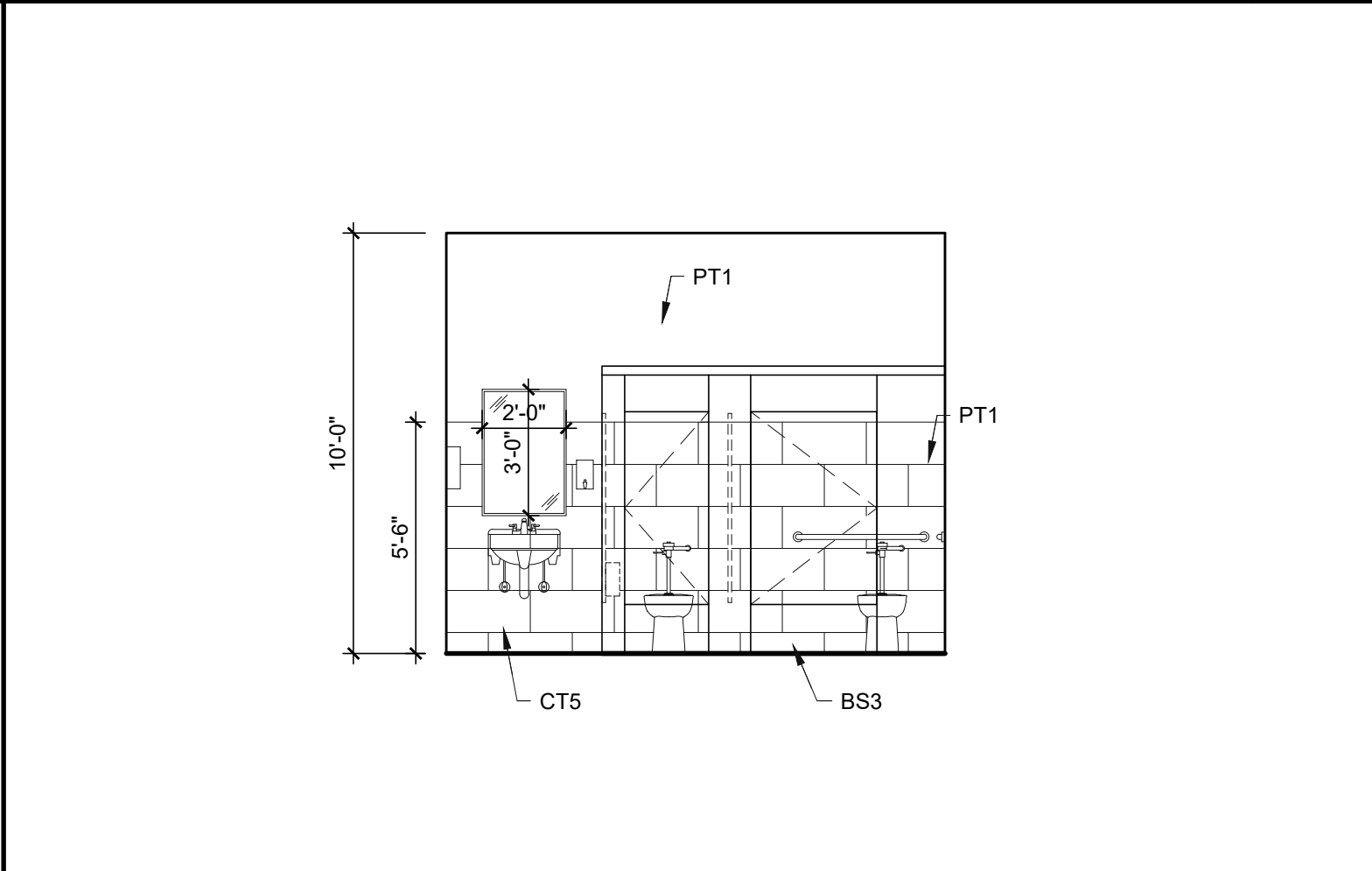
116 - BREAK ROOM 1/4"=1'-0" 7



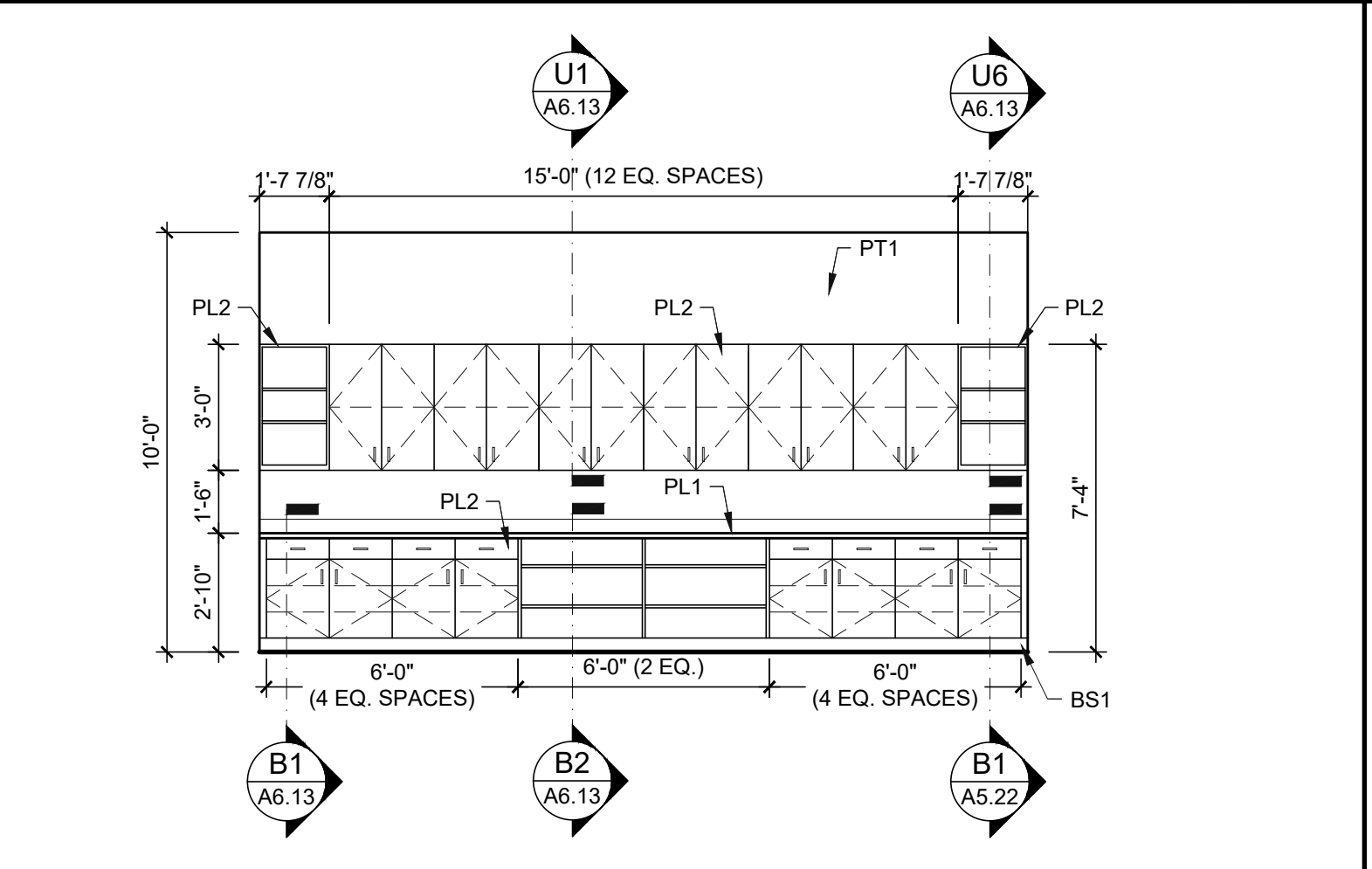
102 - RECEPTION DESK 1/4"=1'-0" 3



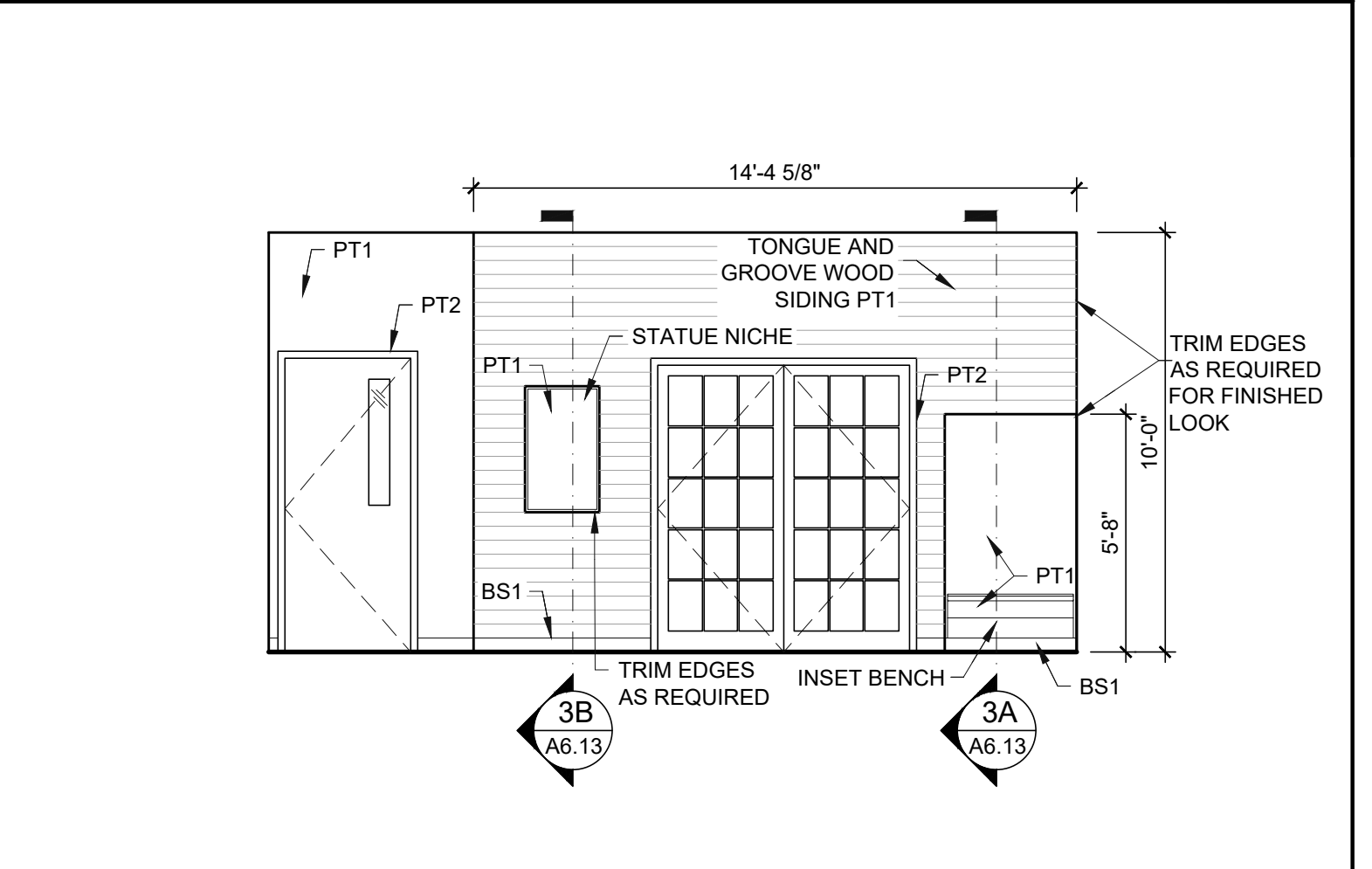
104 - PLAY ROOM 1/4"=1'-0" 14



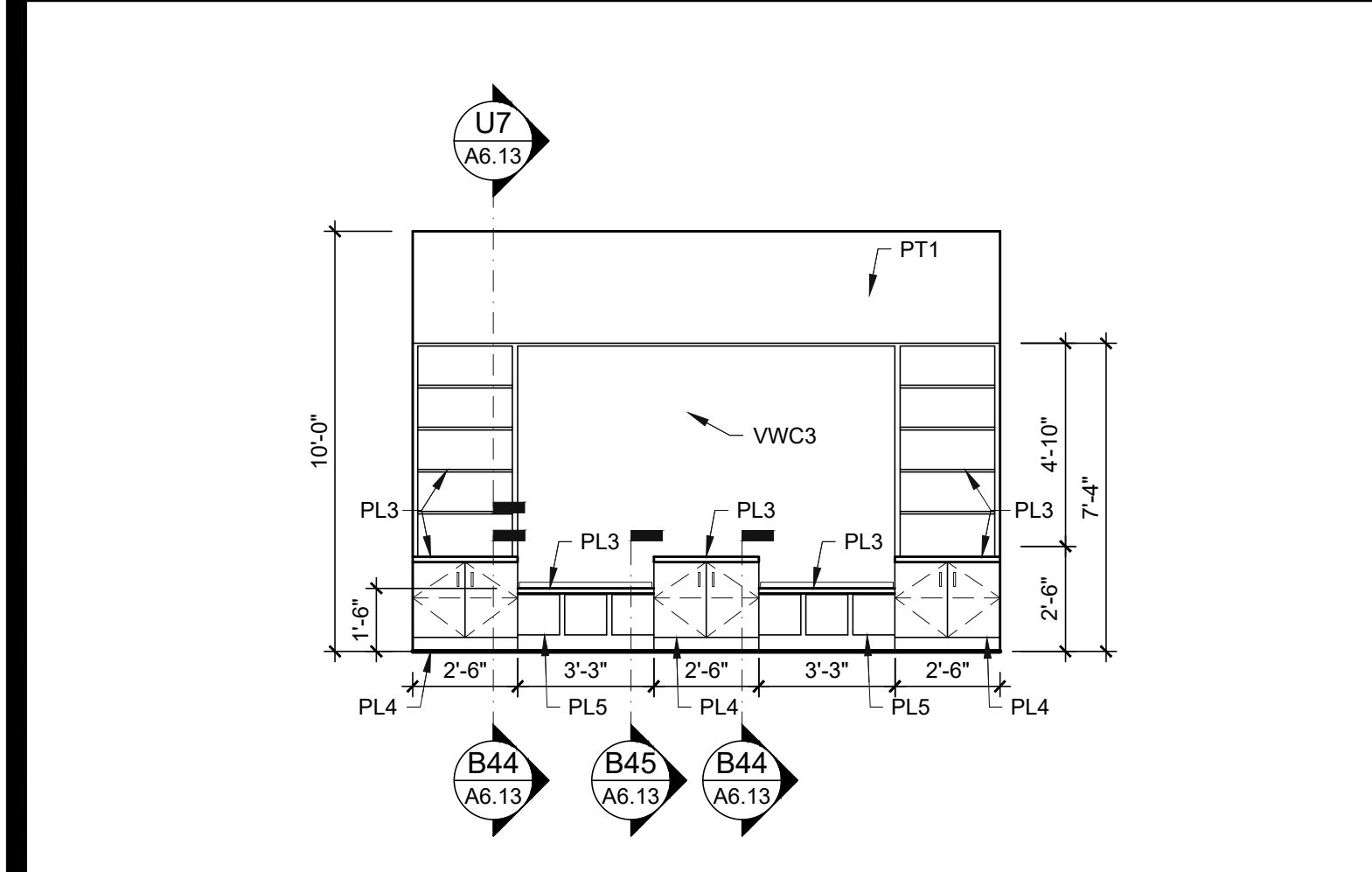
124 - WOMEN'S RR 1/4"=1'-0" 10



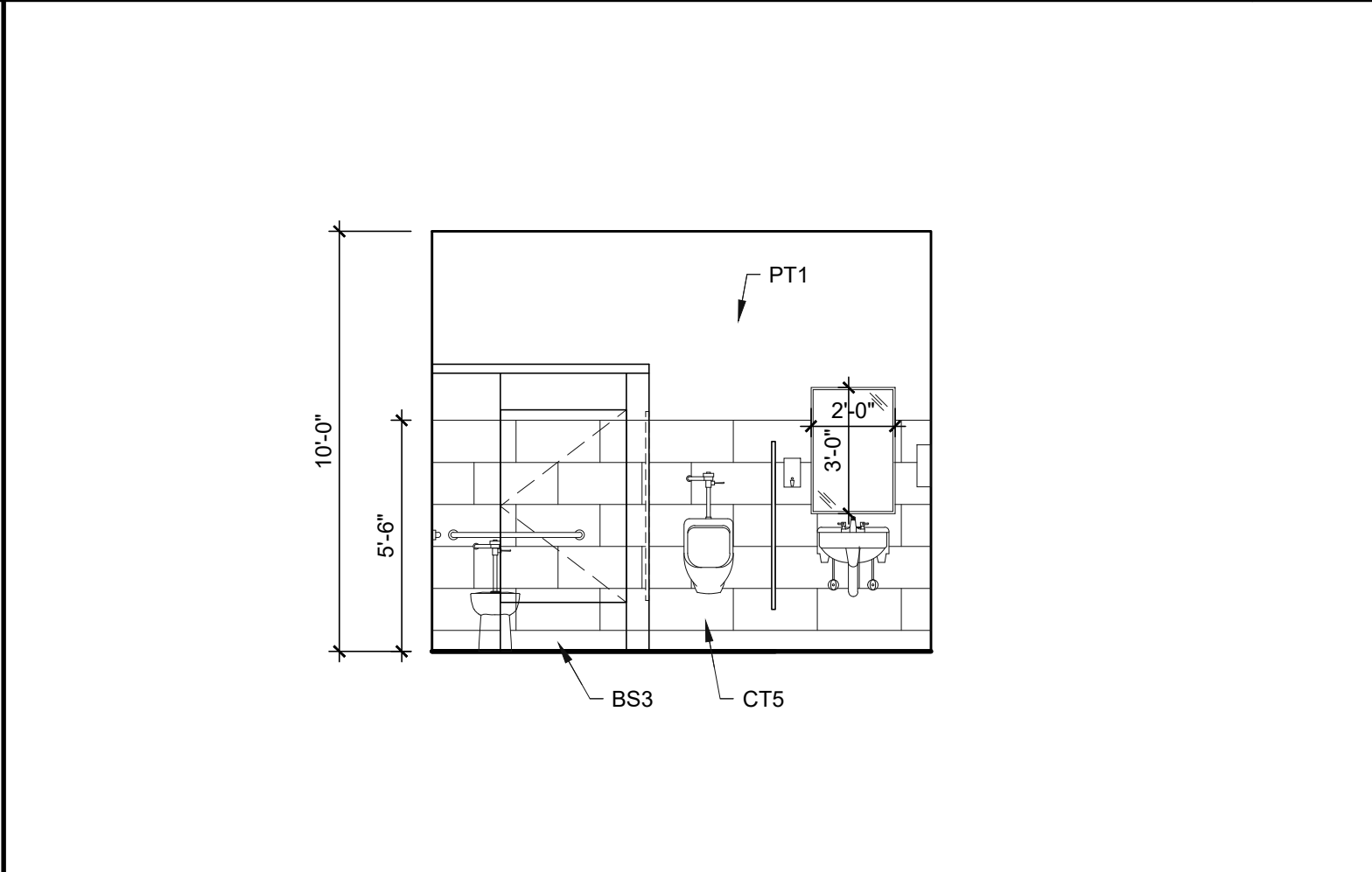
112 - RESOURCE ROOM 1/4"=1'-0" 6



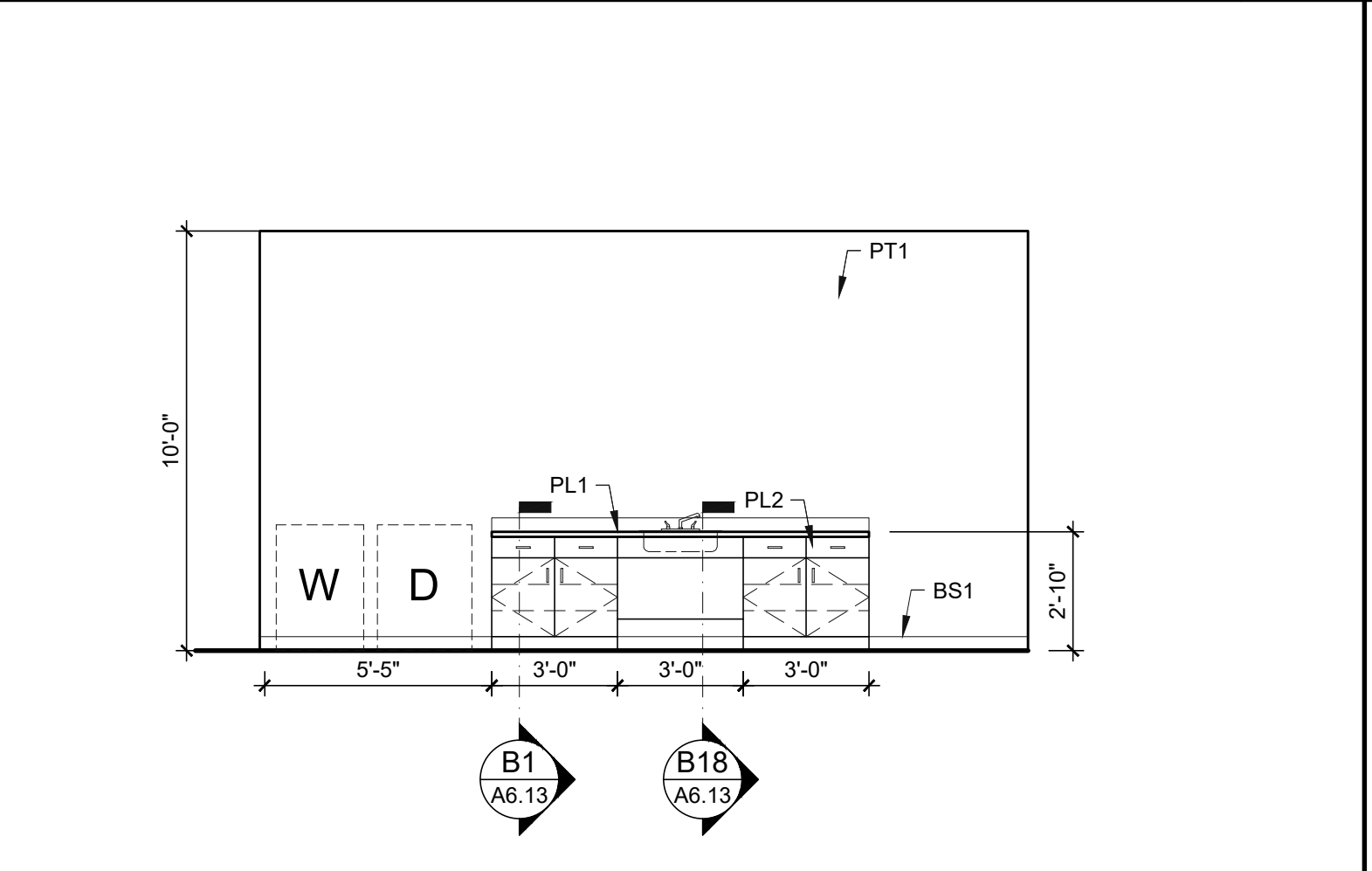
101 - LOBBY 1/4"=1'-0" 2



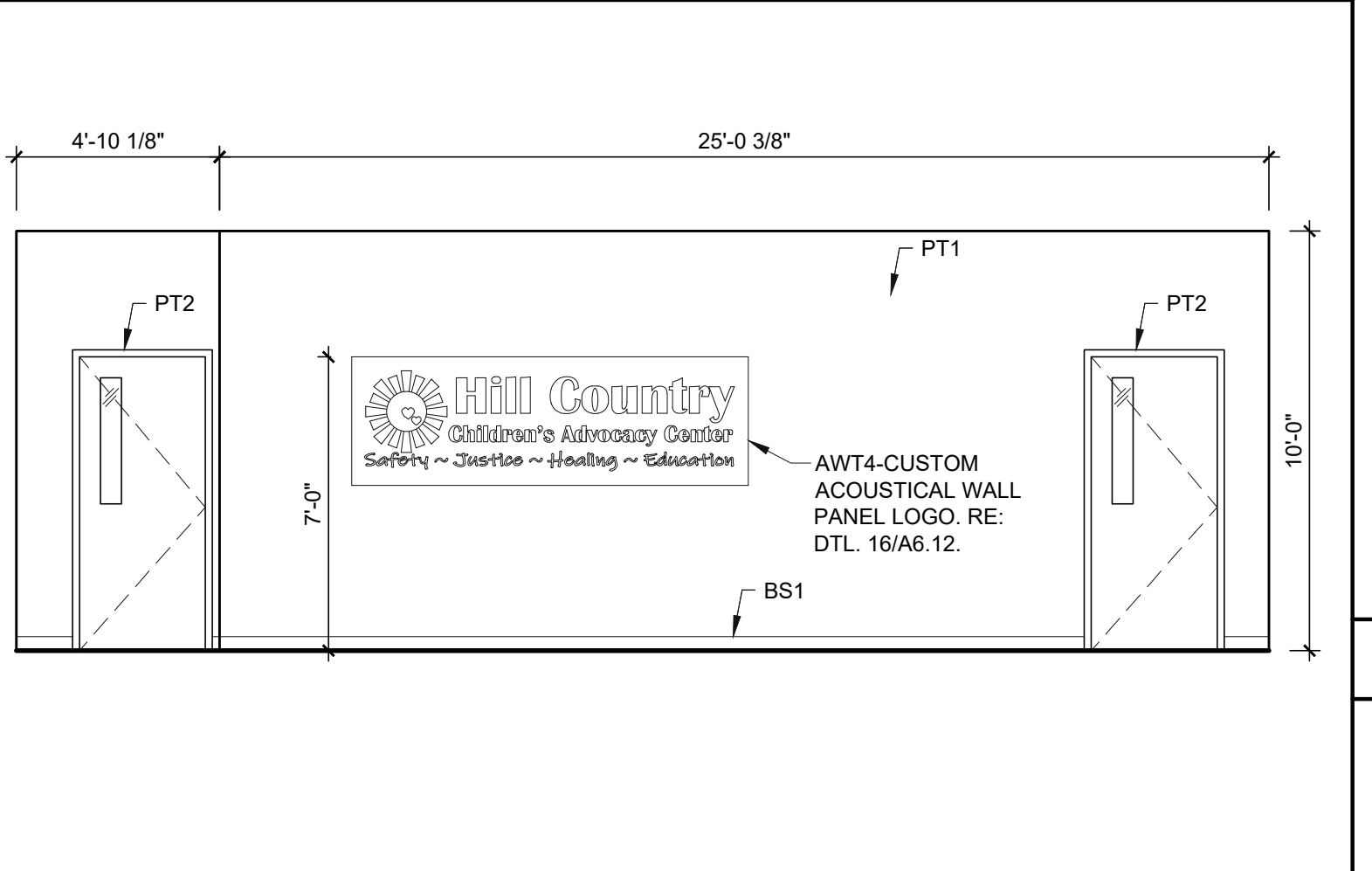
104 - PLAY ROOM 1/4"=1'-0" 13



123 - MEN'S RR 1/4"=1'-0" 9



112 - RESOURCE ROOM 1/4"=1'-0" 5



101 - LOBBY 1/4"=1'-0" 1

REVISIONS	DATE	BY	APPV
1	3/31/23	AS	AS

DRAWN BY: JEC
 CHECKED BY: AS
 DATE: 2/23/23
 TBPB FIRM REGISTRATION: #413
 TBPB FIRM REGISTRATION: #1010900
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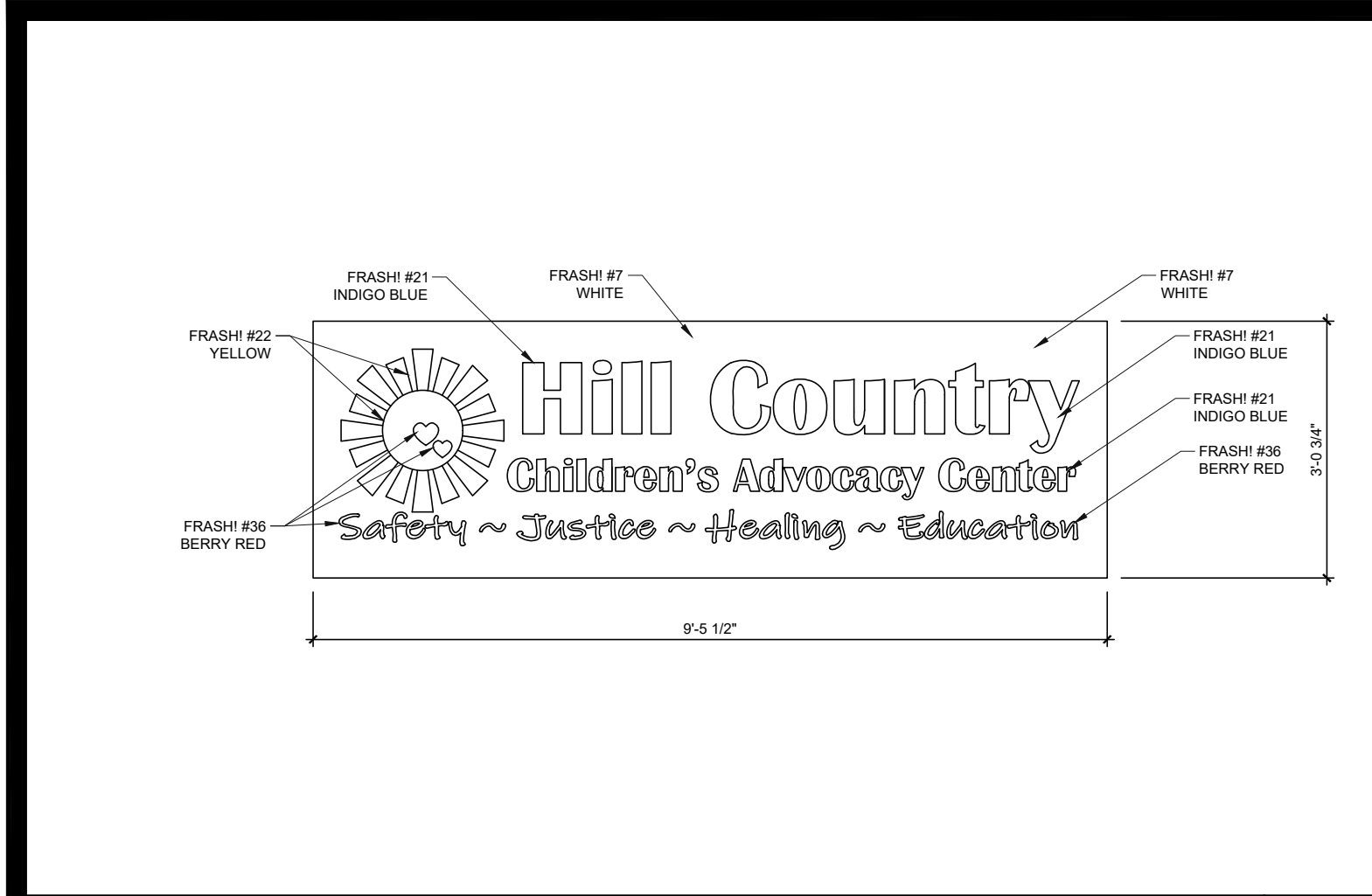


03/30/2023

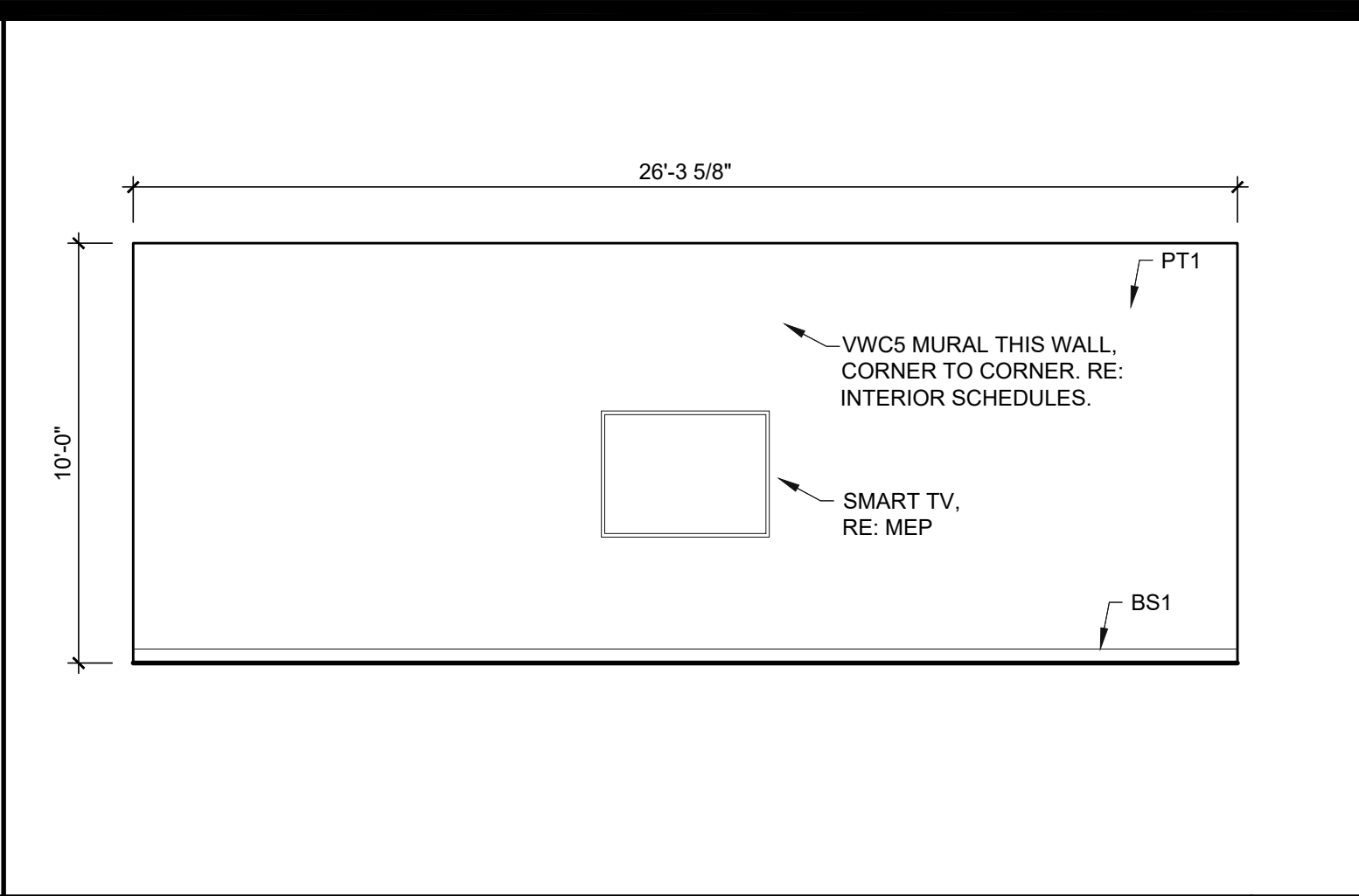
Hill Country Children's Advocacy Center
 City of Burnet
 Burnet, Texas
 Interior Elevations

CONTRACT NO. 613017
 SHEET NO.

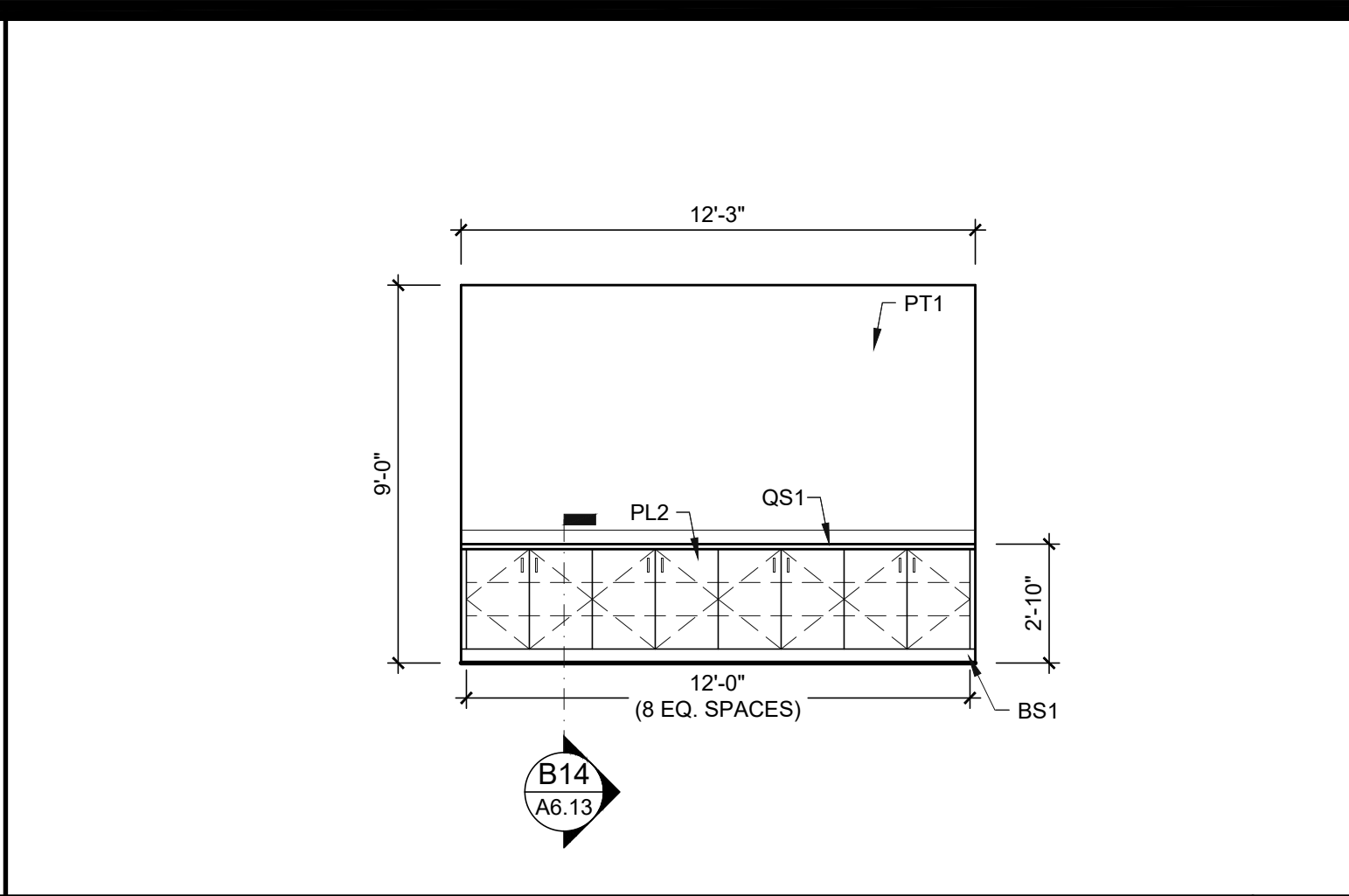
A6.11



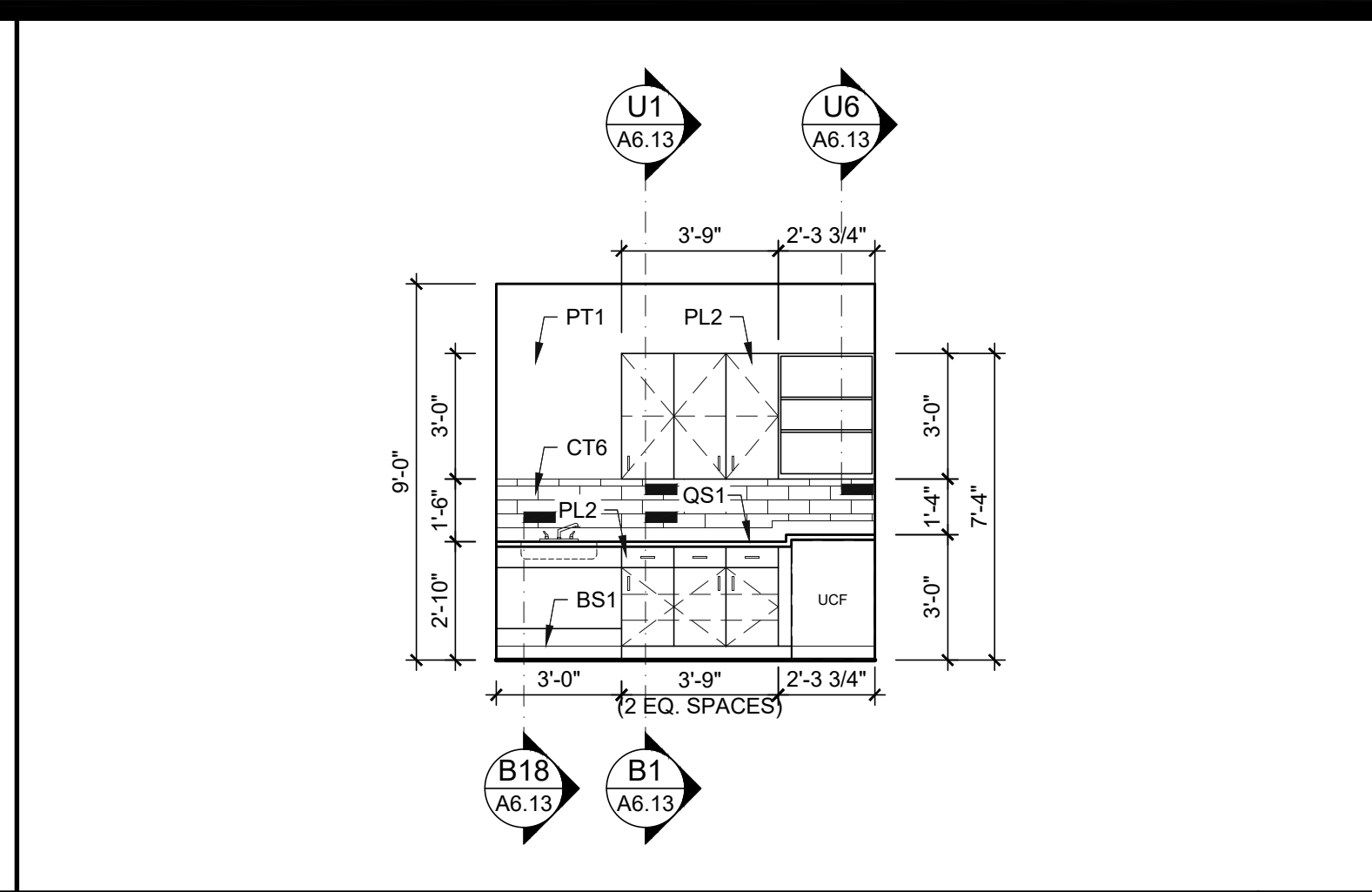
LOGO DETAIL 1/2"=1'-0" 16



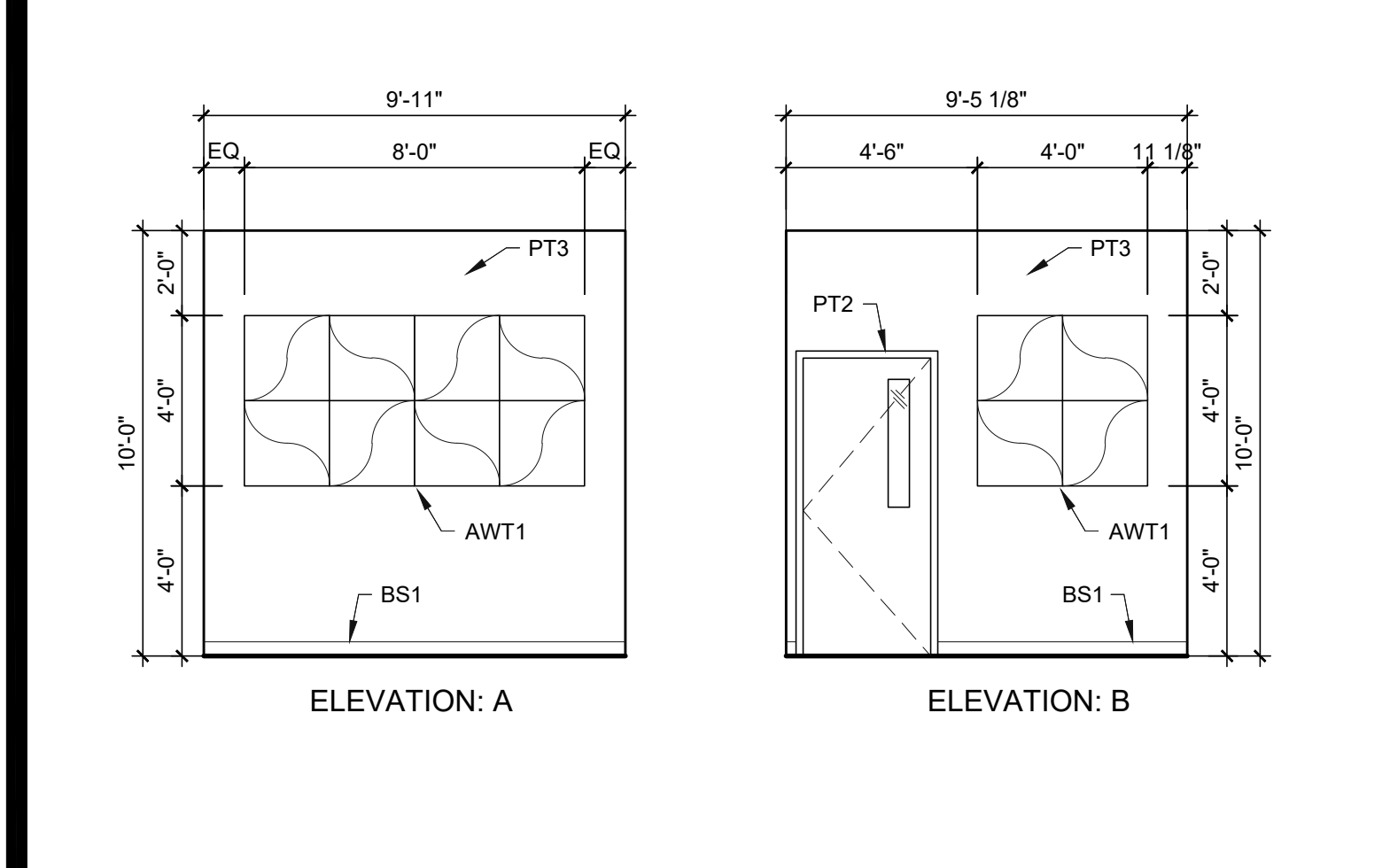
115 - TRAINING ROOM PROJ. 1/4"=1'-0" 12



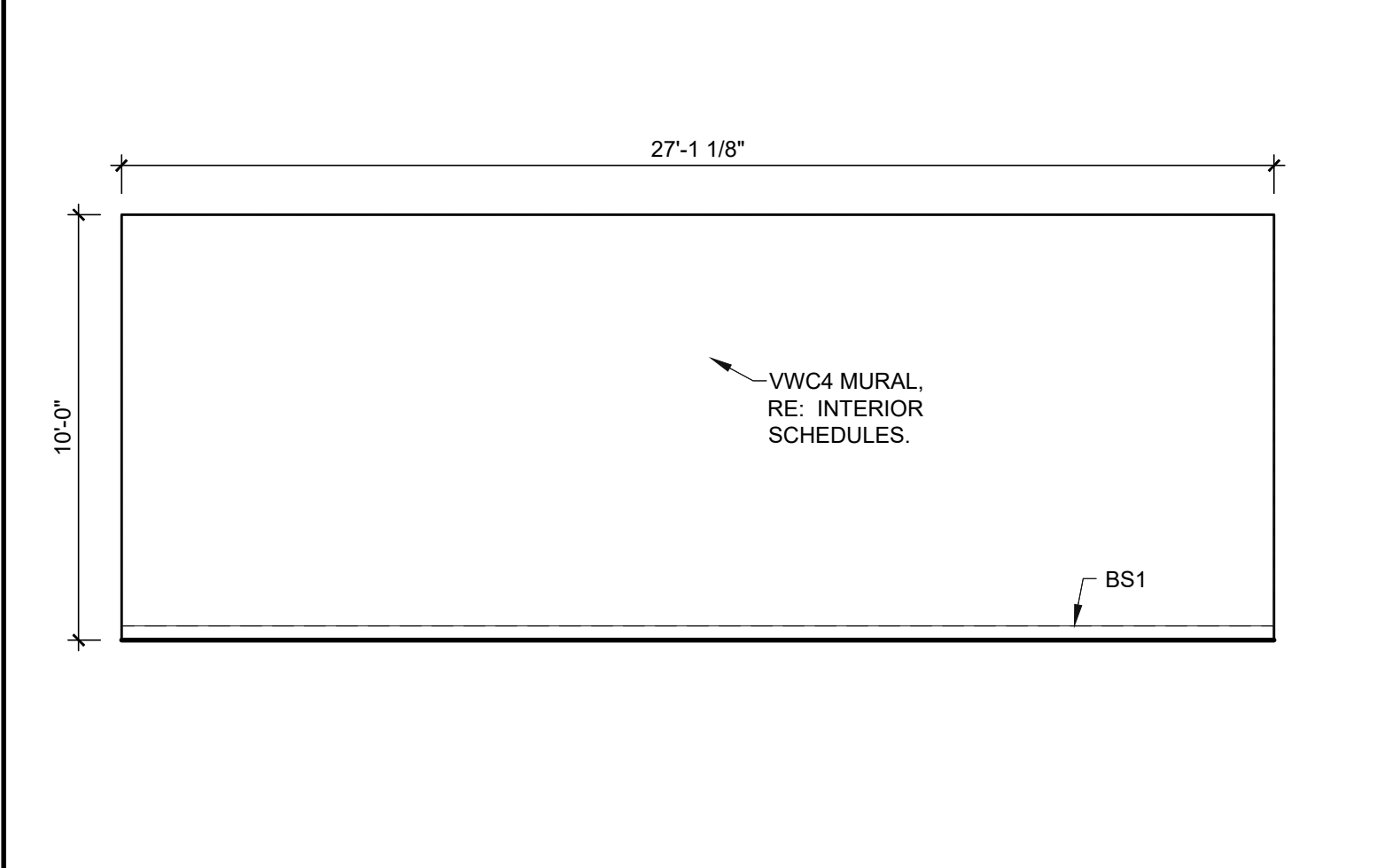
216 - MEETING ROOM 1/4"=1'-0" 8



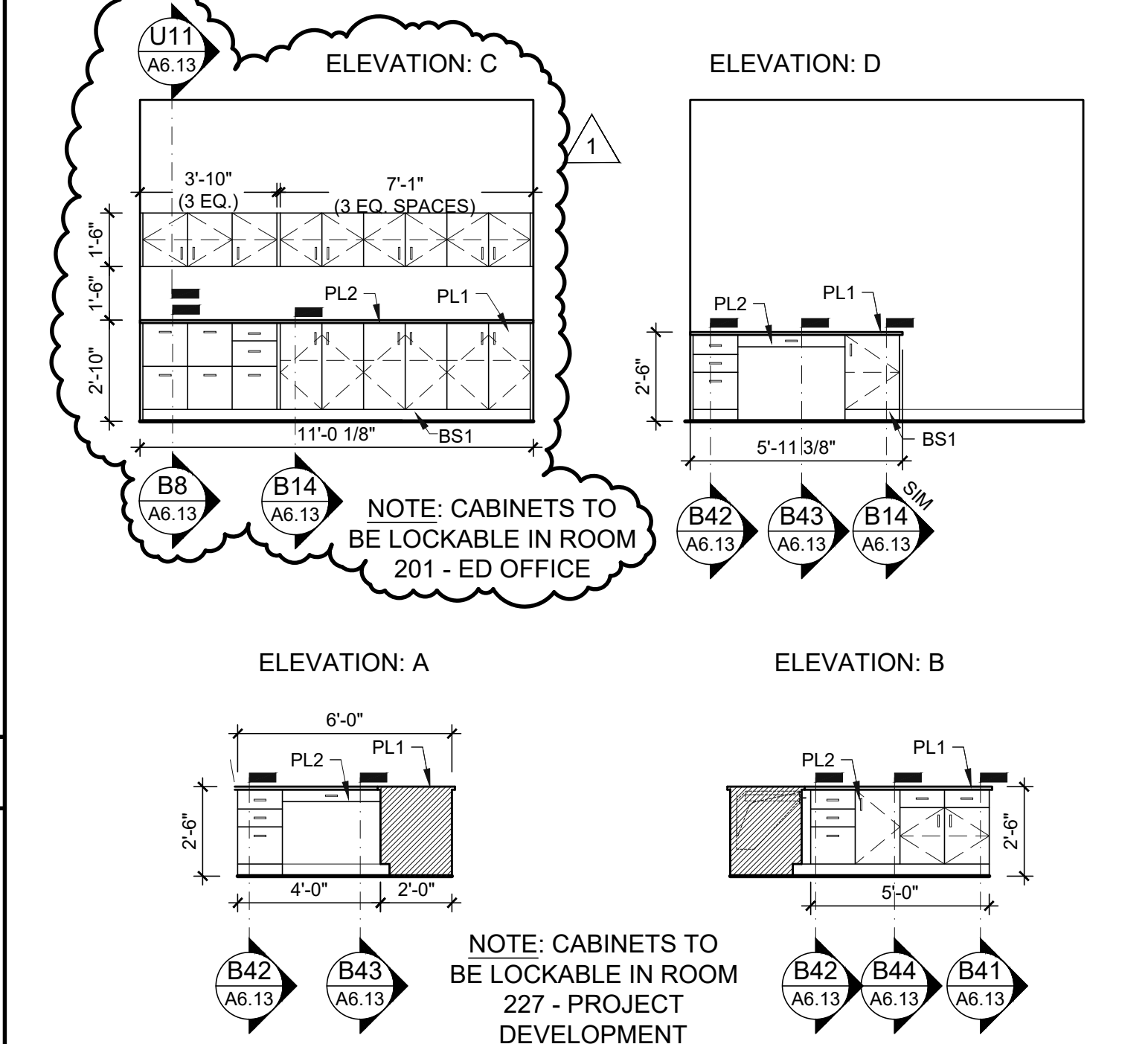
225 - COFFEE BAR 1/4"=1'-0" 4



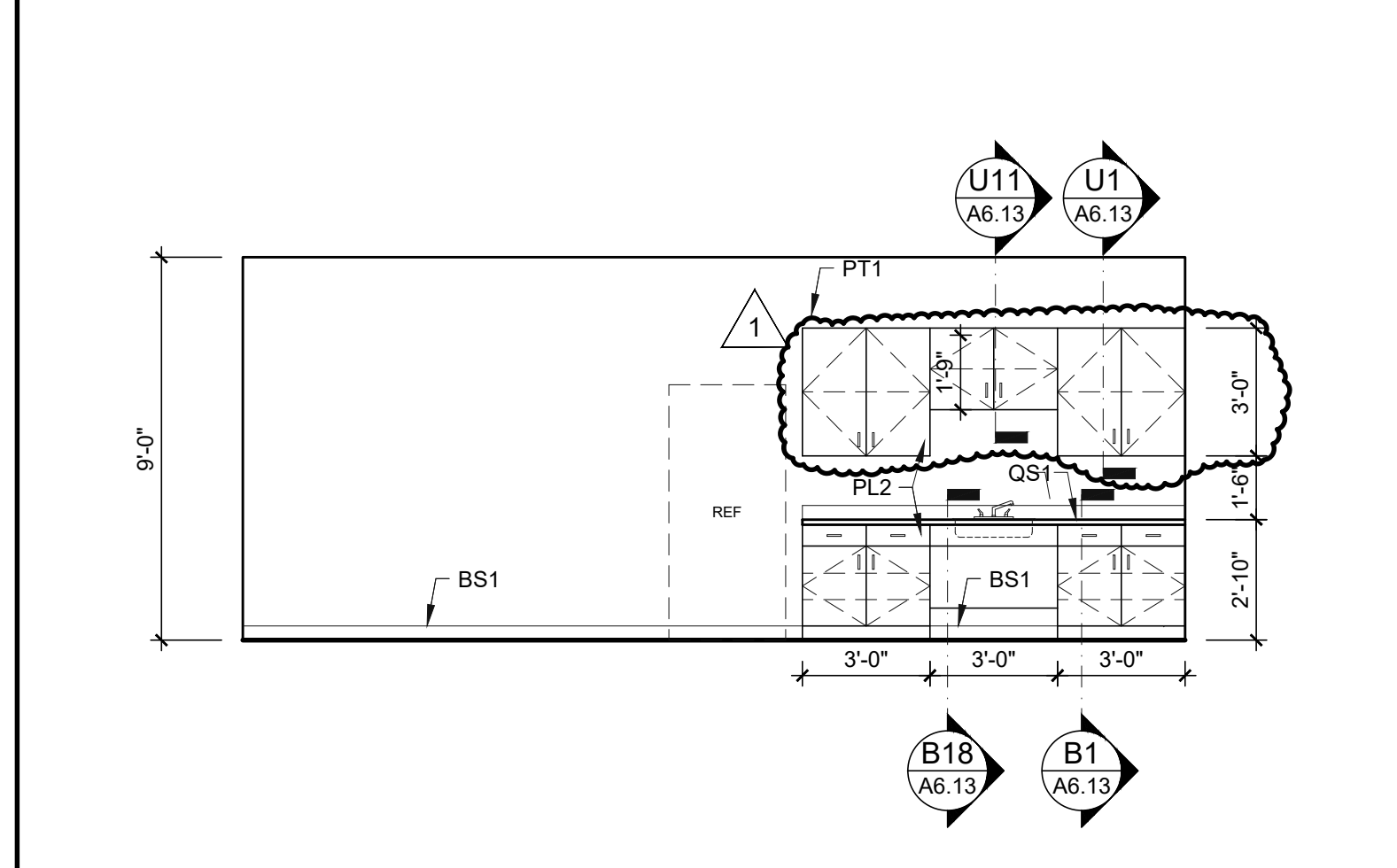
INTERVIEW ROOMS 1/4"=1'-0" 15



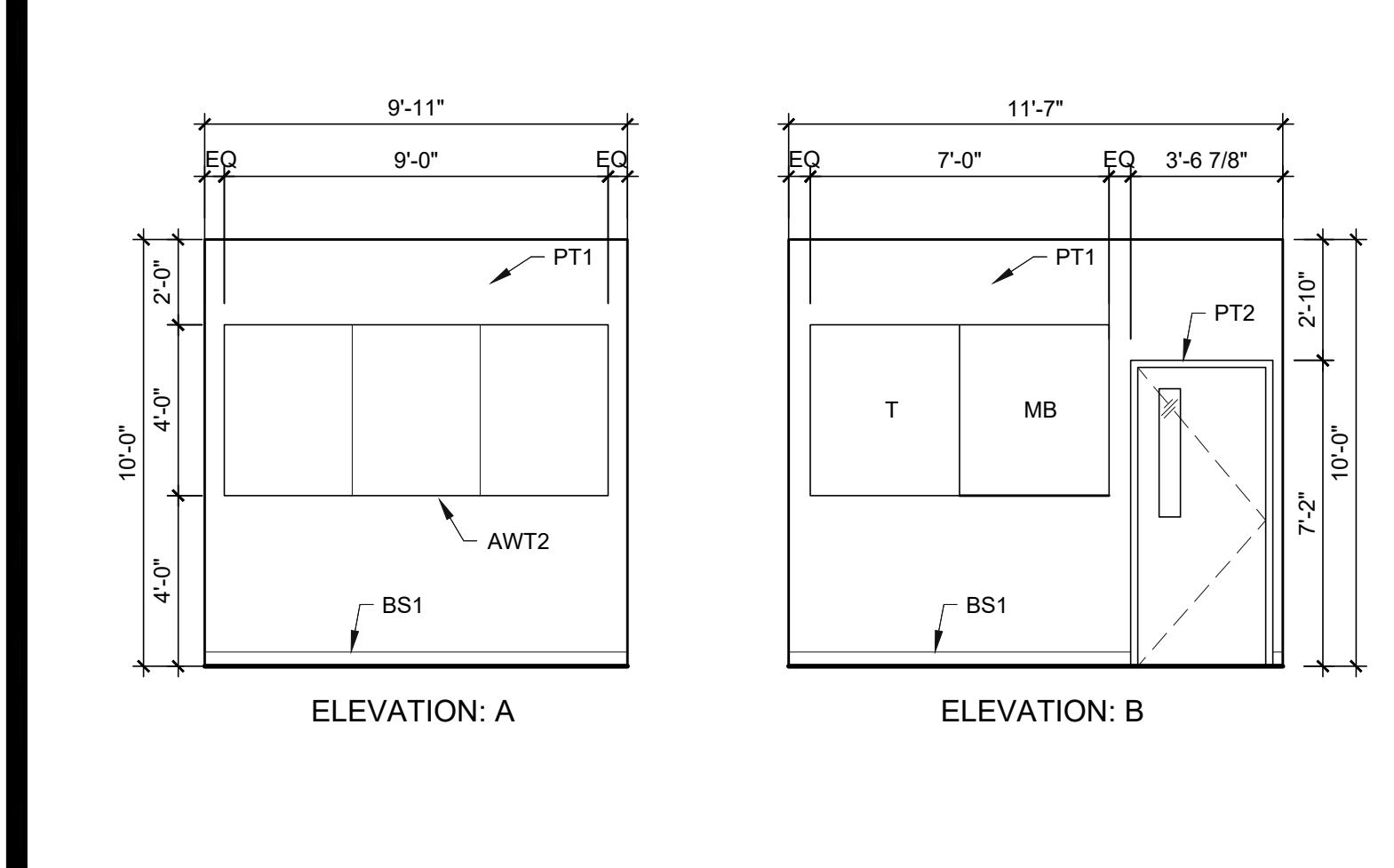
117 HALL WALL MURAL 1/4"=1'-0" 11



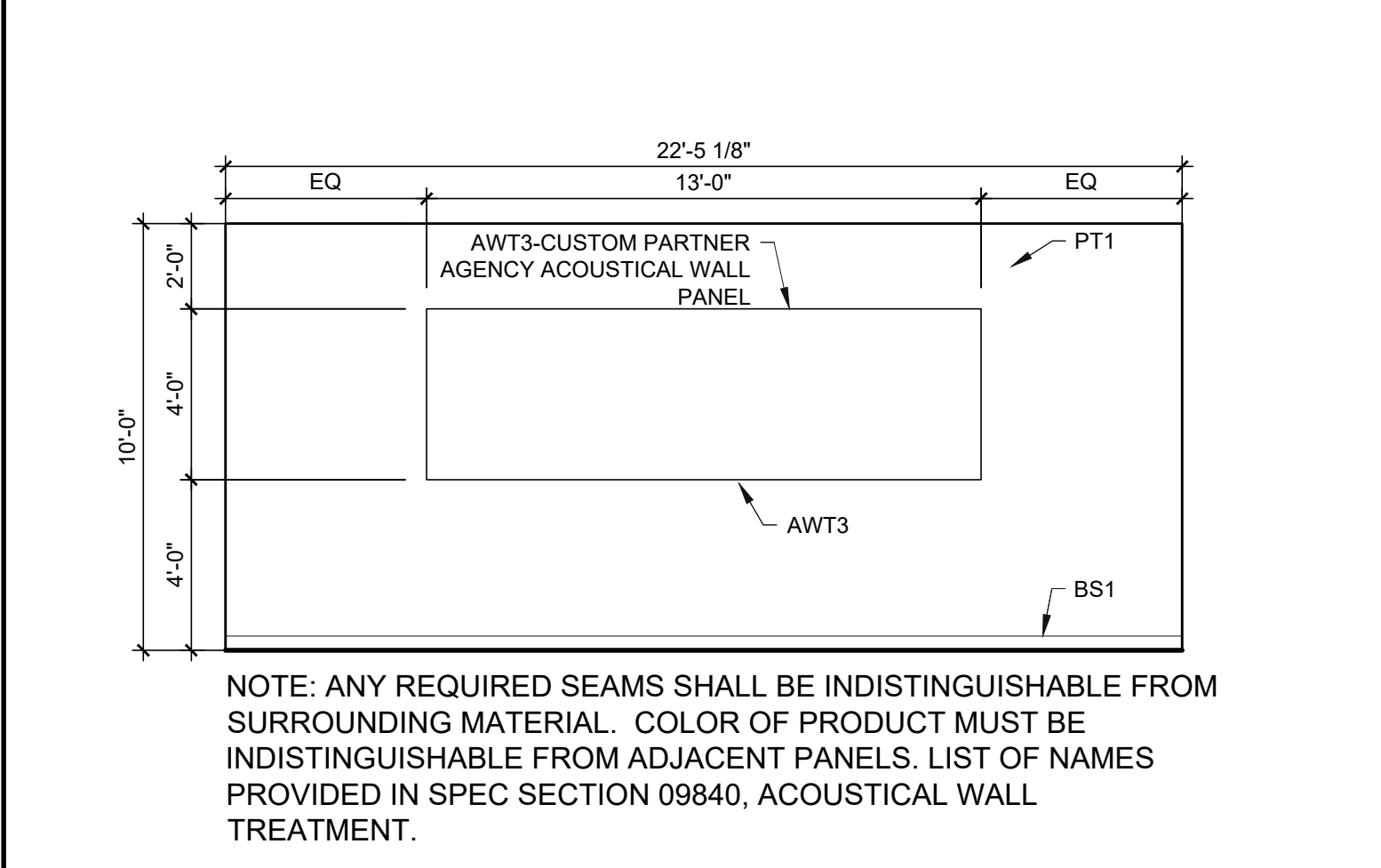
DESK 1/4"=1'-0" 7



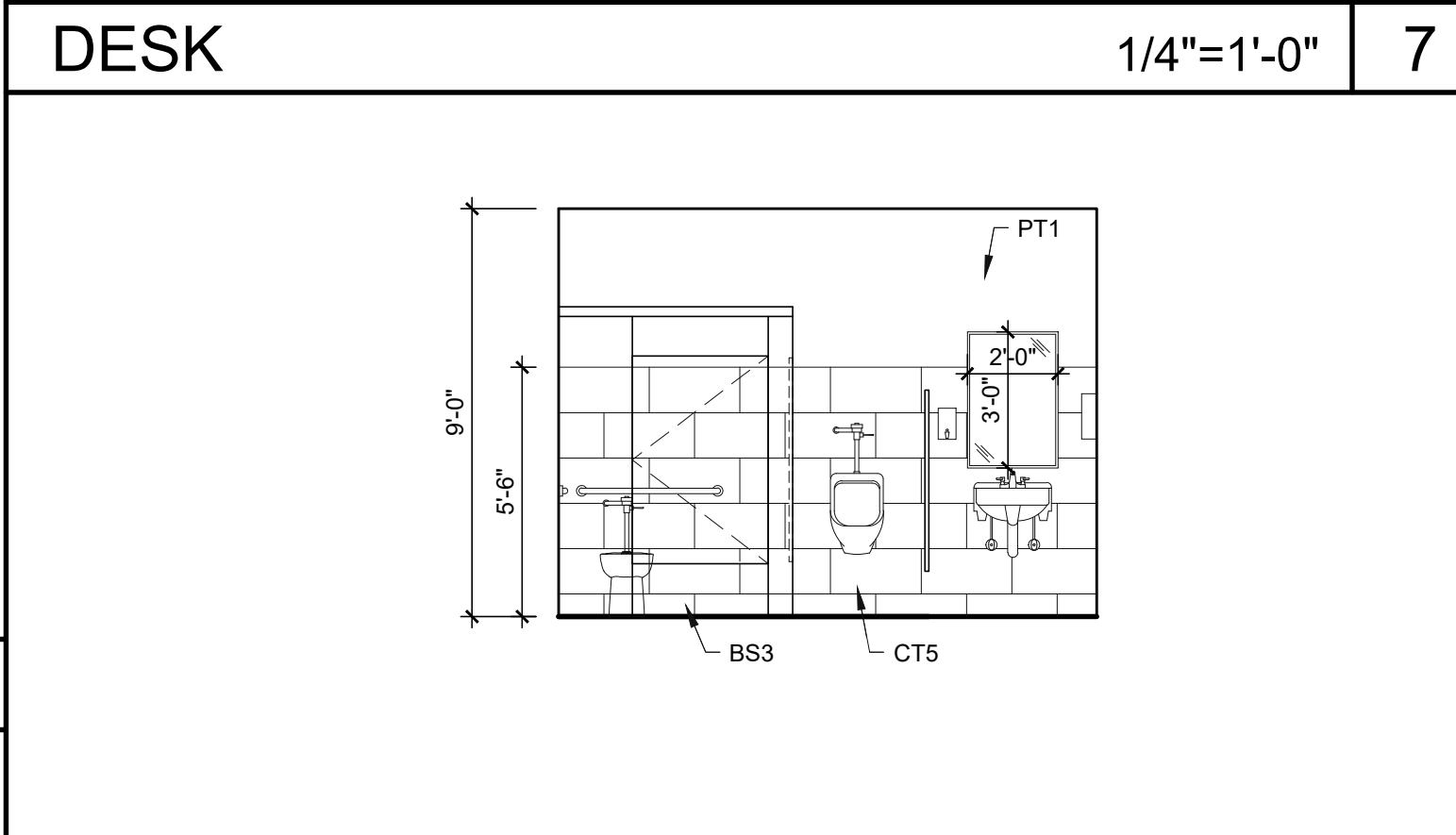
215 - BREAK ROOM 1/4"=1'-0" 3



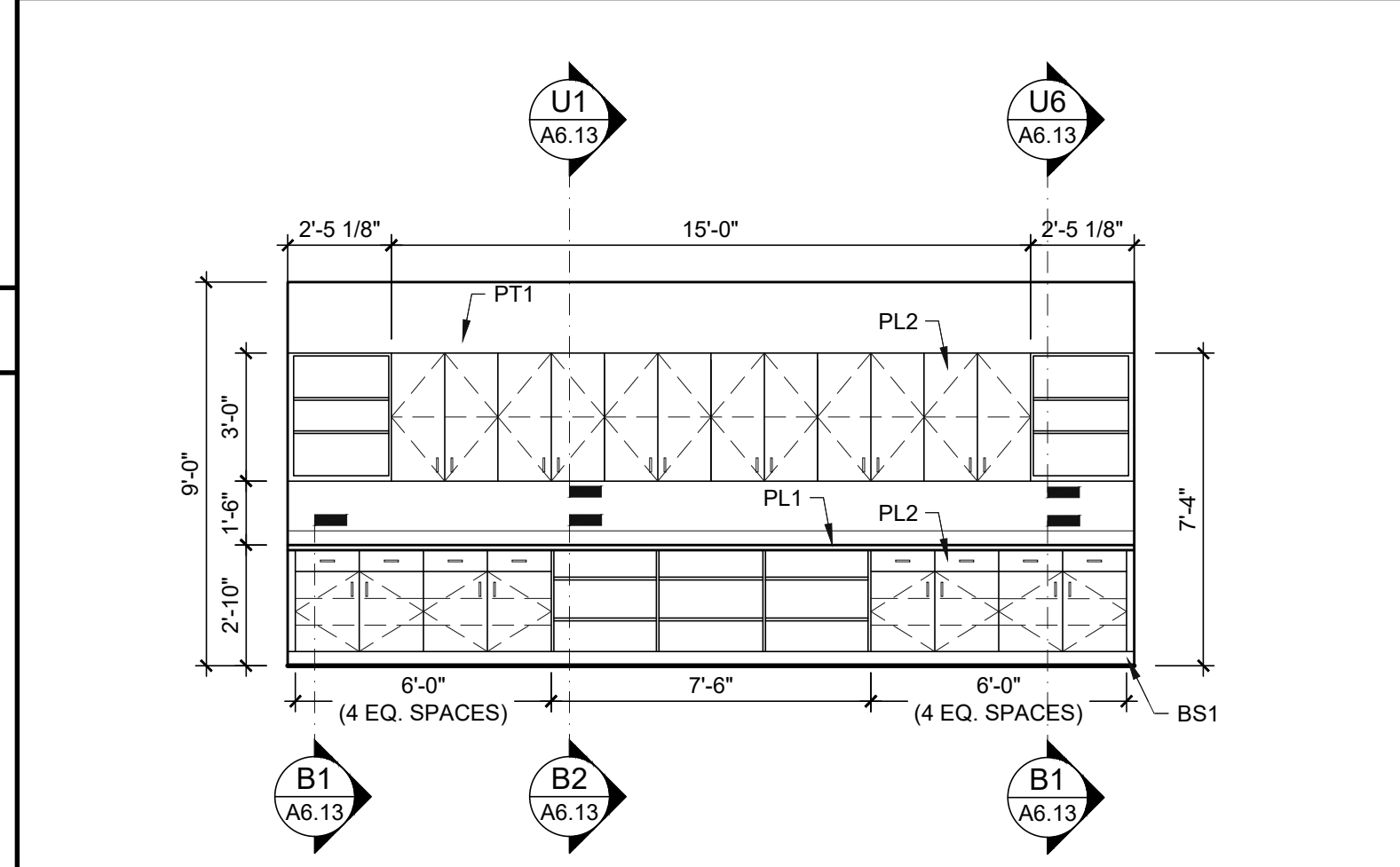
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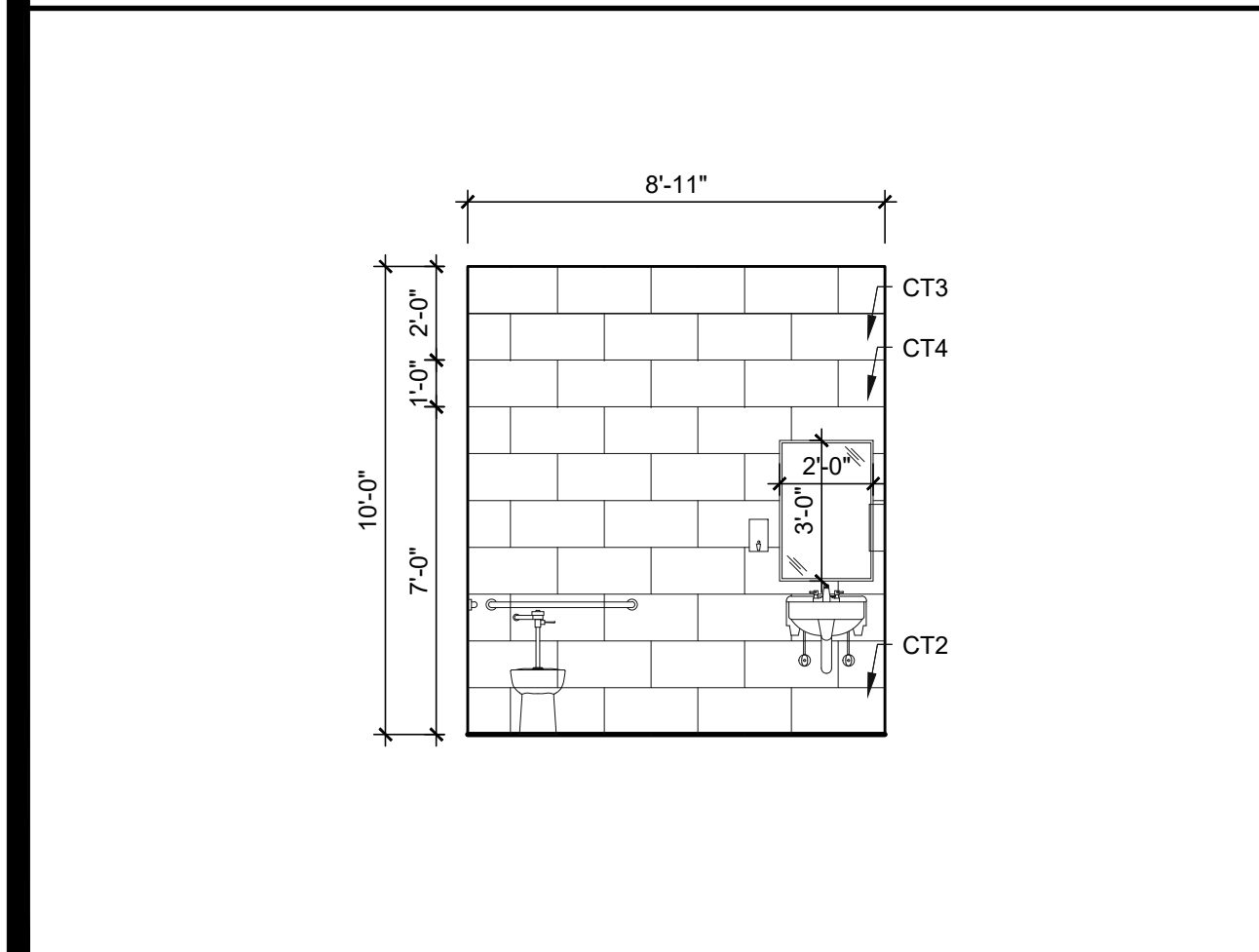
114 HALL 1/4"=1'-0" 10



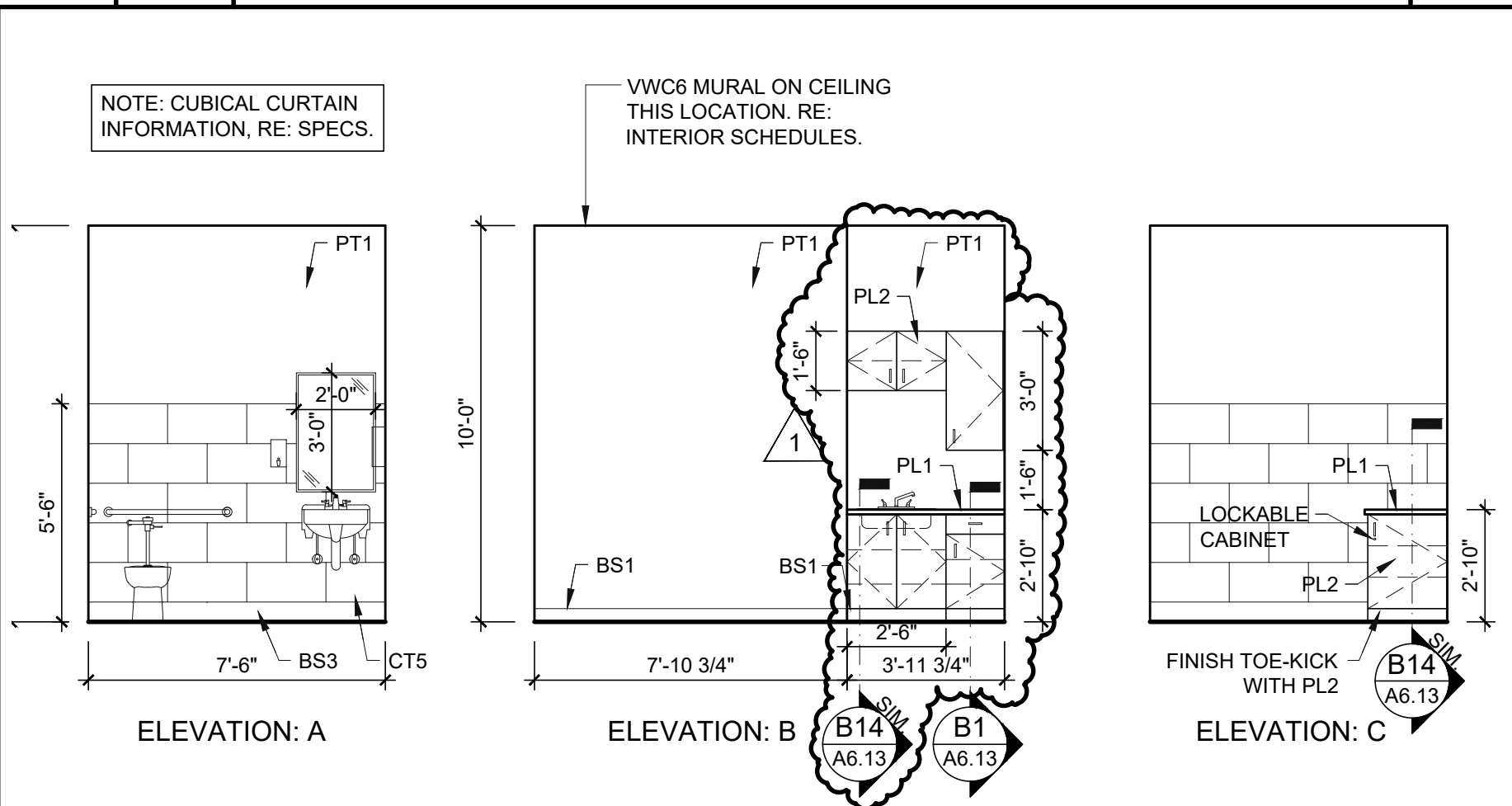
221 - MEN'S RR 1/4"=1'-0" 6



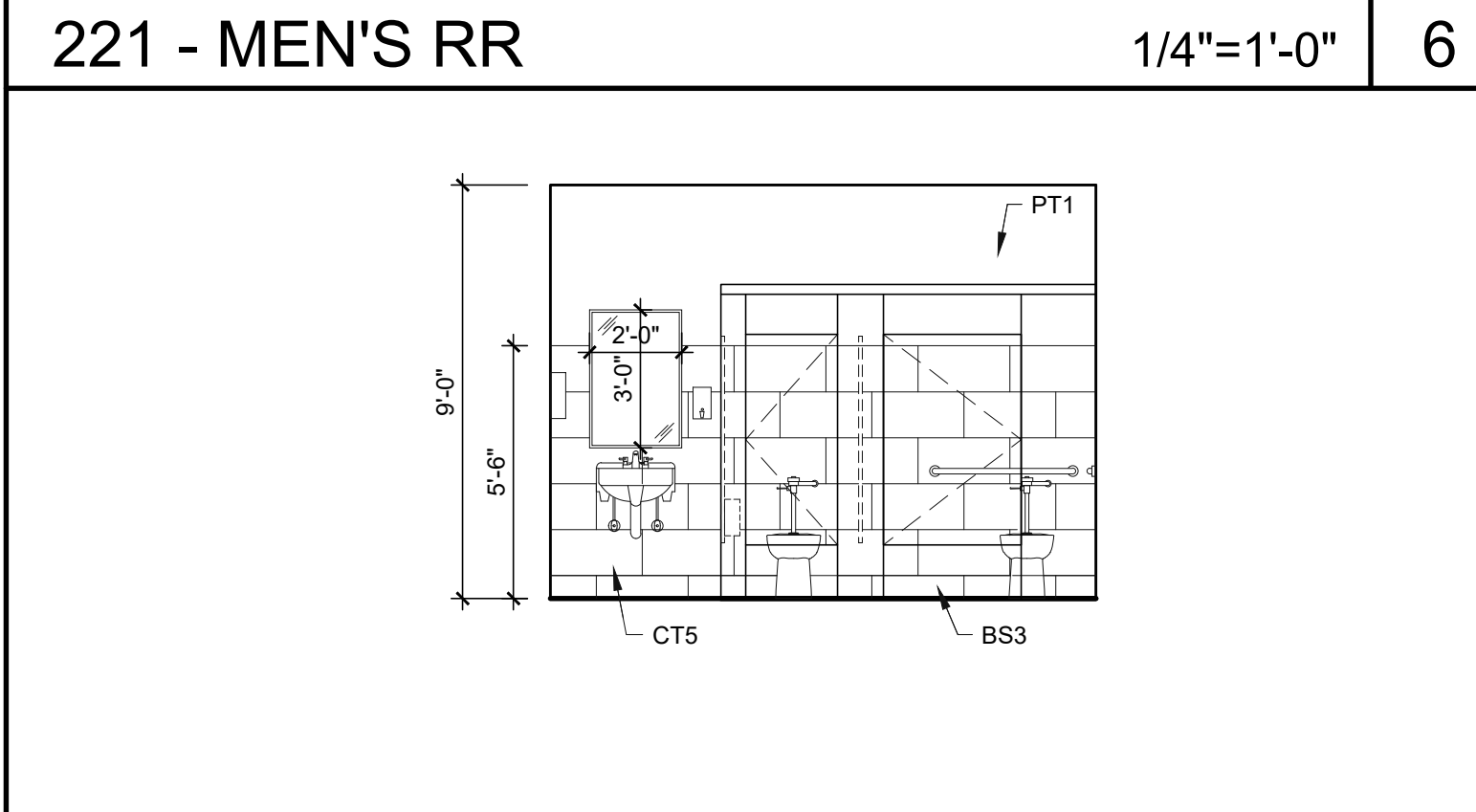
210 - RESOURCE ROOM 1/4"=1'-0" 2



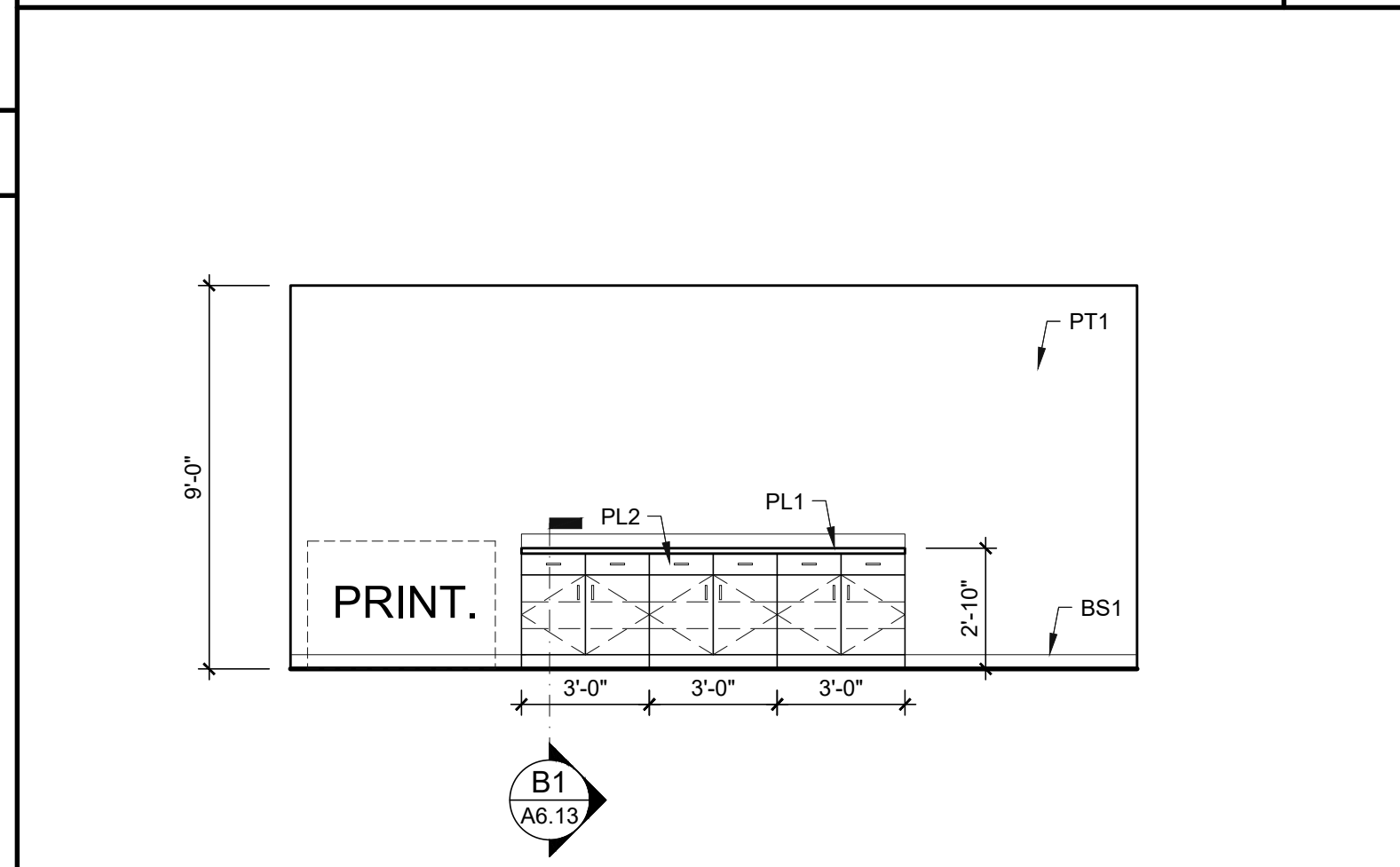
110 - RESTROOM 1/4"=1'-0" 13



129 - SANE ROOM 1/4"=1'-0" 9



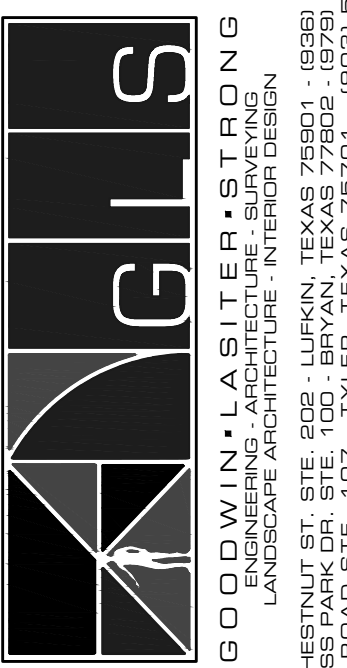
222 - WOMEN'S RR 1/4"=1'-0" 5



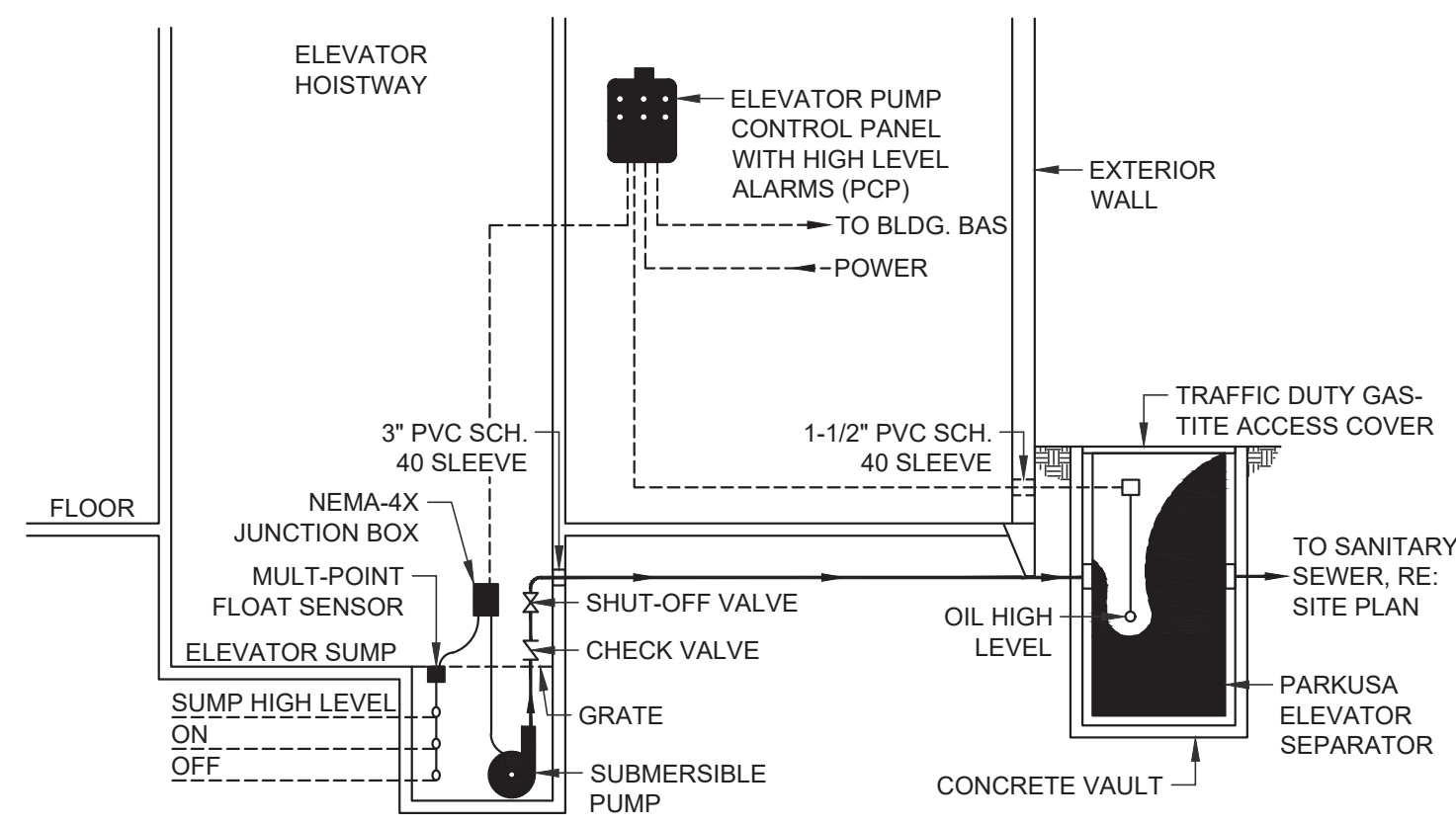
210 - RESOURCE ROOM 1/4"=1'-0" 1

DATE	REVISIONS
3/31/23	ADDENDUM 01
1	

DRAWN BY: BF
 APP'D BY: JS
 ISSUED: 2/23/23
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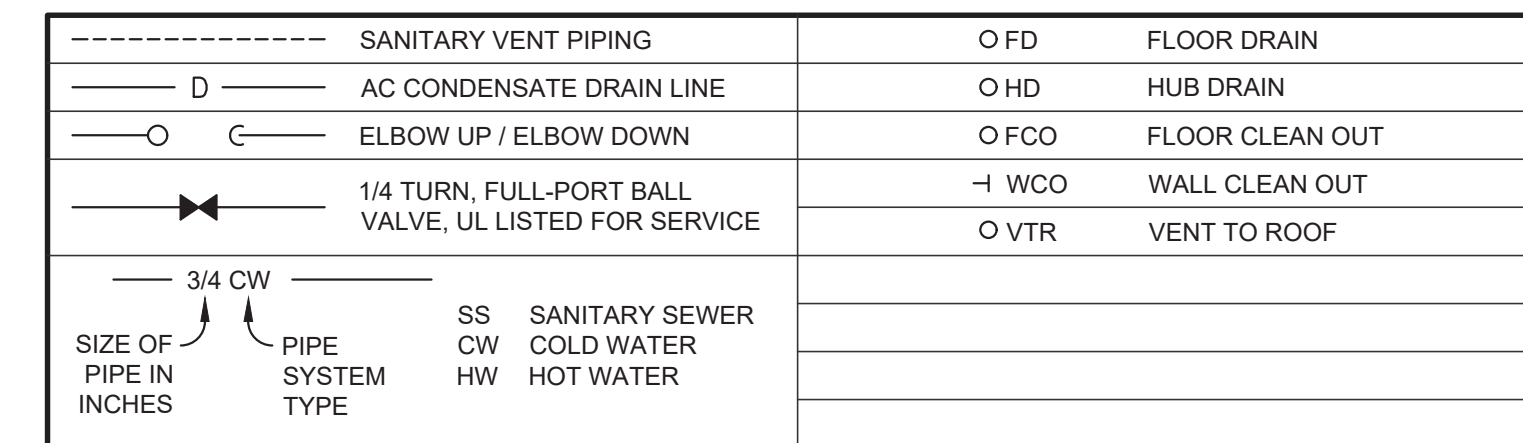
Hill Country Children's Advocacy Center
 City of Burnet
 Burnet, Texas
 Interior Elevations
 CONTRACT NO. 613017
 SHEET NO. A6.12



PARKUSA ELEVATOR SUMP SYSTEM SCHEDULE									
SYSTEM MODEL		SEPARATOR DATA							
SYSTEM SIZE	ELEVATORS	SEPARATOR MODEL	FLOW CAP GPM	TOTAL CAPACITY	OIL SPILL CAPACITY	DIA D	HEIGHT H	INLET FL1	OUTLET FL2
ELVC-100	1	EC-100	50	100 GAL	50 GAL	44"	54"	39"	36"
ELVC-150	2	EC-150	100	150 GAL	75 GAL	44"	70"	55"	52"
ELVC-200	3	EC-200	150	200 GAL	100 GAL	44"	88"	73"	70"
ELVC-250	4	EC-250	200	250 GAL	125 GAL	44"	78"	63"	60"

PARKUSA ELEVATOR SUMP SYSTEM SCHEDULE									
SYSTEM MODEL		SUBMERSIBLE PUMP DATA							
SYSTEM SIZE	ELEVATORS	FLOW CAP GPM	T.D.H.	DISCH SIZE	RPM	HP	VOLT/PH		MODEL
ELVC-100	1	50	15'	1 1/4"	1750	.50	115/1		XX
ELVC-150	2	100	15'	1 1/4"	1750	.75	115/1		XX
ELVC-200	3	150	15'	1 1/2"	1750	1.0	115/230/1 OR 230/460/3		XX
ELVC-250	4	200	15'	2"	1750	1.5	115/230/1 OR 230/460/3		XX

MARK	FIXTURE	MANUFACTURER & MODEL	W	CW	HW
HWC3	HANDICAP WATER CLOSET WITH TANK (SEAT @ 17'-19")	AMERICAN STANDARD 2467.100 CADET ELONGATED PRESSURE-ASSISTED, 1.1 G.P.F., WITH CHURCH 9500CT OPEN FRONT SEAT (TRIP LEVER SHALL BE LOCATED ON THE WIDE SIDE OF THE TOILET, USE OPTION 41888.103 FOR TRIP LEVER ON RIGHT SIDE WHERE APPLICABLE)	3"	1/2"	-
WC3	WATER CLOSET WITH TANK (SEAT @ 15")	AMERICAN STANDARD 2462.100 CADET ELONGATED PRESSURE-ASSISTED, 1.1 G.P.F., WITH CHURCH 9500CT OPEN FRONT SEAT (TRIP LEVER SHALL BE LOCATED ON THE WIDE SIDE OF THE TOILET, USE OPTION 41888.103 FOR TRIP LEVER ON RIGHT SIDE WHERE APPLICABLE)	3"	1/2"	-
HUR	WALL-HUNG URINAL (ADA)	AMERICAN STANDARD 6550.001 ALLBROOK WALL-HUNG URINAL, 0.5 G.P.F., WITH SLOAN ROYAL 186-0.5 F.V., PROVIDE WADE 402 CARRIER WHEN MOUNTED ON DRYWALL	2"	3/4"	-
LAV	WALL-HUNG LAVATORY (34" RIM HT.)	AMERICAN STANDARD 0355.012 LUCERNE WALL-HUNG LAVATORY, WITH DELTA 21C453 FAUCET, WITH OFFSET OPEN GRID STRAINER WITH ELBOW, 76mm LEVER HANDLES (POLISHED CHROME FINISH), ZURN Z1231 OR WADE 520 CARRIER SYSTEM, PROVIDE A TEMPERED WATER-TEMPERATURE LIMITING DEVICE	1-1/2"	1/2"	1/2"
HSINK2	ADA COUNTERTOP SINK, SINGLE COMPARTMENT, 5-1/2" DEEP	ELKAY LRAD252155, WITH DELTA 26C3943-R7 FAUCET, HEAVY DUTY GOOSENECK, 1.5 GPM AERATOR, 76mm BLADE HANDLES, LK35L STRAINER WITH ELBOW	1-1/2"	1/2"	1/2"
MS	FLOOR MOUNTED MOP SINK, WALL MOUNTED FAUCET @ 42" A.F.F.	AMERICAN STANDARD 7741.000 FLORWELL SERVICE SINK WITH 7745.811 RIM GUARD & 7721.038 STRAINER, DELTA 26C2383 COMMERCIAL FAUCET WITH TOP BRACE SPOUT, INTEGRAL VAC. BREAKER HOSE-THREAD OUTLET, MOP HANGER, HOSE, & BRACKET	3"	1/2"	1/2"
FD	FLOOR DRAIN	WADE 1100-A CAST IRON FLOOR DRAIN, WITH ADJUSTABLE STRAINER, P-TRAP & TRAP GUARD	3"	-	-
HD	HUB DRAIN	HUB DRAIN WITH P-TRAP & TRAP GUARD BY PROSET SYSTEMS OR EQUAL, SIZE NOTED ON PLANS	2"	-	-
FCO	FLOOR CLEANOUT	ZURN MODEL ZN1400, WITH ADJUSTABLE NEO-LOCK OR WADE 8130	3"	U.N.O.	-
WCO	WALL CLEANOUT	ZURN MODEL Z1440 OR Z1445, WITH ROUND STAINLESS STEEL COVER Z1469	3"	U.N.O.	-
FHB	FREEZELESS HOSE BIBB	WOODFORD 65 FREEZELESS, ANTI-SIPHON, AUTO-DRAIN HOSE BIBB, WITH KEY HANDLE	-	3/4"	-
WHB2	HOSE BIBB & DRAIN AT WASHER	IPS/GUY GRAY WB200, 1/2" BRASS BODY VALVES W/ SINGLE LEVER, GALV. WALL BOX W/ 2" DRAIN HUB	2"	1/2"	1/2"
IMV	ICEMAKER SHUT-OFF VALVE IN WALL BOX	IPS/GUY GRAY BIM875AB, 1/2" FIP INLET & 1/4" OD COMPRESSION OUTLET, BRASS BODY VALVE, GALVANIZED WALL BOX	-	1/2"	-
EWH	ELECTRIC WATER HEATER	A.O. SMITH DURA-POWER, MODEL DEL-50, 50 GALLON TANK, DUAL NON-SIMULTANEOUS 6000W ELEMENTS, 240V/1PH., 20.8 AMP, 340 LBS., 3 YEAR COMMERCIAL WARRANTY, SHALL COMPLY WITH 2015 IECC	-	3/4"	3/4"



PLUMBING LEGEND

- ALL MATERIALS AND INSTALLATION SHALL CONFORM TO APPLICABLE PLUMBING CODES, ENERGY CODES, AND LOCAL ORDINANCES.
- ALL FIXTURES SHALL COMPLY WITH TEXAS DEPARTMENT OF HEALTH WATER SAVING PERFORMANCE STANDARDS.
- THE DRAWINGS SHOW THE GENERAL ARRANGEMENT OF THE SYSTEMS - CONTRACTOR SHALL VERIFY CONDITIONS PRIOR TO START OF JOB.
- WATER PIPING INSIDE THE BUILDING SHALL BE TYPE "L" COPPER WATER TUBE - USE LEAD-FREE SOLDER. ALTERNATE: HIGH DENSITY CROSS-LINKED POLYETHYLENE PEX PIPING MAY BE USED IN LIEU OF TYPE "L" COPPER, RE: SPECIFICATION SECTIONS. INSTALLATION TRAINING CERTIFICATION FROM MANUFACTURER REQUIRED BEFORE PERFORMING WORK. CHECK WITH THE LOCAL AUTHORITY PRIOR TO USE. WATER PIPING OUTSIDE SHALL BE SCHEDULE 40 ASTM 1785 PVC.
- PROVIDE APPROVED WATER HAMMER ARRESTOR AT EACH WATER CONNECTION TO FIXTURES PER MANUFACTURER'S RECOMMENDATIONS.
- PROVIDE HEAT TRAPS AT WATER HEATERS.
- ALL WATER PIPING IN THE ABOVE CEILING SPACE, WALLS, OR OTHER NON-CONDITIONED SPACE, SHALL BE INSULATED PER SPECIFICATIONS.
- WHERE ALL PIPING PENETRATES FIRE ASSEMBLIES, PROVIDE U.L. LISTED FIRESTOP COLLAR (3M, PROSET, OR APPROVED SUBSTITUTE), FIRESTOP RATING TO MATCH ASSEMBLY FIRE RATINGS. INSTALL FIRESTOPS IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
- EXTEND UTILITIES 5 FEET BEYOND THE BUILDING LINE.
- IF THE SUPPLY WATER PRESSURE IS GREATER THAN 80 P.S.I., PROVIDE A PRESSURE REDUCING VALVE. COORDINATE WITH WATER SUPPLY ENTITY TO VERIFY WATER PRESSURE.
- WATER PIPING SHALL BE HYDROSTATICALLY TESTED TO 100 PSI WITH NO PRESSURE DROP IN 12 HOURS.
- ALL WATER PIPING SHALL BE FLUSHED AT A VELOCITY OF 3 FT/SEC. AND DISINFECTED BY THE CONTRACTOR PER THE STANDARD PLUMBING CODE.
- PROVIDE HUB DRAIN OR FLOOR DRAIN FOR EACH HVAC EQUIPMENT UNIT AS INDICATED ON PLANS OF SCHEDULE 40 PVC PIPE, EXCEPT WHERE ROUTED THROUGH A RETURN AIR PLENUM. USE COPPER TUBING INSIDE ALL RETURN AIR PLENUMS WITH RATED INSULATION.
- ALL EXPOSED UNDER SINK DRAIN AND SUPPLY WATER PIPING AND VALVES, FITTINGS, ETC. SHALL BE COVERED WITH A D.A. APPROVED UNDER SINK PROTECTIVE PIPE COVERS CONSISTING OF GLOSS WHITE, FLEXIBLE, ANTI-MICROBIAL, MOLDED VINYL WITH NO EXPOSED CABLES OR FASTENERS, SUCH AS TRUEBRO LAV GUARD, MCGUIRE PROWRAP, OR PRE-APPROVED EQUAL.
- ALL FLOOR DRAIN TRAPS AND HUB DRAIN TRAPS SHALL HAVE A PROSETS SYSTEMS, OR PRE-APPROVED EQUAL, TRAP GUARD.
- UNLESS NOTED OTHERWISE, ALL SANITARY SEWER AND VENT PIPING SHALL BE SCHEDULE 40 PVC, ASTM D-2665.
- ALL UNEXPOSED P-TRAPS AND TAILPIECES UNDER SINKS SHALL BE WRAPPED BY A PROTECTIVE COVERING, AND SHALL BE PVC, NOT CHROMED BRASS.
- DWV PIPING SHALL BE TESTED PER APPLICABLE PLUMBING CODE TO A MINIMUM OF 10 FEET WATER HEAD FOR 30 MINUTES. BLEED OFF ALL AIR FROM PIPE STANDS.
- COORDINATE PLUMBING VENT STACK LOCATIONS WITH MECHANICAL DRAWINGS TO ENSURE THAT VENTS ARE LOCATED NO CLOSER THAN 10 FEET FROM HVAC FRESH AIR INTAKES.
- ALL VENT STACKS AND ROOF JACKS ABOVE THE ROOF LINE SHALL BE PAINTED WITH AN APPROVED COATING AS SPECIFIED IN SPEC. 9901. COLOR SHALL MATCH THE ROOF.
- FOR ALL FLOOR DRAINS: SET TOP OF FLOOR DRAIN AT 1/2" BELOW THE FINISHED FLOOR. REFER TO FOUNDATION DETAILS FOR SLOPING REQUIREMENTS.
- REFER TO "ACCESSIBILITY INFORMATION" ON "G" SHEETS, FOR REQUIRED MOUNTING HEIGHTS OF PLUMBING FIXTURES.
- REFER TO THE ARCHITECTURAL DRAWINGS, CIVIL DRAWINGS, AND DEMOLITION DRAWINGS FOR PERTINENT INFORMATION RELATED TO THE PROJECT (ELECTRICAL/PLUMBING/MECHANICAL) WORK.
- SEWER AND WATER PIPING SHOWN DIAGRAMMATICALLY. CONCEAL ALL ABOVE GRADE PIPE IN WALLS, BETWEEN FLOORS, AND/OR ABOVE CEILING IN THE ROOM WHERE FIXTURES ARE LOCATED (INSTALL GAS LINES IN VENTED SPACE). INSTALL IN ACCORDANCE WITH 2015 IECC REQUIREMENTS.
- WHEN ROUTING UNDERGROUND PIPING, THE TOP OF THE PIPING IS TO BE AT 12" MINIMUM BELOW FINISHED FLOOR ELEVATION (UNLESS MAINTAINING SANITARY SEWER SLOPE OTHERWISE) AND SHALL PENETRATE FOUNDATION BEAMS AT APPROXIMATELY THE MID-DEPTH OF THE BEAM. WHERE PIPING INTERSECTS FOUNDATION BEAMS, THE ANGLE BETWEEN THE LONGITUDINAL AXIS OF THE PIPING AND THE LONGITUDINAL AXIS OF THE FOUNDATION BEAM IS TO BE IDEALLY 90 DEGREES BUT NOT LESS THAN 45 DEGREES. ALL VAPOR BARRIERS SHALL BE SEALED TO THE PIPING AT THE PENETRATIONS.
- WHEN TRENCHING IS REQUIRED, REFER TO SPECIFICATION SECTIONS AND GEOTECH REPORT REQUIREMENTS FOR UTILITY TRENCH BACKFILL.
- IN AREAS WHERE PLUMBING IS SUSPENDED OR PLUMBING AND ANCILLARY ITEMS WILL BE EXPOSED TO PUBLIC VIEW, COORDINATE WITH OTHER DISCIPLINES AND THE PAINTER. ALL PLUMBING ITEMS SHALL BE INSTALLED ON TIME FOR THE PAINTER TO COMPLETE WORK COINCIDENT WITH OTHER PAINTING REQUIREMENTS IN THE AREA.

EXTERIOR ELEVATOR SUMP SYSTEM

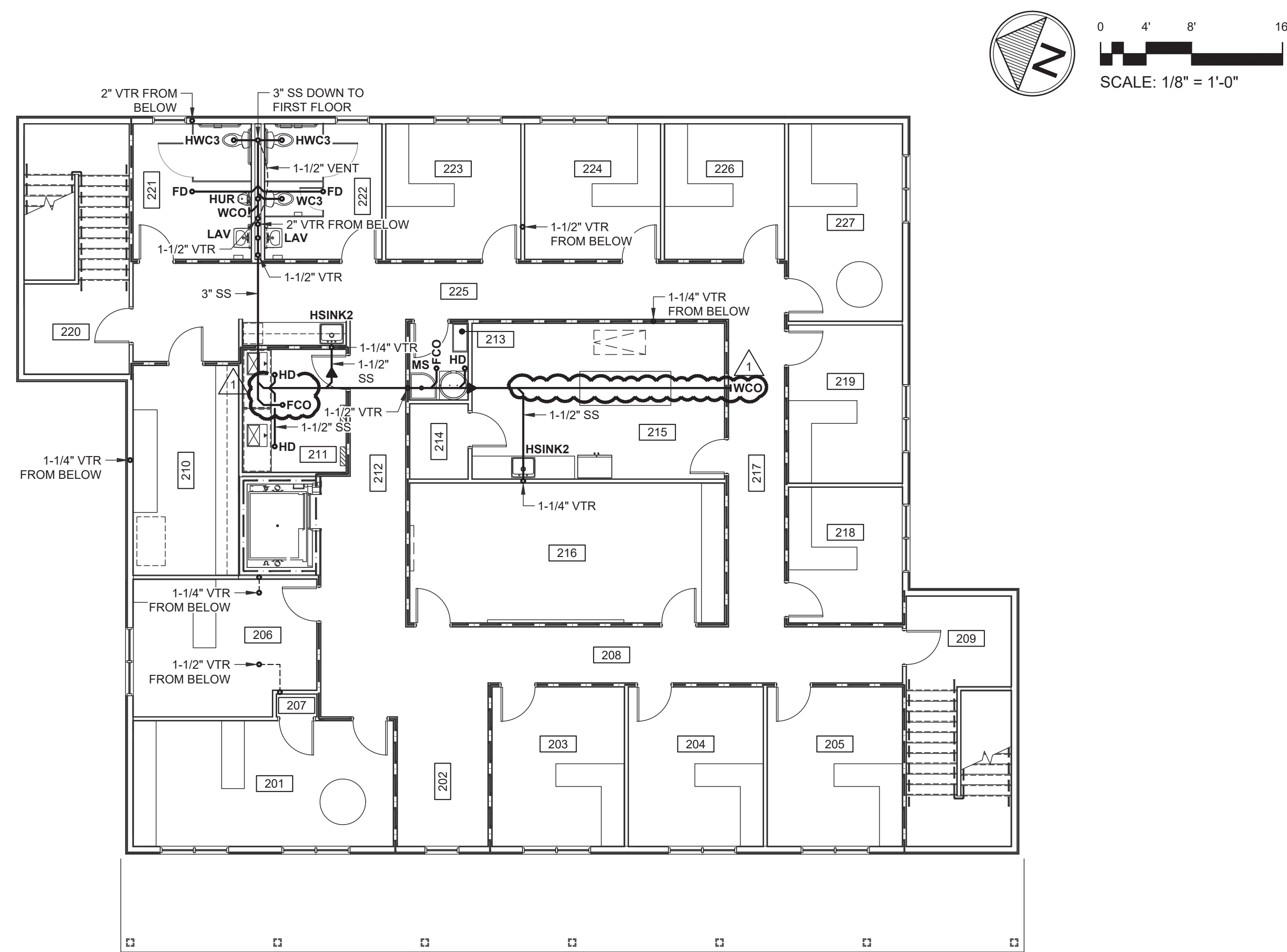
15

PLUMBING SCHEDULE

N.T.S. 11

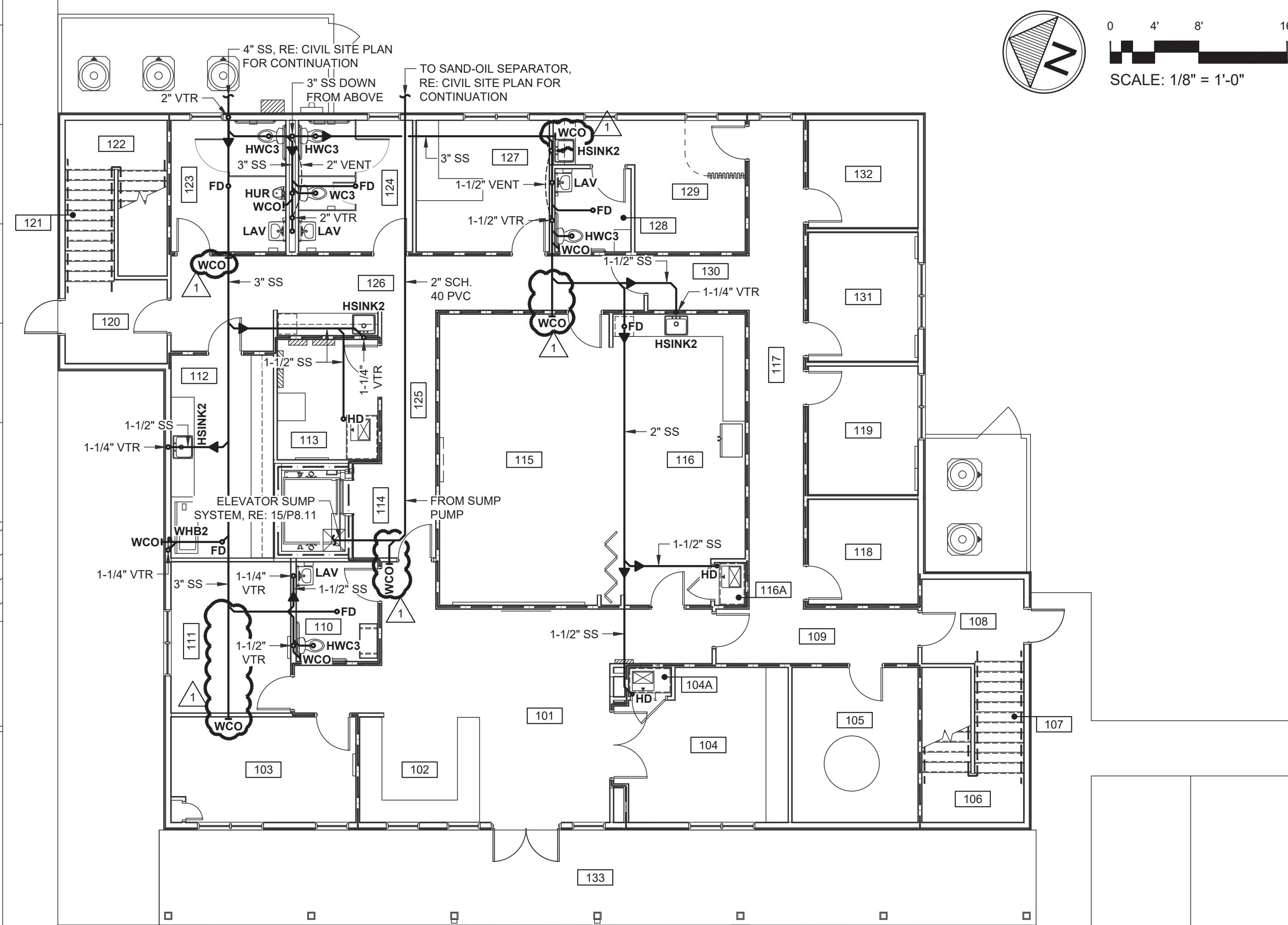
PLUMBING NOTES

N.T.S. 3



SANITARY SEWER VTR PLAN - SECOND FLOOR

1/8"=1'-0" 9



SANITARY SEWER PLAN - FIRST FLOOR

1/8"=1'-0" 1

REVISIONS

NO.	DATE	DESCRIPTION
1	3-28-23	ADDENDUM #01

NO. 1

DATE 3-28-23

ADDENDUM #01

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4074 CRICKET PARK DR., STE. 100, BRYAN, TEXAS 77802 • (817) 776-9000
455 RICE ROAD, STE. 107, TYLER, TEXAS 75701 • (805) 581-5838

STATE OF TEXAS
SAMPLER J. EDWARDS
PROFESSIONAL SEAL
145722
LICENSED PROFESSIONAL ENGINEER
03/28/2023

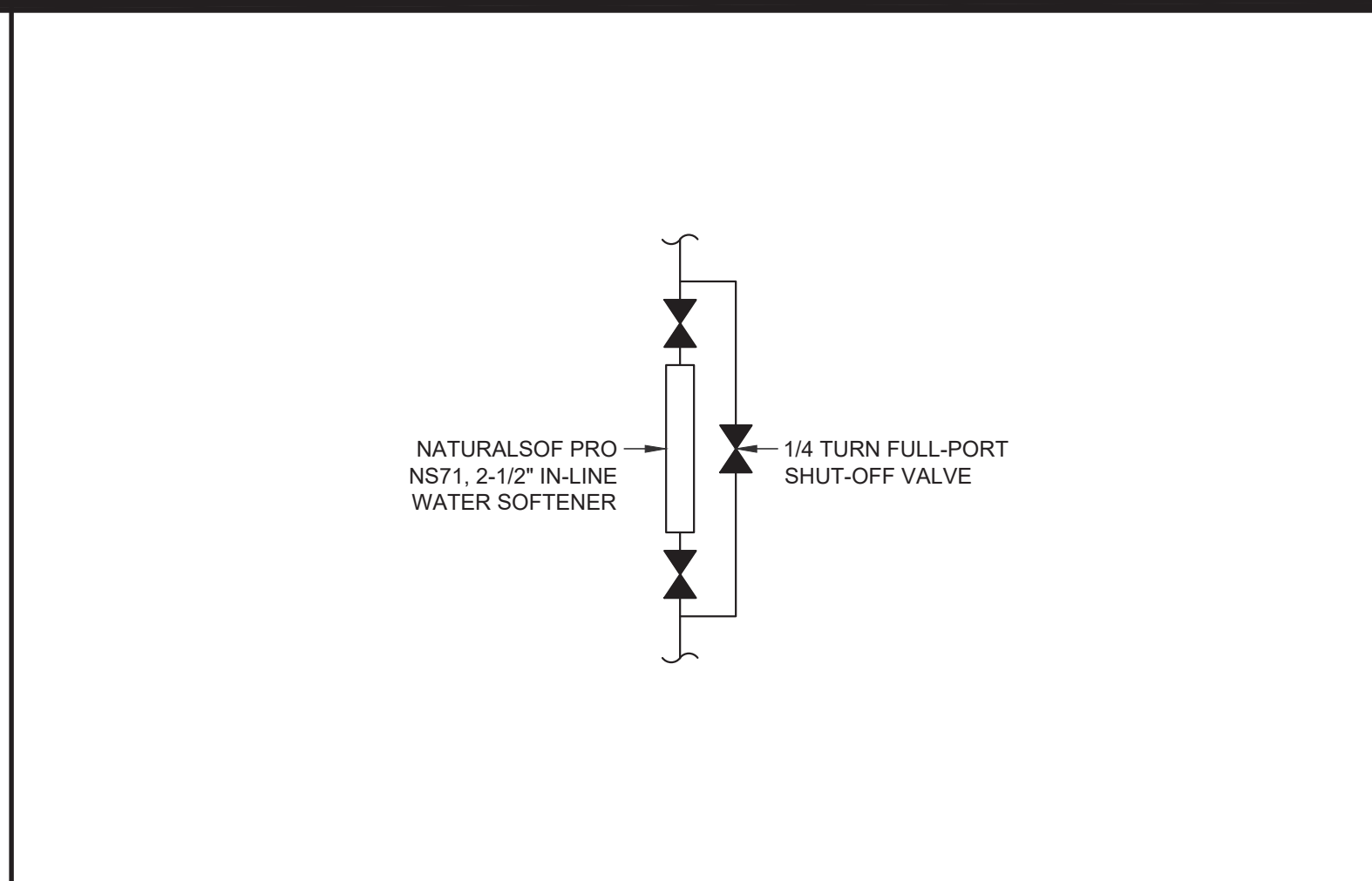
Hill Country Children's Advocacy Center
City of Burnet
Burnet, Texas
Sanitary Sewer Plans & Details

CONTRACT NO. 613017
SHEET NO.

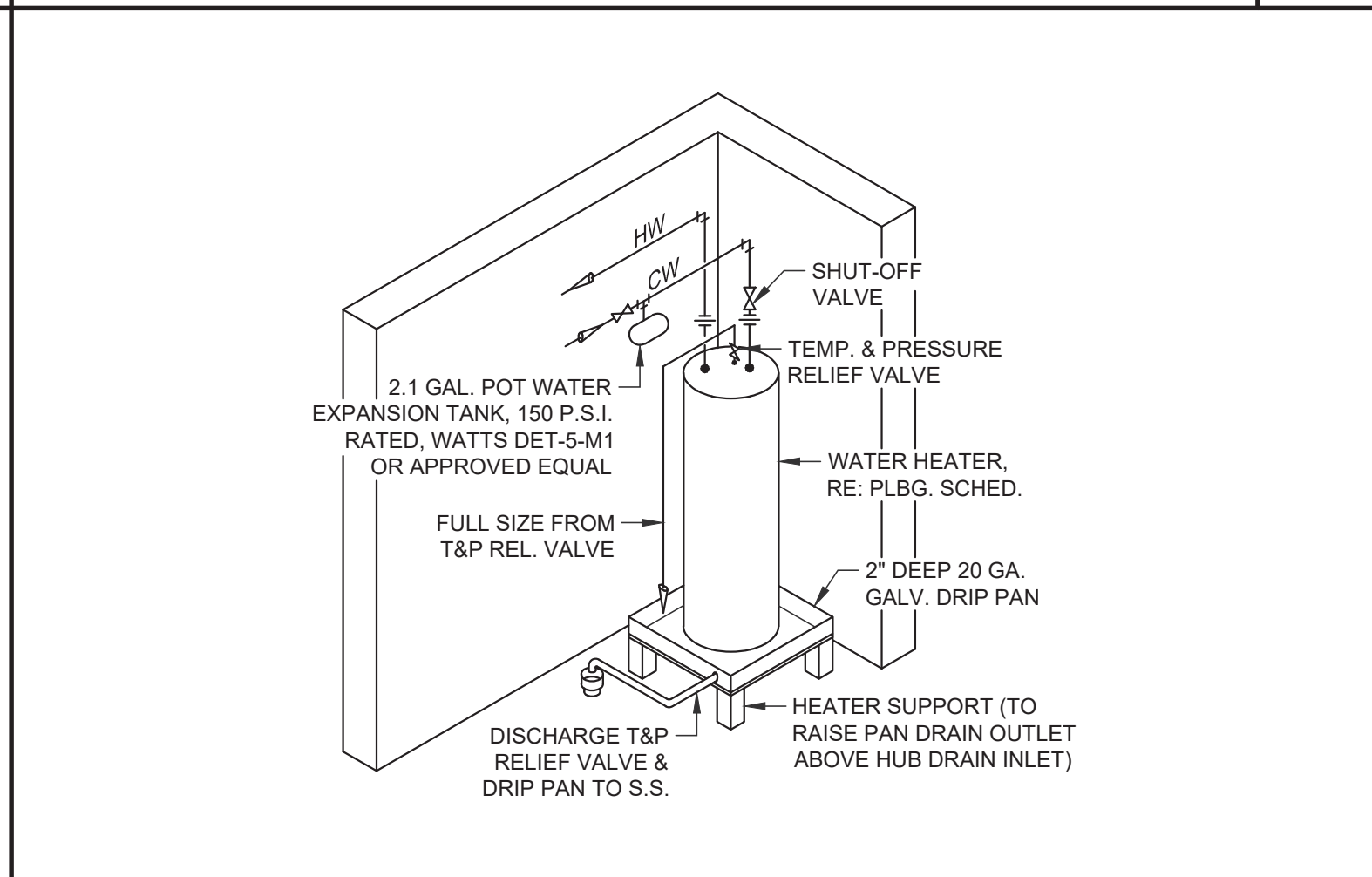
P8.11



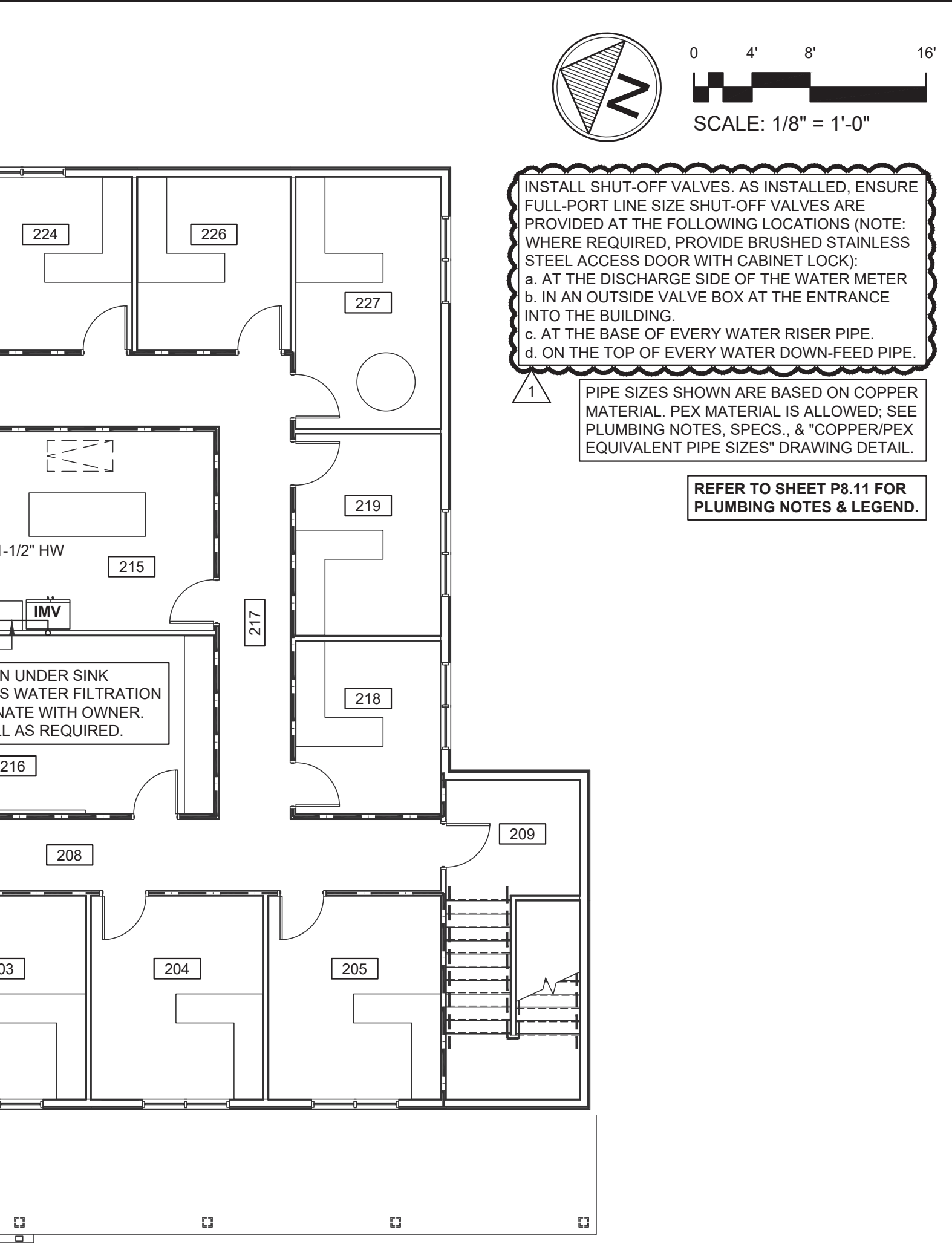
16 WATER SOFTENER DETAIL N.T.S. 12



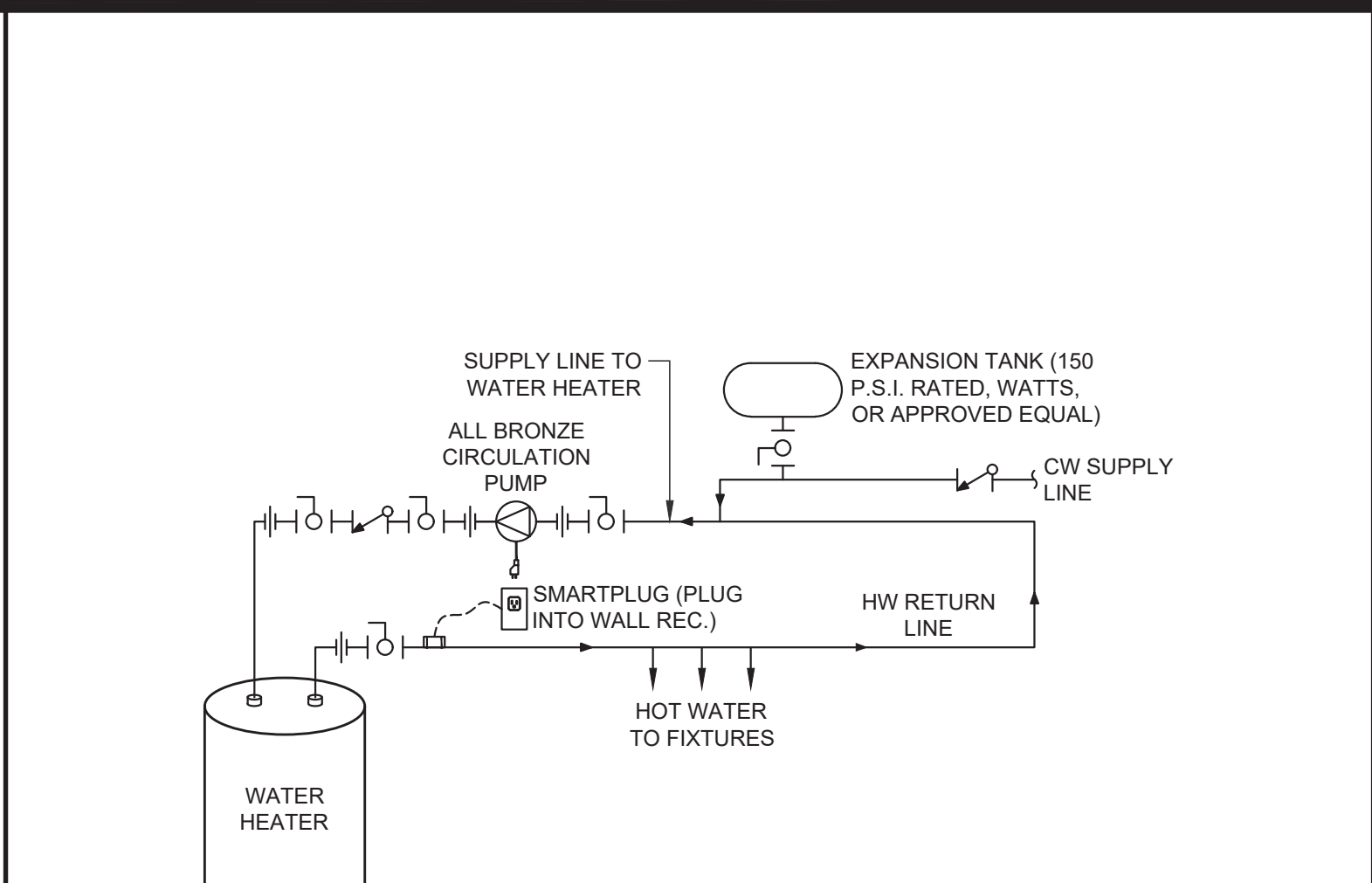
15 WATER HEATER ON PLATFORM N.T.S. 11



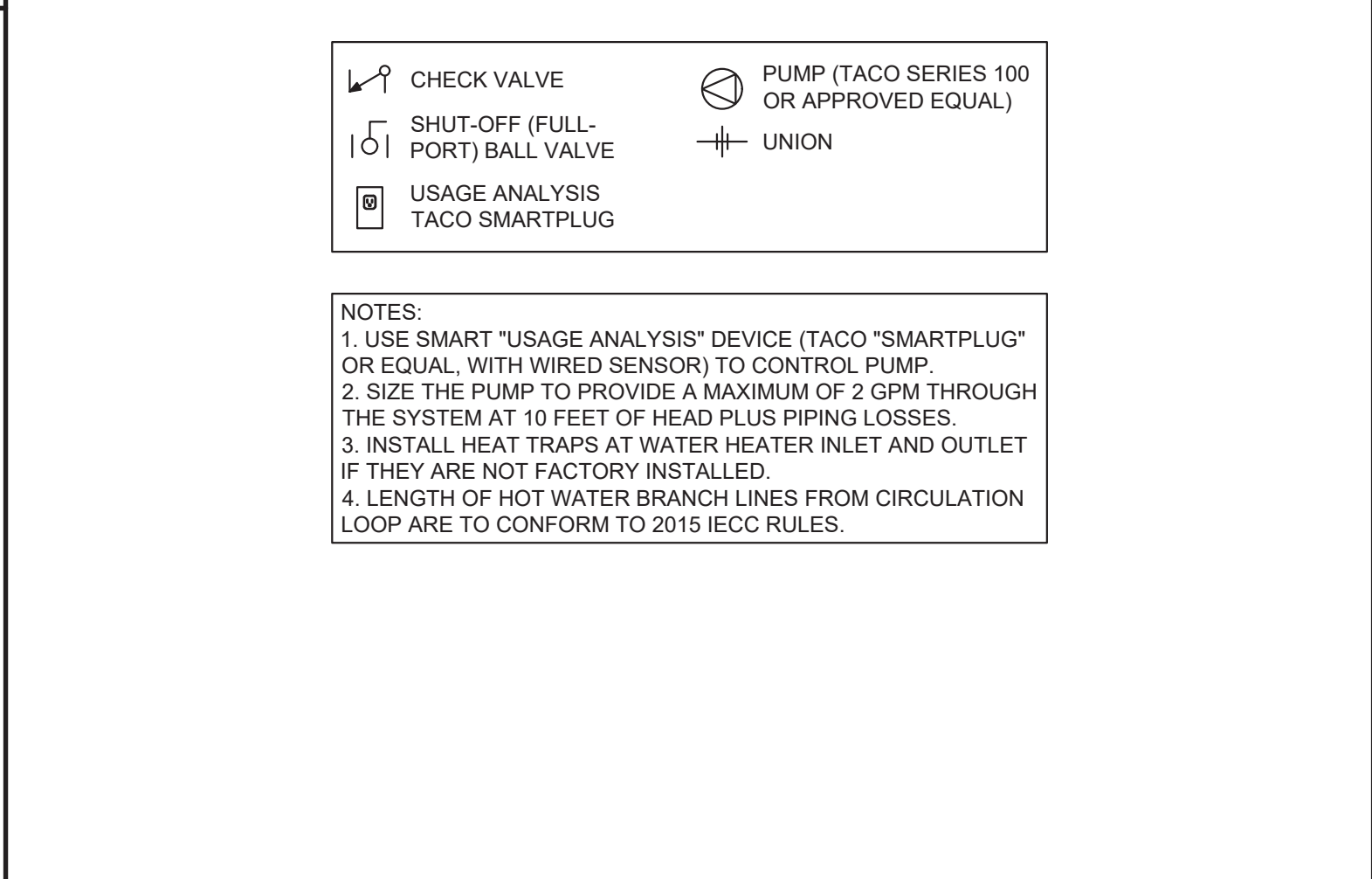
14 HOT WATER CIRCULATING SYSTEM N.T.S. 7



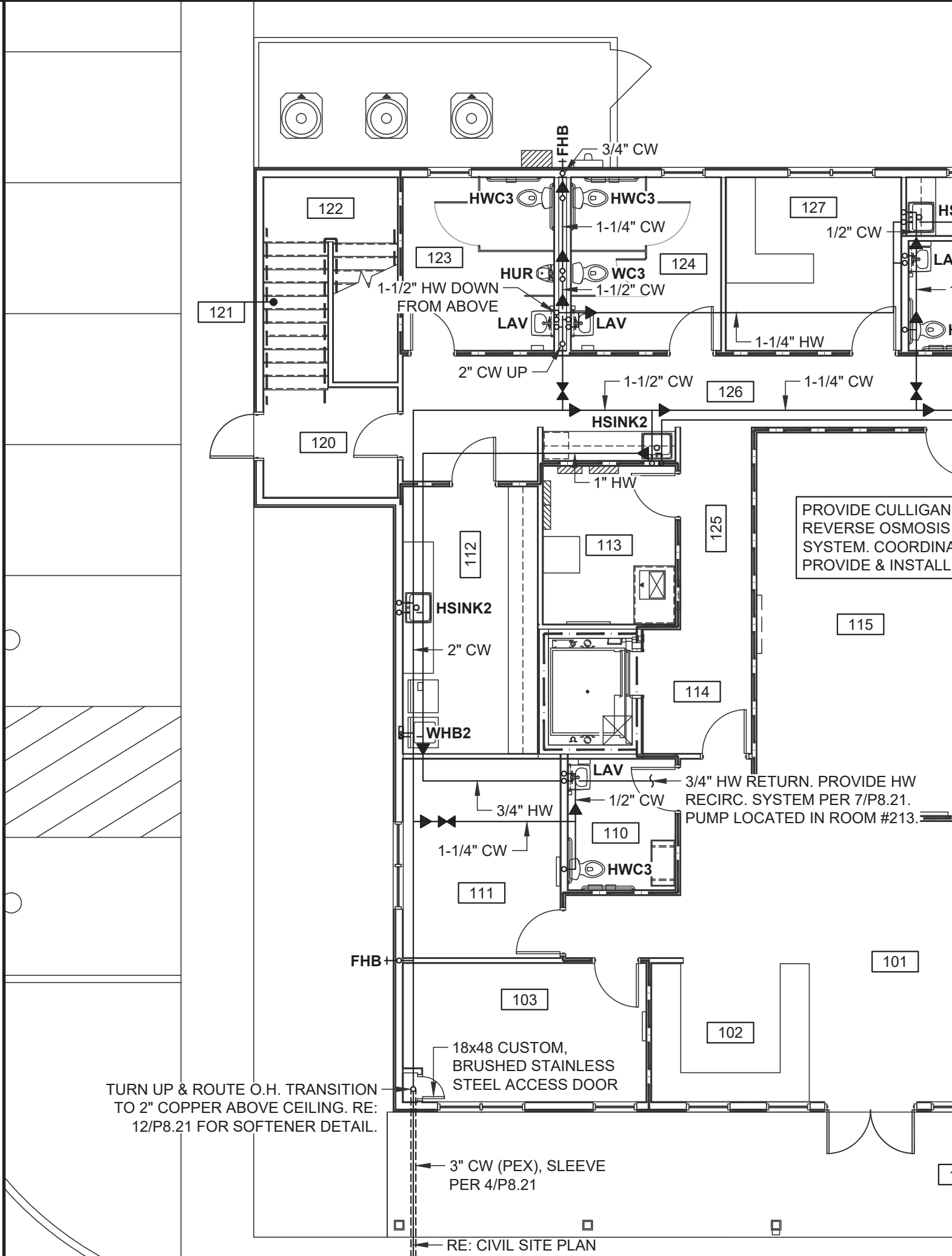
HOT/COLD WATER PLAN - SECOND FLOOR 1/8"=1'-0" 9



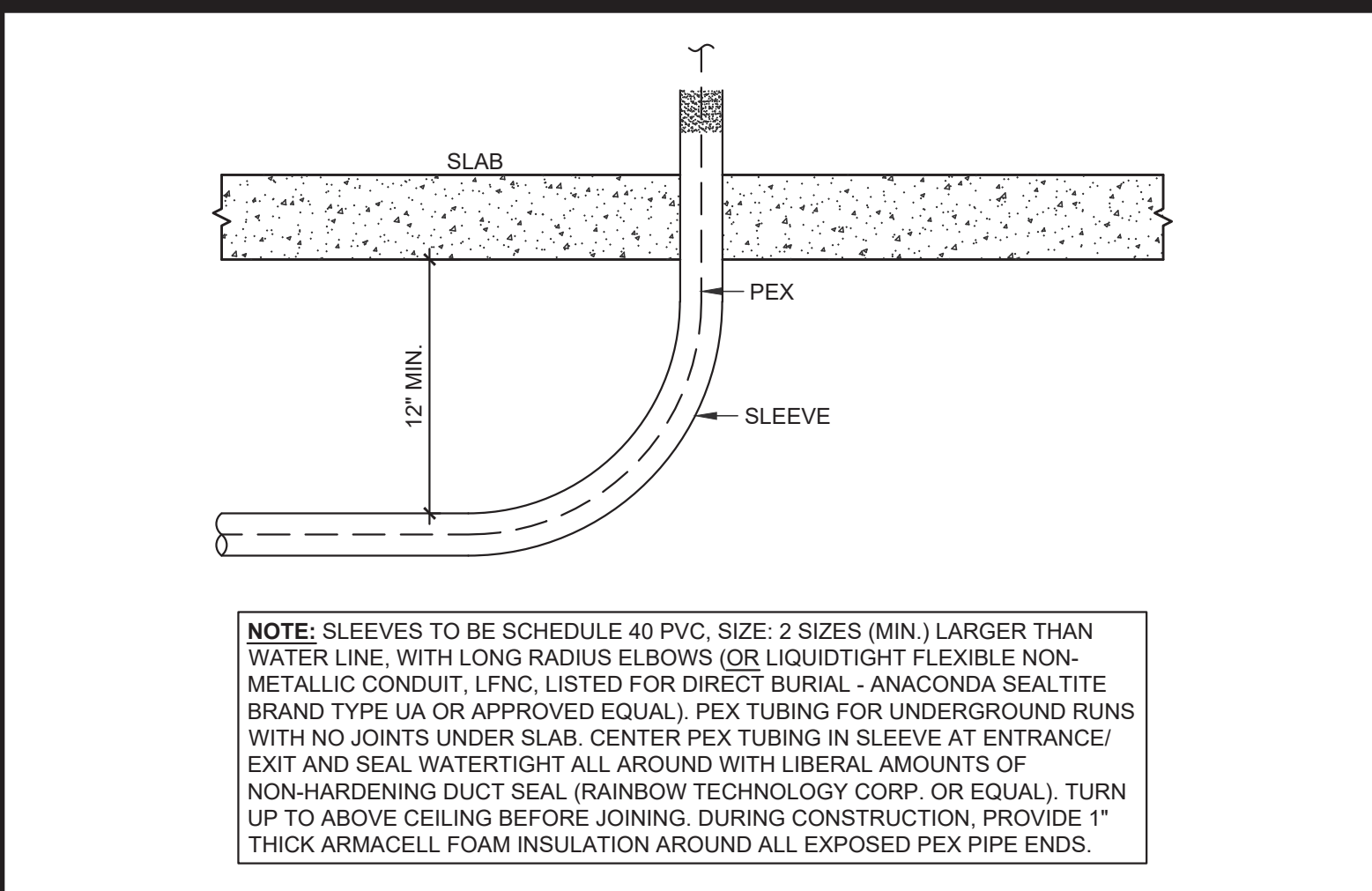
13 UNDERGROUND SLEEVE DETAIL N.T.S. 4



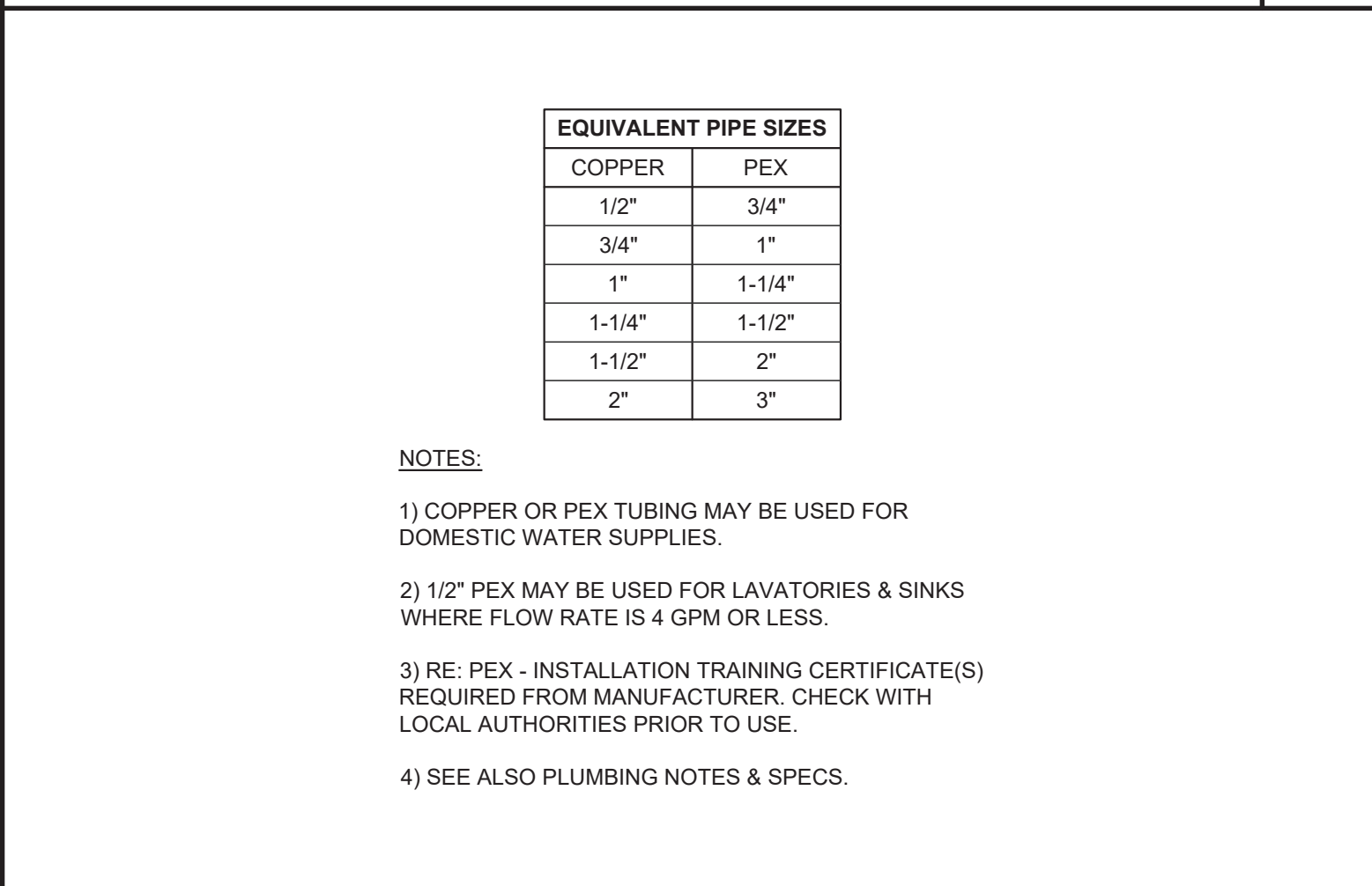
12 HOT/COLD WATER PLAN - FIRST FLOOR 1/8"=1'-0" 1



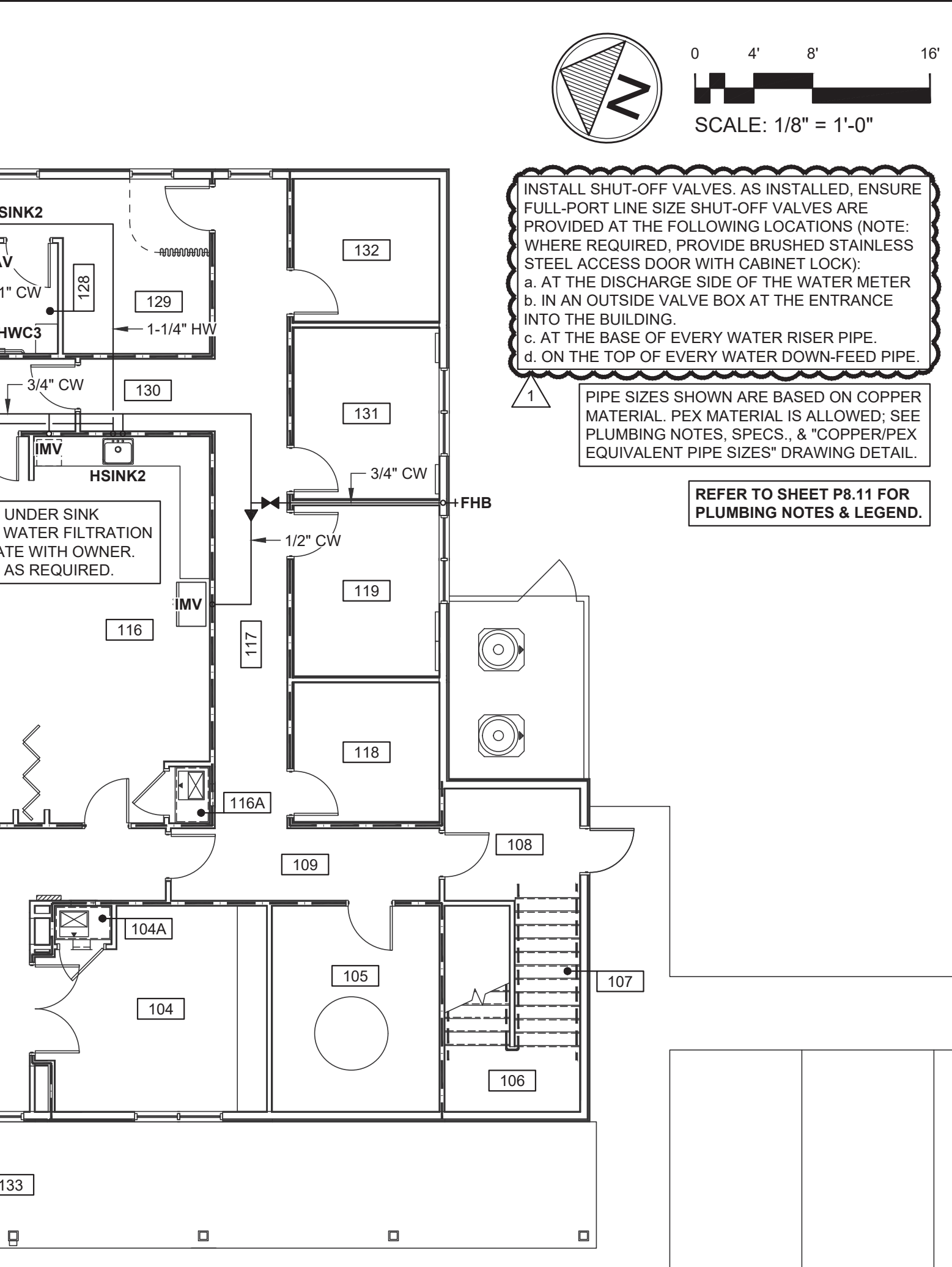
HOT/COLD WATER PLAN - FIRST FLOOR 1/8"=1'-0" 1



11 COPPER/PEX EQUIVALENT PIPE SIZES 3



HOT/COLD WATER PLAN - SECOND FLOOR 1/8"=1'-0" 9



HOT/COLD WATER PLAN - FIRST FLOOR 1/8"=1'-0" 1

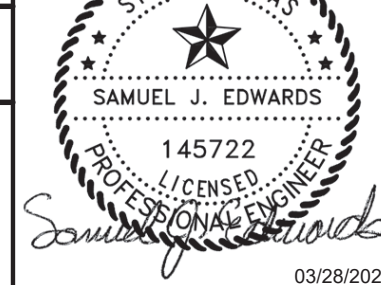
REVISIONS

NO.	DATE	DESCRIPTION
1	3-28-23	ADDENDUM #01

DRAWN BY: ANM
 APPROVED BY: SJE
 ISSUED: 1-26-23

TBPLS FIRM REGISTRATION: #413
 TBPLS FIRM REGISTRATION: #1010900
 TBPLS FIRM REGISTRATION: #1010901

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Hill Country Children's Advocacy Center
 City of Burnet
 Burnet, Texas
 Hot/Cold Water Plans & Details

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