

NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF BURNET

Notice is hereby given that a **Regular Council Meeting** will be held by the governing body of the City of Burnet on the **13**th **day of August, 2019** at **6:00** p.m. in the Council Chambers, Burnet Municipal Airport, 2402 S. Water, Burnet, at which time the following subjects will be discussed, to-wit:

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meetings.

CALL TO ORDER: INVOCATION: PLEDGE OF ALLEGIANCE: PLEDGE TO TEXAS FLAG:

1. REPORTS/SPECIAL PRESENTATIONS:

2. CONSENT AGENDA ITEMS:

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

- 2.1) Approval of the July 23rd, 2019 City Council Workshop Meeting minutes
- 2.2) Approval of the July 23rd, 2019 Regular City Council Meeting minutes
- 2.3) Approval of the August 6th, 2019 Special City Council Meeting Minutes
- 2.4) Approval of the August 6th, 2019 City Council Workshop Meeting minutes

3. PUBLIC HEARING: None

4. ACTION ITEMS:

4.1) Discuss and consider: Presentation of the proposed Fiscal Year 2019/2020 Annual Budget per Article VII, Section 7.02 of the Burnet City Charter: D. Vaughn

- 4.2) Discuss and consider action: Vote for proposed ad-valorem property tax and schedule the public hearings for August 27th, 2019 Regular Council Meeting and September 10th, 2019 Regular Council Meeting: P. Langford
- 4.3) Discuss and consider action: FIRST READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS, AMENDING CHAPTER 110, ARTICLE IV., SECTIONS 110-138 THROUGH 110-141 OF THE CODE OF ORDINANCES; PROVIDING SEVERABILITY AND OPEN MEETINGS CLAUSES; AND PROVIDING FOR OTHER RELATED MATTERS: G. Courtney
- 4.4) Discuss and consider action: A RESOLUTION BY THE CITY OF BURNET, TEXAS RESTRICTING THE USE OF CERTAIN FUNDS FOR EQUIPMENT RESERVES: D. Vaughn
- 4.5) Discuss and consider action: Request by Langley Homes for incentives or fee waivers related to a potential development on Westfall Street: D. Vaughn
- 4.6) Discuss and consider action: Authorization to proceed with Burnet Municipal Airport maintenance repairs: D. Vaughn
- 4.7) Discuss and consider action: Authorization to proceed with pre-payment of self-funded expenditure for Golf Course Equipment: D. Vaughn
- 4.8) Discuss and consider action: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, PROVIDING FOR THE SUBMISSION OF NOMINATIONS FOR THE ELECTION OF DIRECTORS OF THE BURNET CENTRAL APPRAISAL DISTRICT FOR THE YEARS 2020-2021; AND PROVIDING FOR OPEN MEETINGS CLAUSES: K. Dix

5. REPORTS: None.

5.1) Addendum to the City Council Agenda: Department and Committee Reports/Briefings: The City Council may or may not receive a briefing dependent upon activity or change in status regarding the matter. The listing is provided to give notice to the public that a briefing to the Council on any or all subjects may occur.

6. REQUESTS FROM COUNCIL FOR FUTURE REPORTS:

7. ADJOURN:

Dated this 9th day, of August, 2019

CITY OF BURNET

CRISTA GOBLE BROMLEY, MAYOR

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the governing body of the above named City, BURNET, is a true and correct copy of said NOTICE and that I posted a true and correct copy of said NOTICE

| on the bulletin board, in the City Hall of said City, BURNET, TEXAS, a place convenient and readily accessible to the general |
|---|
| public at all times, and said NOTICE was posted on August 9, 2019, at or before 6 o'clock p.m. and remained posted |
| continuously for at least 72 hours preceding the scheduled time of said Meeting. |

| Kelly Dix | City Secretary | |
|-----------|----------------|--|

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS:

The City Council Chamber is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's office (512.756.6093) at least two working days prior to the meeting. Requests for information may be faxed to the City Secretary at 512.756.8560.

RIGHT TO ENTER INTO EXECUTIVE SESSION:

The City Council for the City of Burnet reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

| STATE OF TEXAS {} COUNTY OF BURNET {} CITY OF BURNET {} | |
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| Session, at 5:00 p.m. at the Cor Burnet, TX thereof with the follow Mayor Cris Council Members Dan Joy Absent Cin City Manager Day City Secretary Kel Guests: Gene Courtney, Alan Bu James Wilson, Adrienne Feild, M Devin Vyner, Jonny Simons, Jet Vollmer, Caroline Ragsdill, Joy B McGuire, Paula Bundrant, Neil Sh Butler Call to Order: Mayor Bromley can Discuss and Review: Cost and fur Manager David Vaughn informed million dollars with the conting funding options and informed Co- City will be in a very good finant Police Department Project. | 19, the City Council of the City of Burnet convened in Workshop uncil Chambers, Burnet Municipal Airport, 2402 S. Water Street, owing members present, to-wit: sta Goble Bromley my Lester, Mary Jane Shanes, Tres Clinton, Paul Farmer, ce Laudenschlager dia Talamantez vid Vaughn ly Dix rdell, Patricia Langford, Doug Fipps, Craig Lindholm, Bettye Foulds, Iark Ingram, Jena Wind, Wade Langley, Ricky Langley, Dan Horan, ff Phillips, Marci Russell, Ryan Folkerts, Lance Besoncon, Steven Biscotto, Ginnie Imrie, James & Marie Herbort, Savanna Gregg, Stacielburn, Billie Shelburn, Shelbie Denton, Christie Denton, Jack & Cissy and Council that the final cost of the new police station is 4.9 to 5 gency fund and fully furnished. Mr. Vaughn reviewed possible ouncil that with the defeasance of the 2008 Street Bond funds, the heial place for the issuance of Certificates of Obligation to fund the business the workshop was adjourned at 5:23 p.m. |
| | Crista Goble Bromley, Mayor |
| ATTEST: | |

Kelly Dix , City Secretary

STATE OF TEXAS {}
COUNTY OF BURNET {}
CITY OF BURNET {}

On this the 23rd day of July, 2019, the City Council of the City of Burnet convened in Regular Session, at 6:00 p.m., at the regular meeting place thereof with the following members present, to-wit:

Mayor Crista Goble Bromley

Council Members Danny Lester, Mary Jane Shanes, Tres Clinton, Paul Farmer,

Joyce Laudenschlager

Absent Cindia Talamantez
City Manager David Vaughn
City Secretary Kelly Dix

Guests: Gene Courtney, Alan Burdell, Patricia Langford, Doug Fipps, Craig Lindholm, Bettye Foulds, James Wilson, Adrienne Feild, Mark Ingram, Jena Wind, Wade Langley, Ricky Langley, Dan Horan, Devin Vyner, Jonny Simons, Jeff Phillips, Marci Russell, Ryan Folkerts, Lance Besoncon, Steven Vollmer, Caroline Ragsdill, Joy Biscotto, Ginnie Imrie, James & Marie Herbort, Savanna Gregg, Staci McGuire, Paula Bundrant, Neil Shelburn, Billie Shelburn, Shelbie Denton, Christie Denton, Jack & Cissy Butler

<u>CALL TO ORDER</u>: The meeting was called to order by Mayor Bromley, at 6:00 p.m.

INVOCATION: Council Member Mary Jane Shanes

<u>PLEDGE OF ALLEGIANCE</u>: Council Member Paul Famer <u>PLEDGE TO TEXAS FLAG</u>: Council Member Paul Farmer

REPORTS/SPECIAL PRESENTATIONS:

<u>Proclamation: Burnet Housing Authority Executive Director, Billie Shelburn: Mayor Bromley:</u> Mayor Bromley presented Billie Shelburn with a Proclamation thanking her for her thirty-nine years of dedicated service as the Director for the Burnet Housing Authority and recognizing Mrs. Shelburn as the recipient of the prestigious National Association of Housing and Redevelopment Officials (NAHRO), Charles L. Farris Award for the Southwest region.

<u>Chamber of Commerce Report:</u> Chamber Board Member David Vaughn informed all present that the Chamber is gearing up for the Job Fair to be held on August 29th at the Burnet Community Center, the Summer Series concert featuring Kevin Fowler on August 3rd, the BCISD Teacher Welcome August 8th, Octoberfest, October 11th & 12th, and the upcoming Bulldawg Breakfast.

CONSENT AGENDA ITEMS:

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

Approval of the June 25, 2019 Regular City Council Meeting minutes: Council Member Joyce Laudenschlager moved to approve the consent agenda as presented. Council Member Tres Clinton seconded, the motion carried unanimously.

PUBLIC HEARING: None

ACTION ITEMS:

<u>Discuss and consider action: Planning and Zoning Commission Board Appointment: K. Dix:</u> Council Member Danny Lester made a motion to appoint Jennifer Wind to the City of Burnet Planning and Zoning Commission Board to fill an unexpired term that will end January 2020. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: Funding for the Burnet County Child Welfare Board: D. Vaughn: Council

Member Danny Lester made a motion to approve funding for the Burnet County Child Welfare Board in the amount of \$5,000.00. Council Member Joyce Laudenschlager seconded, the motion carried unanimously.

<u>Discuss and consider action: Proposed contract with Burnet County for 2019/2020 Election Services: K. Dix:</u> Council member Paul Farmer moved to approve the 2019/2020 Election Services Contract with Burnet County as presented. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: A RESOLUTION BY THE CITY OF BURNET, TEXAS, ("CITY") RESPONDING TO THE APPLICATION OF ATMOS ENERGY CORPORATION – MIDTEX DIVISION, TO INCREASE RATES UNDER THE GAS RELIABILITY INFRASTRUCTURE PROGRAM; SUSPENDING THE EFFECTIVE DATE OF THIS RATE APPLICATION FOR FORTY-FIVE DAYS; AUTHORIZING THE CITY TO CONTINUE TO PARTICIPATE IN A COALITION OF CITIES KNOWN AS THE "ATMOS TEXAS MUNICIPALITIES;" DETERMINING THAT THE MEETING AT WHICH THE RESOLUTION WAS ADOPTED COMPLIED WITH THE TEXAS OPEN MEETINGS ACT; MAKING SUCH OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT; AND DECLARING AN EFFECTIVE DATE: G. Courtney: Council Member Paul Farmer moved to approve Resolution R2019-12 as presented. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: Proposed contract with McCall, Parkhurst & Horton to serve as Bond Counsel for the City of Burnet in connection with the issuance of bonds, certificates of obligation notes and other obligations: D. Vaughn: Council Member Danny Lester moved to approve the contract with McCall, Parkhurst & Horton to serve as Bond Counsel for the City of Burnet, as presented. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING PROCEEDING WITH THE ISSUANCE OF CITY OF BURNET, TEXAS CERTIFICATES OF OBLIGATION; DIRECTING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION; AND OTHER RELATED MATTERS: D. Vaughn: Council Member Danny Lester moved to approve Resolution R2019-03 with the revised date of issuance as presented. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: Council direction regarding the proposed amendment to the City of Burnet Code of Ordinances, Chapter 118-Zoning, Section 118-20, Chart 1, as this section relates to minimum lot width, depth and area in all zoning districts within the City of Burnet: D. Vaughn: Council Member Paul Farmer made a motion to proceed with the changes to City of Burnet Code of Ordinances, Chapter 118-Zoning, Section 118-20, Chart 1, as this section relates to minimum lot width, depth and area in all zoning districts within the City of Burnet as recommended by the Burnet Planning & Zoning Commission. Council Member Joyce Laudenschlager seconded. Mayor Bromley called for a roll vote. Council Members Lester, Laudenschlager, Clinton, Farmer and Mayor Bromley voted in favor. Council Member Shanes voted against. Council Member Talamantez was absent. The motion carried with a vote of five in favor, one opposed and one absent.

<u>Discuss and consider action: Council direction regarding allowable uses in the Medium commercial – District "C-2" zoning district, as required by the City of Burnet Code of Ordinances, Section 118-46(a)(34): D. Vaughn: Council Member Paul Famer made a motion to proceed with the changes recommended by the Burnet Planning and Zoning Commission, to the "C-2" Zoning District and the "C-1" Zoning District in Section 118-46(a)(34) as presented. Council Member Tres Clinton seconded, the motion carried unanimously.</u>

Discuss and consider action: Approval of a contract with Mikes Janitorial Cleaning Services: K. Dix: Council Member Joyce Laudenschlager moved to approve the contract with Mikes Janitorial Cleaning Services as presented. Council Member Tres Clinton seconded, the motion carried unanimously.

Discuss and consider action: Authorization and approval to purchase three (3) 2019 Chevy Tahoe's for

the Police Department: J. Davis: Council Member Danny Lester moved to approve and authorize the purchase of three (3) 2019 Chevy Tahoe's for the Police Department. Council Member Joyce Laudenschlager seconded, the motion carried unanimously.

<u>Discuss and consider action:</u> Approval of amendment number 1 to the agreement between the City of <u>Burnet and American Constructors for the Police Station Project: D. Vaughn:</u> Council Member Danny Lester moved to approve Amendment #1 to the American Constructors Agreement as presented. Council Member Joyce Laudenschlager seconded, the motion carried unanimously.

<u>Discuss and consider action:</u> A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING DEFEASANCE OF A PORTION OF THE 2008 REFUNDING PRINCIPLE RELATED TO THE STREET BONDS: D. Vaughn: Council Member Paul Famer made a motion to approve Resolution R2019-14 as presented. Council Member Joyce Laudenschlager seconded the motion carried unanimously.

<u>Discuss and consider action: Request by Langley Homes for incentives or fee waivers related to a potential development on Westfall Street: D. Vaughn: Council Member Danny Lester made a motion to deny the request for incentives or fee waivers related to potential development on Westfall Street until further discussion was held pertaining to the request. Council Member Mary Jane Shanes seconded, the motion carried unanimously. City Manager David Vaughn stated a Council Workshop would be scheduled for August 13, 2019 to discuss this issue as requested by Council.</u>

<u>Discuss and consider action: Authorization to proceed with an Airport Access Agreement for Throughthe-Fence Operations: D. Vaughn:</u> Council Member Paul Famer made a motion to approve the Airport Access Agreement for a Through-The-Fence Operation with the McGuire's as presented. Council Member Tres Clinton seconded, the motion carried unanimously.

<u>Discuss and consider action:</u> Authorization to proceed with temporary food vendor park located at Burnet Municipal Airport: L. Baugh: Council Member Danny Lester moved to deny authorization for a temporary food vendor park at the Burnet Municipal Airport. Council Member Tres Clinton seconded. Mayor Bromley called for a roll vote. Council Members Lester, Laudenschlager, Clinton, and Farmer voted in favor, Council Member Talamantez was absent. Mayor Bromley and Council Member Shanes voted against. The motion carried with a vote of four in favor, two opposed and one absent.

REPORTS: None.

Addendum to the City Council Agenda: Department and Committee Reports/Briefings: The City Council may or may not receive a briefing dependent upon activity or change in status regarding the matter. The listing is provided to give notice to the public that a briefing to the Council on any or all subjects may occur.

REQUESTS FROM COUNCIL FOR FUTURE REPORTS: None.

<u>ADJOURN:</u> There being no further business a motion to adjourn was made by Council Member Danny Lester at 7:47 p.m., seconded by Council Member Joyce Laudenschlager. The motion carried unanimously.

| ATTEST: | Crista Goble Bromley, Mayor |
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STATE OF TEXAS {}
COUNTY OF BURNET {}
CITY OF BURNET {}

On this the 6th day of August, 2019, the City Council of the City of Burnet convened in Special Session, at 3:00 p.m., at the regular meeting place thereof with the following members present, to-wit:

Mayor Crista Goble Bromley

Council Members Danny Lester, Mary Jane Shanes, Tres Clinton, Paul Farmer, Cindia

Talamantez, Joyce Laudenschlager

City Manager David Vaughn
City Secretary Kelly Dix

Guests: Gene Courtney, Alan Burdell, Patricia Langford, Doug Fipps, James Wilson, Mark Ingram, Paul

Nelson, Patricia Langford, Adrienne Field, James Wilson, Mark Lewis, Jonny Simons CALL TO ORDER: The meeting was called to order by Mayor Bromley, at 3:00 p.m.

INVOCATION: Council Member Paul Farmer

<u>PLEDGE OF ALLEGIANCE</u>: Council Member Mary Jane Shanes PLEDGE TO TEXAS FLAG: Council Member Mary Jane Shanes

CONSENT AGENDA ITEMS: None

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

PUBLIC HEARING: None

ACTION ITEMS:

Discuss and consider action: Award employee health, dental, vision, life and ancillary benefits bid for fiscal year 2019/2020: D. Vaughn: Council Member Danny Lester moved to approve the HSA Plan P818H as presented. Council Member Joyce Laudenschlager seconded, the motion carried unanimously. REPORTS: None

Addendum to the City Council Agenda: Department and Committee Reports/Briefings: The City Council may or may not receive a briefing dependent upon activity or change in status regarding the matter. The listing is provided to give notice to the public that a briefing to the Council on any or all subjects may occur.

<u>May 2019 Financial Report: P. Langford:</u> Director of Finance, Patricia Langford reviewed fund balances to include revenue and expenses for each fund with Council. Ms. Langford stated all Departments were tracking well with budget.

REQUESTS FROM COUNCIL FOR FUTURE REPORTS: None.

<u>ADJOURN:</u> There being no further business a motion to adjourn was made by Council Member Joyce Laudenschlager at 3:13 p.m., seconded by Council Member Mary Jane Shanes. The motion carried unanimously.

| Laudenschlager at 3:13 p.m., seconded by Council unanimously. | Member Mary Jane Shanes. The i |
|---|--------------------------------|
| ATTEST: | Crista Goble Bromley, Mayor |
| Kelly Dix, City Secretary | |

| STATE OF TEXAS COUNTY OF BURNET CITY OF BURNET | <pre>{} {} {} {}</pre> |
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| Session, at 3:15 p.m. at the | st, 2019, the City Council of the City of Burnet convened in Workshop Council Chambers, Burnet Municipal Airport, 2402 S. Water Street following members present, to-wit: Crista Goble Bromley Paul Farmer, Joyce Laudenschlager, Mary Jane Shanes, Danny Lester Cindia Talamantez, Tres Clinton David Vaughn |
| City Secretary <u>Guests</u> : James B. Wilson, Nelson, Alan Burdell, Jonny <u>Call to Order</u> : Mayor Bromle <u>Discuss and Review: Propo</u> Vaughn provided Council wincluded an overview of the Council's list of goals and cassociated with each. | Kelly Dix Mark Lewis, Gene Courtney, Mark Ingram, Patricia Langford, Paul Simons, Doug Fipps, Adrienne Field ey called the meeting to order at 3:16 p.m. osed 2019/2020 Fiscal Year Budget: D. Vaughn: City Manager David with an overview of the proposed 2019/2020 Fiscal Year Budget which e Roll Back Rate and tax revenue options. Mr. Vaughn reviewed the objectives and the Capital Fund projections to include financial impacts of the proposed the objectives and the Sapital Fund projections to include financial impacts. |
| | Crista Goble Bromley, Mayor |
| ATTEST: | |
| Kelly Dix, City Secretary | |



City Manager

ITEM 4.1

David Vaughn
City Manager
(512)-756-6093 ext. 3208
dvaughn@cityofburnet.com

Agenda Item Brief

Meeting Date: August 13, 2019

Agenda Item: Discuss and consider: Presentation of the proposed

Fiscal Year 2019/2020 Annual Budget per Article VII, Section 7.02 of the Burnet City Charter: D. Vaughn

Background: As required by Article VII, Section 7.02 of the Burnet

City Charter, the City Manager is required to present the annual budget on or before the 15th day of August

of each year.

Information: A Budget workshop was held on August 6th, 2019

to discuss the proposed 2019-2020 FY budget with

Council.

Fiscal Impact: If the City Council does not adopt a budget prior to

October 1st of each year, the City Manager's budget goes into effect until such time that a new budget is

adopted.

Recommendation: No action is necessary at this time.



CITY OF BURNET

Proposed Budget for Fiscal Year 2019-2020

Council Meeting August 13th, 2019

| | ACTUAL 2016-2017 | | ACTUAL 017-2018 | CURRENT BUDGET | Y | TD ACTUAL JUNE | EOY PROJ DEPT HEAD | P | ROPOSED BUDGET |
|---|---------------------------|------|------------------------|---------------------------|----|------------------------|---------------------------|------|------------------------|
| UNRESTRICTED FUNDS: | | | | | | | | | |
| GENERAL FUND | | | | | | | | | |
| REVENUES | \$ 11,216,205 | \$ 1 | .2,163,437 | \$ 12,500,781 | \$ | 9,718,445 | \$ 12,914,293 | \$: | 11,575,054 |
| Less: Use of Fund Balance | (1,120,098) | (| (1,372,300) | (1,605,750) | | (635,551) | (1,605,750) | | - |
| NET OPERATING REVENUES | 10,096,107 | 1 | .0,791,137 | 10,895,031 | | 9,082,893 | 11,308,543 | | 11,575,054 |
| EXPENDITURES Less: Capital & Other uses of fund bala | 10,381,631 (1,120,098) | | .1,037,742 | 11,979,721 (1,605,750) | | 8,396,650 (635,551) | 11,965,536 (1,605,750) | : | 11,138,149 |
| NET OPERATING EXPENSES | 9,261,533 | | 9,665,442 | 10,373,971 | | 7,761,098 | 10,359,786 | | 11,138,149 |
| | | | | | | | | | |
| NET OPERATING PROFIT (LOSS) | \$ 834,574 | \$ | 1,125,695 | \$ 521,060 | \$ | 1,321,795 | \$ 948,756 | \$ | 436,906 |
| 5% TARGET | 463,077 | | 483,272 | 518,699 | | | 517,989 | | 556,907 |
| 4% TARGET | 370,461 | | 386,618 | 414,959 | | | 414,391 | | 445,526 |
| 3% TARGET | 277,846 | | 289,963 | 311,219 | | | 310,794 | | 334,144 |
| DELAWARE SPRINGS GOLF COURSE | | | | | | | | | |
| REVENUES | \$ 1,579,600 | \$ | 1,586,060 | \$ 1,714,977 | \$ | 1,225,108 | \$ 1,683,935 | \$ | 1,678,991 |
| Less: Operating Subsidy | (70,586) | | (1,664) | (169,744) | | (98,445) | (164,702) | | (137,428) |
| NET OPERATING REVENUES | 1,509,014 | | 1,584,396 | 1,545,233 | | 1,126,664 | 1,519,233 | | 1,541,563 |
| EXPENDITURES NET OPERATING EXPENSES | 1,579,595 1,579,595 | | 1,586,062 1,586,062 | 1,714,976 1,714,976 | | 1,225,108 1,225,108 | 1,683,935 1,683,935 | | 1,678,991 1,678,991 |
| NET OF LINE EXPENSES | 1,373,333 | | 1,300,002 | 1,714,370 | | 1,223,100 | 1,000,933 | | 1,070,331 |
| NET OPERATING PROFIT (LOSS) | \$ (70,581) | \$ | (1,666) | \$ (169,743) | \$ | (98,445) | \$ (164,702) | \$ | (137,428) |

| | ACTUAL ACTUAL 2016-2017 2017-2018 | | | CURRENT YTD ACTUAL BUDGET JUNE | | | EOY PROJ DEPT HEAD | | | PROPOSED BUDGET | | |
|--|--------------------------------------|-----------|----|--------------------------------|----|-----------|-----------------------|-----------|----|--------------------|----|-----------|
| ELECTRIC FUND | | | | | | | | | | | | |
| REVENUES | \$ | 8,796,426 | \$ | 9,189,012 | \$ | 8,650,500 | \$ | 6,305,288 | \$ | 8,992,252 | \$ | 8,925,051 |
| Less: Use of Fund Balance | | 185,179 | | 98,907 | | 75,000 | | 22,699 | | 35,000 | | 75,000 |
| NET OPERATING REVENUES | | 8,611,247 | | 9,090,105 | | 8,575,500 | | 6,282,589 | | 8,957,252 | | 8,850,051 |
| | | | | | | | | | | | | |
| EXPENDITURES (Less Debt Service) | | 8,103,585 | | 8,371,878 | | 8,175,986 | | 5,840,938 | | 8,242,088 | | 8,351,647 |
| DEBT SERVICE | | 64,178 | | 48,554 | | 47,229 | | 35,422 | | 47,229 | | 49,041 |
| Less: Capital & Other uses of fund bala_ | | (185,179) | | (98,907) | | (75,000) | | (22,699) | | (35,000) | | (75,000) |
| NET OPERATING EXPENSES | | 7,982,584 | | 8,321,525 | | 8,148,215 | | 5,853,660 | | 8,254,317 | | 8,325,688 |
| | | | | | | | | | | | | |
| NET OPERATING PROFIT (LOSS) | \$ | 628,663 | \$ | 768,580 | \$ | 427,285 | \$ | 428,929 | \$ | 702,935 | \$ | 524,363 |
| | | | | | | | | | | | | |
| DEBT RATIO TARGET 1.25 | | 10.80 | | 16.83 | | 10.05 | | 13.11 | | 15.88 | | 11.69 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| WATER/WASTE WATER | | | | | | | | | | | | |
| REVENUES | ¢ | 4,248,400 | \$ | 4,325,820 | \$ | 4,354,100 | \$ | 3,039,292 | \$ | 4,237,623 | \$ | 4,354,500 |
| Less: Use of Fund Balance | Y | (93,151) | Y | -,323,626 | Y | (177,400) | Y | (26,423) | Y | (23,723) | Y | (150,000) |
| NET OPERATING REVENUES | | 4,155,249 | | 4,325,820 | | 4,176,700 | | 3,012,869 | | 4,213,900 | | 4,204,500 |
| TET OF ENATING REVENUES_ | | 7,133,273 | | 4,323,020 | | 4,170,700 | | 3,012,003 | | 7,213,300 | | 4,204,300 |
| EXPENDITURES (Less Debt Service) | | 2,570,675 | | 2,654,994 | | 3,062,744 | | 2,040,458 | | 2,879,779 | | 3,006,464 |
| DEBT SERVICE | | 1,000,967 | | 908,259 | | 906,726 | | 680,045 | | 906,726 | | 973,872 |
| Less: Capital & Other uses of fund bala | | (93,151) | | · - | | (177,400) | | (26,423) | | (23,723) | | (150,000) |
| NET OPERATING EXPENSES | | 3,478,491 | | 3,563,253 | | 3,792,070 | | 2,694,080 | | 3,762,782 | | 3,830,336 |
| - | | · · · · · | | · · · · | | · · · · · | | <u> </u> | | <u> </u> | | <u> </u> |
| NET OPERATING PROFIT (LOSS) | \$ | 676,758 | \$ | 762,567 | \$ | 384,630 | \$ | 318,789 | \$ | 451,118 | \$ | 374,164 |
| | | | | | | | | | | | | |
| DEBT RATIO TARGET 1.25 | | 1.68 | | 1.84 | | 1.42 | | 1.47 | | 1.50 | | 1.38 |

| | | ACTUAL 016-2017 | ACTUAL 017-2018 | CURRENT BUDGET | ΥT | D ACTUAL JUNE | EOY PROJ DEPT HEAD | ROPOSED |
|---|----|--------------------|--------------------|-------------------|----|------------------|-----------------------|---------------|
| RESTRICTED FUNDS BY LAW OR USE | ī: | | | | | | | |
| AIRPORT FUND | | | | | | | | |
| REVENUES | \$ | 801,556 | \$ 952,316 | \$ 1,284,200 | \$ | 815,598 | \$ 1,344,588 | \$ 814,245 |
| Less: Use of Fund Balance | | (23,162) | (95,914) | (491,700) | | (224,490) | (485,000) | - |
| NET OPERATING REVENUES | | 778,394 | 856,402 | 792,500 | | 591,109 | 859,588 | 814,245 |
| | | | | | | | | |
| EXPENDITURES | | 616,140 | 785,500 | 1,183,538 | | 669,650 | 1,179,826 | 712,454 |
| Less: Capital & Other uses of fund bala | | (23,162) | (95,914) | (491,700) | | (224,490) | (485,000) | - |
| NET OPERATING EXPENSES | | 592,978 | 689,586 | 691,838 | | 445,160 | 694,826 | 712,454 |
| | | | | | | | | |
| NET OPERATING PROFIT (LOSS) | \$ | 185,416 | \$ 166,816 | \$ 100,662 | \$ | 145,948 | \$ 164,762 | \$ 101,791 |
| | | | | | | | | |
| | | | | | | | | |
| HOTEL/MOTEL FUND | | | | | | | | |
| REVENUES | \$ | 203,203 | \$ 358,771 | \$ 260,475 | \$ | 238,686 | \$ 284,062 | \$ 187,000 |
| EXPENDITURES | | 159,919 | 352,559 | 253,927 | | 208,003 | 251,977 | 177,755 |
| NET PROFIT(LOSS) | \$ | 43,284 | \$ 6,211 | \$ 6,548 | \$ | 30,683 | \$ 32,085 | \$ 9,245 |
| | | | | | | | | |
| | | | | | | | | |
| PD SEIZURE FUND | | | | | | | | |
| REVENUES | \$ | 1,370 | \$ 4,958 | \$ 3,020 | \$ | 154 | \$ 156 | \$ 3,006 |
| EXPENDITURES | | - | 4,953 | 3,000 | | - | - | 3,000 |

1,370 \$

NET PROFIT(LOSS)

5 \$

20 \$

154 \$

156 \$

6

| | ACTUAL 2016-2017 | | ACTUAL 2017-2018 | | CURRENT BUDGET | | YTD ACTUAL JUNE | | EOY PROJ DEPT HEAD | | PROPOSED BUDGET | |
|--------------------------------------|---------------------|-----------|---------------------|-----------|-------------------|-----------|--------------------|-----------|-----------------------|-----------|--------------------|-----------|
| MUNICIPAL COURT SPECIAL REVENUE FUND | | 2010-2017 | | 2017-2016 | | BUDGET | | JOINE | | JEPI HEAD | | BUDGET |
| REVENUES | \$ | 15,633 | \$ | 38,458 | ς | 20,108 | \$ | 21,416 | ς | 31,392 | ς | 26,091 |
| EXPENDITURES | Y | 21,811 | 7 | 29,330 | Y | 20,000 | Y | 14,629 | Y | 22,700 | Y | 26,000 |
| NET PROFIT(LOSS) | \$ | (6,177) | \$ | 9,128 | \$ | 108 | Ś | 6,787 | \$ | 8,692 | \$ | 91 |
| (2000) | 7 | (0)=111 | 7 | 0,220 | | | <u> </u> | 0, | 7 | 0,002 | <u> </u> | 3 - |
| | | | | | | | | | | | | |
| FIRE DEPT COMMUNITY FUND | | | | | | | | | | | | |
| REVENUES | \$ | 25,953 | \$ | 300 | \$ | 20,000 | \$ | 6,276 | \$ | 14,620 | \$ | 9,620 |
| EXPENDITURES | | 5,841 | | 11,914 | | 20,000 | | 154 | | 10,000 | | 8,000 |
| NET PROFIT(LOSS) | \$ | 20,112 | \$ | (11,614) | \$ | - | \$ | 6,122 | \$ | 4,620 | \$ | 1,620 |
| | | | | | | | | | | | | |
| | _ | | | | | | | | | | | |
| POLICE DEPT EXPLORERS | | | | | | | | | | | | |
| REVENUES | \$ | 9,390 | \$ | 9,049 | \$ | 15,000 | \$ | 1,134 | \$ | 1,137 | \$ | 6,000 |
| EXPENDITURES | | 12,397 | | 13,578 | | 15,000 | | 595 | | 595 | | 6,000 |
| NET PROFIT(LOSS) | \$ | (3,006) | \$ | (4,529) | \$ | - | \$ | 539 | \$ | 542 | \$ | - |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| FIRE DEPT EXPLORERS | | | | | | | | | | | | |
| REVENUES | \$ | | \$ | 6,854 | \$ | 8,500 | \$ | 2,604 | \$ | 2,605 | \$ | 4,941 |
| EXPENDITURES | | 7,455 | | 9,151 | | 8,500 | | 1,069 | | 1,069 | | 4,000 |
| NET PROFIT(LOSS) | \$ | (5,435) | \$ | (2,298) | \$ | - | \$ | 1,535 | \$ | 1,536 | \$ | 941 |
| | | | | | | | | | | | | |
| | • | | | | | | | | | | | |
| BEDC | | | | | | | | | | | | |
| REVENUES | \$ | 657,288 | \$ | 1,496,242 | \$ | | \$ | | \$ | 4,783,500 | \$ | 1,556,000 |
| EXPENDITURES | | 435,924 | | 1,080,269 | | 3,863,104 | | 2,212,773 | | 3,800,648 | | 1,316,050 |
| NET PROFIT(LOSS) | \$ | 221,363 | \$ | 415,973 | \$ | 878,396 | \$ | 1,150,496 | \$ | 982,852 | \$ | 239,950 |
| | | | | | | | | | | | | |
| | • | | | | | | | | | | | |
| DEBT SERVICE FUND | | | , | | | | | | | | , | |
| REVENUES | \$ | 1,088,176 | \$ | | \$ | 1,673,956 | \$ | 715,900 | \$ | 955,356 | \$ | 1,023,513 |
| EXPENDITURES | | 1,112,424 | | 983,423 | | 1,673,956 | | 797,447 | | 955,356 | | 1,022,913 |
| NET PROFIT(LOSS) | \$ | (24,249) | \$ | 312 | \$ | - | \$ | (81,546) | \$ | - | \$ | 600 |

| | ACTUAL 2016-2017 | | ACTUAL 2017-2018 | | CURRENT BUDGET | | YTD ACTUAL JUNE | | EOY PROJ DEPT HEAD | | PROPOSED BUDGET | |
|---|---------------------|---------------------------------|---------------------|-------------------------------|-------------------|---|--------------------|--------------------------------|-----------------------|------------------------------|--------------------|--------------------------------------|
| SELF FUNDED DEBT SERVICE FUND REVENUES EXPENDITURES NET PROFIT(LOSS) | \$ | 752,336 913,452 (161,116) | \$ | 931,577 717,816 213,761 | \$ | 859,646 930,200 (70,554) | \$ | 656,687 715,841 (59,154) | \$ | 859,802 831,287 28,515 | \$ | 900,832 738,970 161,862 |
| (2000) | | (===)===) | <u> </u> | | <u> </u> | (************************************** | <u> </u> | (55)=5-17 | <u> </u> | | <u> </u> | |
| INTEREST & SINKING FUND | | | | | | | | | | | | |
| REVENUES | \$ | 320,856 | \$ | 357,512 | \$ | 1,030,327 | \$ | 321,396 | \$ | 342,730 | \$ | 376,661 |
| EXPENDITURES | | 351,770 | | 345,610 | | 1,030,327 | | 175,972 | | 342,730 | | 376,512 |
| NET PROFIT(LOSS) | \$ | (30,914) | \$ | 11,903 | \$ | - | \$ | 145,423 | \$ | - | \$ | 150 |

GENERAL FUND SUMMARY

| | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|-----------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| TOTAL REVENUES | \$ 11,216,205 | \$ 12,163,437 | \$ 12,500,781 | \$ 9,718,445 | \$ 12,914,293 | \$ 11,575,054 |
| MAYOR & COUNCIL | 28,585 | 32,711 | 19,550 | 8,147 | 13,800 | 24,450 |
| ADMIN | 1,440,122 | 1,522,459 | 1,488,425 | 1,121,357 | 1,519,136 | 1,592,313 |
| INTERFUND TRANSFERS | 1,190,931 | 1,461,220 | 1,859,977 | 763,795 | 1,854,935 | 290,491 |
| POLICE | 1,859,829 | 2,013,713 | 2,335,011 | 1,805,551 | 2,318,738 | 2,469,939 |
| MUNICIPAL COURT | 99,475 | 69,148 | 68,992 | 51,804 | 71,002 | 62,141 |
| FIRE/EMS | 3,206,539 | 3,220,376 | 3,418,416 | 2,684,661 | 3,546,498 | 3,802,537 |
| SANITATION | 764,511 | 801,328 | 801,000 | 623,557 | 835,200 | 839,910 |
| STREETS | 578,592 | 604,609 | 666,488 | 404,420 | 557,734 | 738,199 |
| PARKS | 645,380 | 653,858 | 674,172 | 426,342 | 601,247 | 698,931 |
| PLANNING AND ZONING | 305,909 | 370,921 | 425,564 | 348,580 | 436,758 | 399,849 |
| CITY SHOP | 99,927 | 105,813 | 110,126 | 80,231 | 107,284 | 109,388 |
| COMMUNITY DEVELOPMENT | 58,529 | 60,425 | - | - | - | - |
| GALLOWAY HAMMOND | 103,302 | 121,162 | 112,000 | 78,204 | 103,204 | 110,000 |
| TOTAL EXPENSES | \$ 10,381,631 | \$ 11,037,742 | \$ 11,979,721 | \$ 8,396,650 | \$ 11,965,536 | \$ 11,138,149 |
| NET | \$ 834,573 | \$ 1,125,695 | \$ 521,060 | \$ 1,321,795 | \$ 948,756 | \$ 436,906 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED | |
|---------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | |
| ADMIN | | | | | | | | |
| REVENUE | T | I , | | I , | I | T | I , | |
| 10-4005 | CurrentTaxes Real Property | \$ 1,925,955 | \$ 2,209,019 | \$ 2,360,000 | \$ 2,375,945 | \$ 2,411,796 | \$ 2,620,000 | |
| 10-4010 | Delinquent Taxes Real Property | 33,216 | 82,085 | 30,000 | 27,308 | 38,583 | 35,000 | |
| 10-4015 | Penalty& Interest | 26,253 | 23,745 | 22,000 | 15,879 | 24,085 | 22,000 | |
| 10-4105 | City Sales Tax | 1,674,810 | 1,688,484 | 1,709,800 | 1,327,534 | 1,790,000 | 1,825,000 | |
| 10-4205 | Mixed Beverage Tax | 4,124 | 4,989 | 4,989 | 3,859 | 5,435 | 5,000 | |
| 10-4300 | Fire Dept Grants/Contributions | 10,597 | 1,200 | 500 | 7,043 | 6,861 | 500 | |
| 10-4302 | UtilityDonations - Fire Dept | 4,274 | 3,864 | 3,700 | 2,834 | 3,818 | 3,700 | |
| 10-4303 | FD BloodDraw Revenue | - | - | - | 2,700 | 1,875 | 9,000 | |
| 10-4305 | Gross Receipts Franchise Fee | 131,121 | 133,242 | 130,000 | 139,240 | 161,580 | 145,000 | |
| 10-4325 | Contributions from BEDC | - | 1 | - | - | - | - | |
| 10-4400 | EMS Feesfor Service | 1,620,664 | 1,829,936 | 1,775,000 | 1,418,662 | 1,916,396 | 1,875,000 | |
| 10-4405 | Permits | 36,571 | 66,105 | 60,000 | 48,674 | 66,367 | 65,000 | |
| 10-4430 | AlcoholBeverage Permits | 90 | 120 | 120 | 345 | 345 | 120 | |
| 10-4435 | NPS | 300 | - | - | 250 | 250 | - | |
| 10-4440 | Subdivision Plat Fee | 10,245 | 5,240 | 5,000 | 10,600 | 10,970 | 7,000 | |
| 10-4441 | Rezone fees | 765 | - | - | 3,100 | 3,100 | - | |
| 10-4444 | Rental for Meetings | 245 | 1,455 | 300 | 1,155 | 2,190 | 300 | |
| 10-4445 | Map Copies | 164 | 590 | 450 | 780 | 917 | 450 | |
| 10-4503 | Penalties - Garbage Billings | 14,684 | 14,211 | 14,000 | 10,091 | 13,000 | 13,000 | |
| 10-4505 | Trash/Garbage Collection | 911,738 | 941,549 | 938,000 | 723,899 | 962,000 | 990,860 | |
| 10-4506 | Insurance Claim Payment | 13,104 | 8,277 | - | 12,516 | 18,543 | - | |
| 10-4605 | InterestEarned | 10,460 | 20,452 | 25,000 | 36,710 | 45,463 | 72,000 | |
| 10-4700 | County EMS Coverage | 354,502 | 373,704 | 396,000 | 324,250 | 390,789 | 410,328 | |
| 10-4701 | County Fire Coverage | 23,338 | 23,338 | 23,000 | 23,336 | 23,000 | - | |
| 10-4702 | City ofBertram Coverage - EMS | 10,833 | 10,000 | 10,000 | 7,500 | 9,999 | 10,000 | |
| 10-4703 | ESD Revenue | 108,000 | 112,000 | 113,000 | 108,000 | 144,000 | 144,000 | |
| 10-4720 | Tfr fromHotel/Motel - Events | 25,000 | 35,000 | 40,000 | 40,000 | 40,000 | 50,000 | |
| 10-4800 | Miscellaneous Rev - Fire | 4,948 | 6,927 | 4,500 | 3,039 | 4,500 | 4,500 | |
| 10-4805 | EMS Training Revenue | 6,232 | - | - | - | - | - | |
| 10-4810 | RETURN ON INVESTMENT | 1,467,357 | 1,576,120 | 1,520,000 | 1,074,457 | 1,520,000 | 1,550,000 | |
| 10-4820 | IN-LIEUOF PROPERTY TAX | 124,657 | 128,248 | 126,801 | 90,386 | 126,801 | 124,635 | |
| 10-4830 | SHOP ALLOCATION | 49,958 | 52,617 | 58,913 | 40,115 | 58,913 | 54,694 | |
| 10-4840 | In-Lieuof Franchise | 208,710 | 213,747 | 211,335 | 150,643 | 211,335 | 207,725 | |

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET |
|---------|--------------------------------|---------------------|---------------------|-------------------|-------------------|---------------|--------------------|
| ADMIN | | | | | | | |
| REVENUE | | | | | | | |
| 10-4841 | Administration Allocation | 732,953 | 794,561 | 778,520 | 545,350 | 778,520 | 792,674 |
| 10-4898 | CapitalContribution | - | - | - | - | - | - |
| 10-4899 | OPERATING TRANSFER IN | - | - | - | - | - | - |
| 10-4905 | Peace Officer Allocation/State | - | 1,610 | 1,610 | 1,711 | 1,711 | 1,700 |
| 10-4924 | Interlocal W/School - Officer | 59,954 | 135,381 | 277,193 | 277,193 | 230,636 | 281,068 |
| 10-4925 | Police Department Revenue | 21,290 | 21,459 | 3,000 | 8,272 | 16,536 | 3,000 |
| 10-4928 | Animal Control Donations | - | - | - | - | - | - |
| 10-4929 | PD GrantRevenue | 5,052 | 6,696 | 6,000 | - | - | 6,000 |
| 10-4930 | Municipal Court Fines | 130,098 | 115,241 | 115,000 | 87,857 | 116,025 | 115,000 |
| 10-4932 | Manufacturing Home Inspections | - | - | - | - | - | - |
| 10-4933 | Prop Lien Rele/Abate/Scrap | 1,381 | 7,318 | - | 3,630 | 4,000 | - |
| 10-4934 | FMO Permits & Inspections | 760 | 2,755 | 2,500 | 2,945 | 2,500 | 2,500 |
| 10-4935 | Sale ofCemetery Lots/Fees | 10,360 | 6,760 | 8,500 | 11,130 | 9,540 | 8,500 |
| 10-4939 | Parks & Pavillion Revenue | 600 | 700 | 300 | 300 | 300 | 300 |
| 10-4940 | Community Center Rental Fees | 15,235 | 17,800 | 15,000 | 11,400 | 12,000 | 15,000 |
| 10-4946 | BEDC Payment for Services | 81,000 | 81,000 | 85,000 | 63,750 | 85,000 | 85,000 |
| 10-4947 | Pymnt from BEDC for Fire Truck | 200,000 | - | - | - | - | - |
| 10-4950 | Sale ofEquipment | - | - | - | - | - | - |
| 10-4951 | Sale ofProperty | - | 13,629 | - | - | - | - |
| 10-4955 | Use of Fund Balance | 1,120,098 | 1,372,300 | 1,605,750 | 635,551 | 1,605,750 | - |
| 10-4970 | Field Rental Fees | 14,664 | 17,210 | 17,500 | 11,289 | 11,289 | 17,000 |
| 10-4971 | PRIOR PERIOD ADJUSTMENTS | - | - | - | - | - | - |
| 10-4999 | Miscellaneous Revenue | 9,843 | 2,755 | 2,500 | 27,214 | 27,575 | 2,500 |
| | TOTAL REVENUES | \$ 11,216,205 | \$ 12,163,437 | \$ 12,500,781 | \$ 9,718,445 | \$ 12,914,293 | \$ 11,575,054 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|-------------------------|---------------------------|-----------|-----------|-----------|------------|-----------------|-----------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| MAYOR & COUN | CIL | | | | | | _ |
| EXPENSES | | _ | | | | | |
| 10-5110-1109 | Mayor and Council Compens | \$ 1,343 | \$ 345 | \$ - | \$ - | \$ - | \$ - |
| 10-5110-2101 | Office Supplies & Postage | 83 | - | 200 | - | 200 | 200 |
| 10-5110-2220 | Custodial Care | 2,649 | 3,000 | 2,850 | 2,250 | 3,000 | 3,000 |
| 10-5110-2601 | Operational Supplies | 2,132 | 1,769 | 1,000 | 460 | 1,000 | 1,000 |
| 10-5110-3501 | Building Maintenance | 1,644 | 757 | 1,000 | 493 | 1,000 | 1,000 |
| 10-5110-4101 | Memberships/Meetings/Mile | 8,076 | 9,032 | 8,000 | 2,362 | 4,500 | 7,000 |
| 10-5110-4501 | Professional Services | 1,251 | 832 | 1,500 | 832 | 1,000 | 1,000 |
| 10-5110-4701 | Telephones | 1,150 | 633 | 1,000 | 466 | 750 | 750 |
| 10-5110-4801 | Utilities | 1,690 | 1,842 | 1,750 | 994 | 1,750 | 1,750 |
| 10-5110-7101 | Elections | 596 | 13,012 | 1,500 | 75 | 100 | 8,000 |
| 10-5110-7102 | Awards/Honors/Tributes | 2,752 | 719 | 750 | 215 | 500 | 750 |
| 10-5110-8000 | Property Acquist/Disposit | 150 | 770 | - | - | - | - |
| 10-5110-8502 | C/O Equipment | 5,070 | - | - | - | - | - |
| | TOTAL EXPENSES | \$ 28,585 | \$ 32,711 | \$ 19,550 | \$ 8,147 | \$ 13,800 | \$ 24,450 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|-------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| ADMINISTRATION EX | KPENSES | | | | | | |
| EXPENSES | | • | | 1 | | • | |
| 10-5111-1103 | Salaries - Operational | \$ 553,394 | \$ 588,047 | \$ 555,929 | \$ 432,679 | \$ 546,544 | \$ 689,376 |
| 10-5111-1203 | Car Allowance | 6,300 | 6,300 | 6,300 | 4,725 | 6,300 | 6,300 |
| 10-5111-1301 | Hospital & Dental Ins | 38,400 | 39,700 | 47,747 | 34,447 | 46,446 | 46,874 |
| 10-5111-1301.001 | Retiree Medical Coverage | 8,525 | 9,263 | 9,491 | 7,980 | 9,457 | 9,500 |
| 10-5111-1401 | Fica | 40,690 | 44,080 | 43,011 | 30,948 | 46,424 | 53,219 |
| 10-5111-1501 | Retirement | 72,161 | 78,686 | 73,821 | 58,342 | 85,575 | 91,673 |
| 10-5111-1601 | Workers Compensation | 1,883 | 4,733 | 2,031 | 1,612 | 2,295 | 2,004 |
| 10-5111-1701 | Unemployment | 225 | 1,296 | 1,200 | 63 | 200 | 1,523 |
| 10-5111-2101 | Office Supplies & Postage | 15,898 | 13,612 | 13,000 | 7,538 | 12,000 | 13,000 |
| 10-5111-2210 | Uniforms | 3,401 | 2,958 | 4,000 | 2,644 | 4,000 | 3,750 |
| 10-5111-2220 | Custodial Care | 4,617 | 7,164 | 7,200 | 5,373 | 7,200 | 7,200 |
| 10-5111-2401 | Small Equip - Non Capital | 2,705 | 5,810 | 3,000 | 5,538 | 6,500 | 5,000 |
| 10-5111-2601 | Operational Supplies | 16,782 | 21,357 | 18,000 | 14,472 | 22,520 | 23,000 |
| 10-5111-2602 | Employee Screening/Drug Testing | 318 | 436 | 500 | 297 | 500 | 500 |
| 10-5111-2605 | MERP/Wellness/Ameriflex | 6,067 | 6,019 | 8,000 | 6,218 | 8,000 | 8,000 |
| 10-5111-2607 | Employee Programs | 11,205 | 23,128 | 16,000 | 17,868 | 18,000 | 17,000 |
| 10-5111-3201 | Software Maintenance | 82,624 | 96,208 | 109,800 | 45,946 | 95,000 | 65,000 |
| 10-5111-3202 | Non Capital Computer | 27,261 | 6,009 | 15,000 | 13,442 | 18,000 | 15,000 |
| 10-5111-3501 | Building Maintenance | 5,542 | 4,998 | 5,000 | 3,968 | 5,000 | 5,000 |
| 10-5111-4101 | Memberships/Meetings/Mileage | 27,837 | 31,728 | 25,000 | 27,099 | 33,000 | 30,000 |
| 10-5111-4201 | Supervisor Development Training | 17,886 | 70 | 4,000 | - | - | - |
| 10-5111-4401 | Insurance & Bonds | 186,357 | 193,819 | 198,000 | 158,396 | 207,000 | 198,000 |
| 10-5111-4501 | Attorney Fees | 31,709 | 38,901 | 43,000 | 14,719 | 43,000 | 12,000 |
| 10-5111-4501.001 | Professional Fees | 6,388 | 10,382 | 6,500 | 11,679 | 14,000 | 2,000 |
| 10-5111-4501.002 | Codification/Archival | 8,628 | 9,697 | 8,500 | 3,172 | 8,500 | 8,500 |
| 10-5111-4502 | Audit Fee | 40,000 | 37,050 | 38,000 | 39,500 | 39,500 | 40,000 |
| 10-5111-4506 | Appraisal Contract | 37,467 | 43,184 | 41,195 | 34,042 | 45,390 | 49,150 |
| 10-5111-4510 | Information Technology Support | 48,456 | 48,456 | 49,000 | 36,342 | 49,000 | 49,000 |
| 10-5111-4601 | Advertising/Publications | 4,698 | 6,375 | 5,000 | 2,966 | 5,000 | 5,000 |
| 10-5111-4701 | Telephones | 28,746 | 29,689 | 33,500 | 28,276 | 35,000 | 33,500 |
| 10-5111-4801 | Utilities | 10,777 | 12,274 | 13,000 | 8,719 | 13,000 | 13,000 |
| 10-5111-4910 | Lease-City Hall | 46,404 | 47,333 | 49,700 | 36,029 | 48,285 | 49,245 |
| 10-5111-4920 | Lease Purchase-Copier | 25,852 | 29,719 | 25,000 | 21,459 | 31,000 | 30,000 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|-----------------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| ADMINISTRATION | ADMINISTRATION EXPENSES | | | | | | |
| EXPENSES | | _ | | | | | |
| 10-5111-4930 | Lease Purchase-Postage Machine | 9,720 | 9,720 | 10,000 | 4,860 | 7,500 | 10,000 |
| 10-5111-4950 | Self Funded Debt Allocation | 14,688 | - | - | - | - | - |
| 10-5111-8502 | Capital Outlay | - | 14,258 | - | - | - | - |
| 10-5111-9110 | Transfer to Debt Service | - | - | - | - | - | - |
| 10-5111-9898 | CAPITAL TRANSFER OUT | - | - | - | - | - | - |
| 10-5111-9899 | OPERATING TRANSFER OUT | (3,487) | - | - | - | - | |
| | TOTAL EXPENSES | \$ 1,440,122 | \$ 1,522,459 | \$ 1,488,425 | \$ 1,121,357 | \$ 1,519,136 | \$ 1,592,313 |

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET |
|--------------|---|---------------------|---------------------|-------------------|-------------------|--------------|--------------------|
| TRANSFERS | | | | | | | |
| EXPENSES | | | | | | | |
| 10-5114-9106 | Transfer to Golf Course - Subsidy & admin | \$ 189,822 | \$ 129,430 | \$ 318,977 | \$ 192,994 | \$ 313,935 | \$ 290,491 |
| 10-5114-9109 | Transfer to Gen Cap Project | 775,029 | 1,084,076 | 725,000 | 504,095 | 725,000 | - |
| 10-5114-9110 | Transfer to Golf Cap Project | 226,080 | 196,714 | 100,000 | 66,706 | 100,000 | - |
| 10-5114-9120 | Transfer to Self Funded Account | - | 51,000 | - | - | - | - |
| 10-5114-9130 | Transfer to Debt Service | - | - | 716,000 | - | 716,000 | - |
| | TOTAL EXPENSES | \$ 1,190,931 | \$ 1,461,220 | \$ 1,859,977 | \$ 763,795 | \$ 1,854,935 | \$ 290,491 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED | |
|------------------|------------------------|------------|--------------|--------------|------------|--------------|--------------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | |
| POLICE DEPARTME | NT | | | | | | | |
| EXPENSES | Γ | T | | | | | | |
| 10-5115-1103 | Salaries - Operational | \$ 984,276 | \$ 1,065,775 | \$ 1,306,263 | \$ 981,825 | \$ 1,256,228 | \$ 1,380,316 | |
| 10-5115-1103.001 | Overtime | 34,871 | 40,579 | 35,000 | 47,988 | 61,320 | 43,400 | |
| 10-5115-1301 | Hospital & Dental Insu | 106,223 | 109,614 | 152,910 | 99,012 | 129,035 | 154,142 | |
| 10-5115-1301.001 | Retiree Medical Covera | 6,435 | 6,304 | 10,314 | 5,173 | 7,000 | 7,500 | |
| 10-5115-1401 | Fica | 74,557 | 81,055 | 102,607 | 75,896 | 100,792 | 108,914 | |
| 10-5115-1501 | Retirement | 129,946 | 142,836 | 175,596 | 135,988 | 173,146 | 186,982 | |
| 10-5115-1601 | Workers Compensation | 30,094 | 34,902 | 47,968 | 37,631 | 46,195 | 39,751 | |
| 10-5115-1701 | Unemployment | 171 | 3,271 | 3,500 | 696 | 2,000 | 4,620 | |
| 10-5115-2101 | Office Supplies & Post | 7,391 | 7,236 | 8,000 | 3,912 | 8,000 | 8,000 | |
| 10-5115-2210 | Uniforms | 8,383 | 7,912 | 10,000 | 8,551 | 12,500 | 12,000 | |
| 10-5115-2220 | Custodial Care | 977 | 0 | 0 | 2563.85 | 3,000 | 3,000 | |
| 10-5115-2301 | Fuel & Lubricants | 38,845 | 49,493 | 50,000 | 36,798 | 50,000 | 50,000 | |
| 10-5115-2401 | Small Equip - Non-Capi | 18,618 | 13,236 | 11,500 | 9,879 | 16,000 | 11,500 | |
| 10-5115-2601 | Operational Supplies | 16,723 | 23,653 | 19,000 | 21,749 | 24,000 | 25,000 | |
| 10-5115-2603 | Sexual Assault Exams | 976 | 1,000 | 1,000 | -215 | 1,000 | 1,000 | |
| 10-5115-2604 | Employee Screening/Dru | 916 | 1,376 | 1,000 | 1,010 | 1,000 | 1,500 | |
| 10-5115-2607 | Employee Programs | 804 | 481 | 750 | 247.23 | 750 | 750 | |
| 10-5115-2610 | K-9 Expense | 219 | 1,219 | 2,000 | 376 | 2,000 | 3,000 | |
| 10-5115-2700 | Hill Country Humane Co | 32,050 | 58,653 | 47,000 | 35,202 | 47,000 | 50,000 | |
| 10-5115-3201 | Software Maintenance | 11,053 | 11,716 | 22,000 | 12,287 | 22,000 | 23,000 | |
| 10-5115-3501 | Building Maintenance | 15,881 | 7,243 | 5,000 | 4,329 | 7,000 | 5,000 | |
| 10-5115-3550 | Shelter Expense | 0 | 0 | 0 | 781.03 | 500 | 0 | |
| 10-5115-3601 | Shooting Range/Ammunit | 1,421 | 5,472 | 7,500 | 4,974 | 9,000 | 7,500 | |
| 10-5115-3701 | Vehicle & Equip Maint | 22,641 | 21,813 | 27,000 | 39,365 | 40,000 | 32,000 | |
| 10-5115-4101 | Memberships/Meetings/M | 12,526 | 14,924 | 20,000 | 12,658 | 20,000 | 20,000 | |
| 10-5115-4401 | Insurance & Bonds | 11,706 | 8,532 | 12,000 | 9,818 | 12,000 | 12,000 | |
| 10-5115-4501 | Professional Services | 0 | 1,999 | 0 | 9,168 | 9,668 | 2,500 | |
| 10-5115-4601 | Advertising/Publicatio | 516 | 1,490 | 500 | 172 | 500 | 500 | |
| 10-5115-4701 | Telephones | 15,911 | 17,088 | 17,500 | 14,687 | 18,000 | 17,500 | |
| 10-5115-4801 | Utilities | 12,949 | 16,808 | 16,000 | 11,733 | 16,000 | 16,000 | |
| 10-5115-4901 | County Dispatching | 52,317 | 49,915 | 57,680 | 39,534 | 57,680 | 58,413 | |
| 10-5115-4920 | Lease -Copier | 4,188 | 4,652 | 5,000 | 3,456 | 5,000 | 5,000 | |
| 10-5115-4950 | Self Funded Debt Alloc | 157,338 | 163,408 | 150,923 | 113,192 | 150,923 | 169,650 | |

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET |
|----------------------------|------------------------|---------------------|---------------------|-------------------|-------------------|--------------|--------------------|
| POLICE DEPARTMENT EXPENSES | MENT | l | | | | | |
| 10-5115-7301 | Special Operations Uni | 0 | 0 | 0 | 0 | | 0 |
| 10-5115-7302 | Housing of Prisoners | 4,050 | 2,900 | 3,500 | 1,850 | 3,500 | 3,500 |
| 10-5115-8000 | Capital Outlay Police | 44,857 | 37,158 | 6,000 | 23,265 | 6,000 | 6,000 |
| 10-5115-9899 | Operating Transfer Out | 0 | 0 | 0 | 0 | | 0 |
| | TOTAL EXPENSES | \$ 1,859,829 | \$ 2,013,713 | \$ 2,335,011 | \$ 1,805,551 | \$ 2,318,738 | \$ 2,469,939 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|-----------------------|-------------------------------|-----------|-----------|-----------|------------|-----------|-----------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| MUNICIPAL COUR | Т | | | | | | |
| EXPENSES | | _ | | | | | |
| 5116-1103 | Salaries - Operational | \$ 44,718 | \$ 23,034 | \$ 23,762 | \$ 18,315 | \$ 23,762 | \$ 24,481 |
| 5116-1301 | Hospital & Dental Ins | 6,514 | 3,481 | 3,448 | 2,630 | 3,448 | 3,435 |
| 5116-1401 | Fica | 3,449 | 2,580 | 1,818 | 2,218 | 1,818 | 1,873 |
| 5116-1501 | Retirement | 5,777 | 3,034 | 3,120 | 2,426 | 3,120 | 3,226 |
| 5116-1601 | Workers Compensation | 147 | 115 | 44 | 107 | 44 | 71 |
| 5116-1701 | Unemployment | 9 | 292 | 150 | 45 | 150 | 105 |
| 5116-2101 | Office Supplies & Postage | 1,005 | 777 | 1,000 | 473 | 1,000 | 1,000 |
| 5116-2210 | Uniforms | 465 | 211 | 250 | 70 | 250 | 250 |
| 5116-2401 | Small Equip Non-Capital | - | - | 500 | - | - | - |
| 5116-2601 | Operational Supplies | - | 10 | - | 8 | 10 | - |
| 5116-2604 | Service Charge - Credit Cards | 2,346 | 2,555 | 2,500 | 1,605 | 2,500 | 2,500 |
| 5116-3201 | Software Maintenance | 5,193 | 5,393 | 5,200 | 5,302 | 5,700 | 5,500 |
| 5116-4101 | Memberships/Meetings/Mileage | 2,602 | 1,080 | 2,000 | 556 | 2,000 | 2,000 |
| 5116-4401 | Insurance & Bonds | 50 | 50 | 50 | 50 | 50 | 50 |
| 5116-4501 | Prosecutor Fees | 12,148 | 11,251 | 10,000 | 7,119 | 12,000 | 2,500 |
| 5116-4501.001 | Municipal Judge Services | 14,400 | 14,400 | 14,400 | 10,800 | 14,400 | 14,400 |
| 5116-4501.002 | Professional Services | 653 | 886 | 750 | 78 | 750 | 750 |
| 5116-8920 | C/O Laptops | - | - | - | - | | |
| 5116-9911 | Transfr to Mun Court Tech | - | - | - | - | | |
| | TOTAL EXPENSES | \$ 99,475 | \$ 69,148 | \$ 68,992 | \$ 51,804 | \$ 71,002 | \$ 62,141 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED | |
|------------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | |
| FIRE DEPARTMENT | | | | | | | | |
| EXPENSES | | | | | | | | |
| 10-5117-1103 | Salaries - Operational | \$ 1,739,408 | \$ 1,784,388 | \$ 1,909,812 | \$ 1,547,762 | \$ 2,009,947 | \$ 2,121,167 | |
| 10-5117-1301 | Hospital & Dental Insu | 179,367 | 178,523 | 209,276 | 132,029 | 168,824 | 229,713 | |
| 10-5117-1301.001 | Retiree Hospital Insur | 11,361 | 11,773 | 12,371 | 5,419 | 8,465 | 6,000 | |
| 10-5117-1401 | Fica | 128,240 | 131,358 | 146,101 | 115,305 | 153,761 | 162,269 | |
| 10-5117-1501 | Retirement | 204,480 | 219,627 | 233,875 | 190,710 | 249,114 | 262,713 | |
| 10-5117-1601 | Workers Compensation | 62,954 | 67,593 | 47,803 | 64,586 | 85,547 | 73,213 | |
| 10-5117-1701 | Unemployment | 1,493 | 5,900 | 6,300 | 1,414 | 2,035 | 6,930 | |
| 10-5117-2101 | Office Supplies & Post | 831 | 1,561 | 1,500 | 697 | 1,000 | 1,500 | |
| 10-5117-2210 | Fire Dept Bunker Gear/ | 10,414 | 8,577 | 12,000 | 2,025 | 12,000 | 12,000 | |
| 10-5117-2210.001 | EMS Uniforms | 15,244 | 12,637 | 16,000 | 13,127 | 16,000 | 16,000 | |
| 10-5117-2301 | Fuel & Lubricants-Fire | 12,861 | 13,590 | 13,000 | 10,407 | 14,000 | 14,000 | |
| 10-5117-2301.001 | Fuel & Lubricants-EMS | 39,399 | 57,194 | 54,000 | 45,761 | 60,000 | 62,000 | |
| 10-5117-2306 | Purchase Child Safety | - | - | - | - | | - | |
| 10-5117-2401 | Small Equip - Non Capi | 15,643 | 10,660 | 7,000 | 3,645 | 7,000 | 7,000 | |
| 10-5117-2501 | Chemicals | 474 | - | 800 | - | 800 | 800 | |
| 10-5117-2601 | Operational Supplies | 22,991 | 19,153 | 20,000 | 14,047 | 20,000 | 20,000 | |
| 10-5117-2602 | Fire Prevention Materi | 4,891 | 505 | 1,000 | 291 | 500 | - | |
| 10-5117-2604 | Employee Screening/Dru | 2,120 | 2,016 | 2,500 | 3,312 | 3,500 | 3,500 | |
| 10-5117-2607 | Employee Programs | 2,413 | 491 | 1,000 | 924 | 1,200 | 1,000 | |
| 10-5117-2608 | Explorer Program Expense | 31 | 200 | - | | | | |
| 10-5117-2701 | EMS Training Expense | 5,371 | 572 | 600 | 500 | 500 | 600 | |
| 10-5117-2801 | Medical Supplies | 73,385 | 72,088 | 70,000 | 57,270 | 73,000 | 75,000 | |
| 10-5117-3201 | Software Maintenance | 16,922 | 17,087 | 27,000 | 18,200 | 27,000 | 27,000 | |
| 10-5117-3501 | Building Maintenance | 23,033 | 7,237 | 15,000 | 11,736 | 10,000 | 15,000 | |
| 10-5117-3701 | Vehicle & Equip Maint | 46,255 | 40,420 | 37,500 | 35,705 | 46,000 | 45,000 | |
| 10-5117-3701.001 | Vehicle & Equip Maint. | 33,157 | 31,038 | 35,500 | 19,929 | 28,000 | 35,500 | |
| 10-5117-4101 | Memberships/Meetings/Mileage | 14,717 | 24,658 | 24,000 | 8,969 | 24,000 | 24,000 | |
| 10-5117-4501 | Professional Services | 24,500 | - | - | - | | 2,500 | |
| 10-5117-4501.001 | Zone C Mutual Aid | 6,000 | 6,000 | 6,000 | 4,500 | 6,000 | - | |
| 10-5117-4501.002 | Medical Director | 16,800 | 16,800 | 18,000 | 12,700 | 18,000 | 19,200 | |
| 10-5117-4501.003 | Billing Commission | 106,138 | 109,795 | 106,500 | 75,060 | 114,984 | 112,500 | |
| 10-5117-4502 | Emergency Management Serv | - | - | - | 56 | | - | |
| 10-5117-4601 | Advertising/Publicatio | - | - | 750 | - | | 750 | |

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET |
|------------------|--------------------------------|---------------------|---------------------|-------------------|-------------------|--------------|--------------------|
| FIRE DEPARTMENT | • | | | | | | |
| EXPENSES | | • | | | | | |
| 10-5117-4701 | Telephone | 16,033 | 15,651 | 18,000 | 12,466 | 16,200 | 18,000 |
| 10-5117-4801 | Utilities | 38,084 | 36,084 | 38,000 | 27,367 | 38,000 | 38,000 |
| 10-5117-4901 | County Dispatching | 54,237 | 61,007 | 60,000 | 47,577 | 64,000 | 65,871 |
| 10-5117-4920 | Copier Lease | 7,176 | 7,677 | 7,000 | 6,039 | 7,842 | 8,000 |
| 10-5117-4940 | Lease on Modular Unit | 3,600 | 4,470 | 5,400 | 4,005 | 4,450 | 5,400 |
| 10-5117-4950 | Transfer to Self Funded - Fire | 12,852 | - | - | - | | 12,852 |
| 10-5117-4950.001 | Transfer to Self Funded - EMS | 228,856 | 244,046 | 254,828 | 191,122 | 254,829 | 297,559 |
| 10-5117-8204 | Capitol Outlay-Equipme | 24,808 | - | - | - | | - |
| 10-5117-8204.001 | C/O Equipment - EMS | - | - | - | - | | - |
| 10-5117-9117 | Shop Allocation | - | - | - | - | | - |
| 10-5117-9899 | Operating Transfer Out | - | - | - | - | | - |
| | TOTAL EXPENSES | \$ 3,206,539 | \$ 3,220,376 | \$ 3,418,416 | \$ 2,684,661 | \$ 3,546,498 | \$ 3,802,537 |

| | | | ACTUAL ACTUAL | | (| CURRENT YTD ACTUAL | | | | PROPOSED | | | |
|--------------|---------------------------|----|---------------|----|----------|--------------------|---------|----|---------|----------|----------|----|---------|
| ACCOUNT | DESCRIPTION | 20 | 016-2017 | 20 | 017-2018 | | BUDGET | | JUN | ı | EOY PROJ | | BUDGET |
| SANITATION | | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | | |
| 10-5119-2601 | Operational Supplies | \$ | 7,580 | \$ | 3,576 | \$ | 4,000 | \$ | 3,089 | \$ | 4,200 | \$ | 1,000 |
| 10-5119-2605 | Collection Agy Fee/CC S/C | | 13,240 | | 15,617 | | 15,000 | | 13,073 | | 18,000 | | - |
| 10-5119-4509 | Professional Services | | - | | - | | - | | - | | - | | - |
| 10-5119-4600 | Solid Waste Disposal Cont | | 743,691 | | 771,895 | | 764,000 | | 600,053 | | 797,000 | | 820,910 |
| 10-5119-4610 | Monthly Cleanup Expense | | - | | 10,241 | | 18,000 | | 7,343 | | 16,000 | | 18,000 |
| | TOTAL EXPENSES | \$ | 764,511 | \$ | 801,328 | \$ | 801,000 | \$ | 623,557 | \$ | 835,200 | \$ | 839,910 |

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | | | EOY PROJ | PROPOSED BUDGET |
|------------------|------------------------|---------------------|---------------------|------------------|------------|------------|--------------------|
| STREET DEPARTME | | 2010-2017 | 2017-2010 | 2017-2010 DODGET | | LOTTINOS | DODGET |
| EXPENSES | | 1 | | | | | |
| 10-5121-1103 | Salaries - Operational | \$ 234,307 | \$ 260,289 | \$ 302,384 | \$ 187,919 | \$ 242,280 | \$ 373,095 |
| 10-5121-1103.001 | Overtime | 23,233 | 12,143 | 12,000 | 7,860 | 14,956 | 12,000 |
| 10-5121-1301 | Hospital & Dental Insu | 40,761 | 43,646 | 51,195 | 31,723 | 39,945 | 61,613 |
| 10-5121-1301.001 | Retiree Hospital Insur | 8,005 | 7,736 | 8,315 | 6,135 | 8,315 | 8,315 |
| 10-5121-1401 | Fica | 18,883 | 19,958 | 24,050 | 14,134 | 18,534 | 29,460 |
| 10-5121-1501 | Retirement | 32,937 | 35,621 | 41,279 | 25,851 | 33,057 | 50,746 |
| 10-5121-1601 | Workers Compensation | 19,329 | 20,673 | 23,555 | 16,085 | 21,736 | 22,083 |
| 10-5121-1701 | Unemployment | 340 | 1,140 | 1,500 | 190 | 300 | 1,838 |
| 10-5121-2210 | Uniforms | 1,747 | 4,270 | 4,200 | 4,244 | 4,200 | 4,200 |
| 10-5121-2301 | Fuel & Lubricants | 18,370 | 29,167 | 29,000 | 19,784 | 29,000 | 29,000 |
| 10-5121-2401 | Small Equip Non-Capita | 1,016 | - | 1,000 | 1,065 | 1,200 | 1,000 |
| 10-5121-2501 | Chemicals | - | - | 2,500 | - | 2,500 | 2,500 |
| 10-5121-2601 | Operational Supplies | 6,026 | 6,976 | 6,500 | 5,544 | 6,500 | 6,500 |
| 10-5121-2602 | Employee Screening/Dru | 296 | 356 | 450 | 237 | 450 | 450 |
| 10-5121-2607 | Employee Programs | 1,752 | 536 | 100 | 240 | 250 | 300 |
| 10-5121-2902 | Traffic Control Signs | 3,072 | 930 | 5,000 | 2,584 | 4,800 | 5,000 |
| 10-5121-3701 | Vehicle & Equip Maint | 35,658 | 19,647 | 25,000 | 10,841 | 20,000 | 20,000 |
| 10-5121-3903 | Maintenance-Streets | 47,506 | 41,674 | 50,000 | 10,970 | 30,000 | 50,000 |
| 10-5121-4501 | Professional Services | 2,828 | 740 | - | - | 1,000 | - |
| 10-5121-4601 | Advertising/Publicatio | 258 | 396 | 500 | 568 | 750 | 500 |
| 10-5121-4701 | Telephones | 1,544 | 1,463 | 1,500 | 1,102 | 1,500 | 1,500 |
| 10-5121-4904 | Equipment Rental | - | - | - | - | - | - |
| 10-5121-4950 | Self Funded Debt Alloc | 80,724 | 97,248 | 76,460 | 57,345 | 76,460 | 58,100 |
| 10-5121-8204 | Capitol Outlay-Equipme | - | - | - | - | | |
| 10-5121-8904 | Capitol Outlay-Street | | - | - | - | | |
| 10-5121-9110 | Transfer To Debt Servi | - | | - | - | | |
| | TOTAL EXPENSES | \$ 578,592 | \$ 604,609 | \$ 666,488 | \$ 404,420 | \$ 557,734 | \$ 738,199 |

| | | ACTUAL | ACTUAL CURRENT | | YTD ACTUAL | | PROPOSED | | |
|------------------|------------------------|------------|----------------|------------|------------|------------|------------|--|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | | |
| PARKS DEPARTMEN | NT | 1 | | | | | | | |
| EXPENSES | Γ | Ι, | | I , | | | | | |
| 10-5123-1103 | Salaries - Operational | \$ 249,194 | \$ 243,474 | \$ 239,800 | \$ 154,524 | \$ 211,228 | \$ 270,739 | | |
| 10-5123-1103.001 | Overtime | 14,880 | 9,856 | 12,000 | 3,821 | 7,000 | 10,000 | | |
| 10-5123-1301 | Hospital & Dental Insu | 45,077 | 41,098 | 46,547 | 25,383 | 35,100 | 53,243 | | |
| 10-5123-1301.001 | Retiree Hospital Insur | 8,005 | 7,736 | 8,315 | 5,902 | 8,315 | 8,315 | | |
| 10-5123-1401 | Fica | 19,642 | 18,601 | 19,263 | 11,895 | 16,159 | 21,476 | | |
| 10-5123-1501 | Retirement | 33,874 | 33,145 | 33,061 | 20,920 | 28,422 | 36,994 | | |
| 10-5123-1601 | Workers Compensation | 9,583 | 9,815 | 7,299 | 6,599 | 9,237 | 7,187 | | |
| 10-5123-1701 | Unemployment | 92 | 1,134 | 1,000 | 252 | 450 | 1,628 | | |
| 10-5123-2210 | Uniforms | 4,701 | 5,214 | 5,500 | 4,359 | 5,500 | 5,500 | | |
| 10-5123-2301 | Fuel & Lubricants | 10,109 | 12,470 | 12,500 | 9,833 | 12,500 | 12,500 | | |
| 10-5123-2401 | Small Equip Non-Capita | 4,161 | 3,412 | 3,500 | 4,533 | 5,000 | 5,000 | | |
| 10-5123-2501 | Chemicals | 5,314 | 3,711 | 25,000 | 5,885 | 25,000 | 25,000 | | |
| 10-5123-2601 | Operational Supplies | 7,609 | 9,435 | 10,000 | 13,878 | 15,000 | 15,000 | | |
| 10-5123-2602 | Employee Screening/Dru | 152 | 173 | 200 | 345 | 200 | 200 | | |
| 10-5123-2607 | Employee Programs | 473 | 1,033 | 1,000 | 377 | 1,000 | 1,000 | | |
| 10-5123-2801 | Parks Summer Events | 16,716 | 4,538 | - | 811 | 1,000 | - | | |
| 10-5123-3201 | Software Maintenance | - | - | - | 619 | 700 | 650 | | |
| 10-5123-3501 | Building & Grounds Mai | 75,618 | 66,278 | 50,000 | 21,014 | 30,000 | 30,000 | | |
| 10-5123-3502 | Maint./Supplies Commun | 14,184 | 10,466 | 10,000 | 5,920 | 10,000 | 10,000 | | |
| 10-5123-3503 | Maintenance-Cemetery | - | 52 | 100 | - | 100 | 100 | | |
| 10-5123-3701 | Vehicle & Equip Maint | 15,007 | 12,194 | 13,000 | 10,253 | 13,000 | 13,000 | | |
| 10-5123-4101 | Membership/Meetings/Mi | 200 | 2,778 | 3,000 | 281 | 1,000 | 1,500 | | |
| 10-5123-4204 | Contract Labor | - | 22,242 | 40,000 | 29,439 | 40,000 | 40,000 | | |
| 10-5123-4501 | Professional Services | 2,903 | 2,277 | - | - | 1,000 | - | | |
| 10-5123-4601 | Advertising/Publicatio | - | 172 | 450 | 396 | 600 | 450 | | |
| 10-5123-4701 | Telephones | 2,102 | 1,990 | 2,500 | 1,089 | 1,600 | 2,000 | | |
| 10-5123-4801 | Utilities | 77,759 | 85,476 | 85,000 | 54,160 | 77,000 | 85,000 | | |
| 10-5123-4950 | Self Funded Debt Alloc | 28,025 | 39,629 | 45,137 | 33,853 | 45,137 | 42,449 | | |
| 10-5123-8000 | Capital Outlay - Land | - | - | - | - | , | , | | |
| 10-5123-8204 | Capitol Outlay-Equipme | - | 5,459 | - | - | | | | |
| 10-5123-9110 | Transfer to Debt Servi | - | - | - | - | | | | |
| | TOTAL EXPENSES | \$ 645,380 | \$ 653,858 | \$ 674,172 | \$ 426,342 | \$ 601,247 | \$ 698,931 | | |

| | | ACTUAL | ACTUAL CURRENT | | YTD ACTUAL | | PROPOSED | |
|------------------------|------------------------|------------|----------------|------------|------------|------------|------------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | |
| DEVELOPMENT SER | RVICES | | | | | | | |
| EXPENSES | | _ | | | | | | |
| 10-5128-1103 | Salaries - Operational | \$ 183,709 | \$ 184,572 | \$ 239,937 | \$ 213,989 | \$ 260,992 | \$ 251,875 | |
| 10-5128-1301 | Hospital & Dental Insu | 14,310 | 20,884 | 22,986 | 16,268 | 21,000 | 27,480 | |
| 10-5128-1301.001 | Retiree Hospital Insur | 13,836 | 11,482 | 11,023 | 1,989 | 5,250 | - | |
| 10-5128-1401 | Fica | 13,023 | 13,734 | 17,112 | 16,120 | 19,966 | 19,268 | |
| 10-5128-1501 | Retirement | 23,687 | 24,323 | 29,284 | 28,585 | 29,284 | 33,191 | |
| 10-5128-1601 | Workers Compensation | 1,326 | 1,258 | 1,872 | 1,645 | 1,872 | 1,644 | |
| 10-5128-1701 | Unemployment | 29 | 493 | 750 | 214 | 750 | 840 | |
| 10-5128-2101 | Office Supplies & Post | 579 | 683 | 800 | 406 | 800 | 800 | |
| 10-5128-2210 | Uniforms | 1,485 | 1,437 | 1,500 | 2,678 | 3,000 | 2,000 | |
| 10-5128-2301 | Fuel & Lubricants | 738 | 534 | 800 | 773 | 800 | 1,000 | |
| 10-5128-2401 | Small Equip Non-Capita | 2,286 | 2,857 | - | 3,760 | 3,760 | - | |
| 10-5128-2601 | Operational Supplies | 331 | 1,689 | 1,500 | 1,106 | 1,500 | 2,000 | |
| 10-5128-2602 | Employee Screening/Dru | 174 | 26 | - | 333 | 333 | - | |
| 10-5128-2604 | Service Charges/Credit | 710 | 2,311 | 2,500 | 967 | 2,000 | 2,000 | |
| 10-5128-2607 | Employee Programs | 77 | 40 | - | 1,025 | 1,952 | - | |
| 10-5128-3201 | Software Maintenance | 3,975 | 3,258 | 5,000 | 4,057 | 4,000 | 4,000 | |
| 10-5128-3301 | Map Copier Maintenance | - | - | - | - | - | - | |
| 10-5128-3701 | Vehicle Maintenance | 63 | 1,162 | 1,500 | 56 | 500 | 1,250 | |
| 10-5128-4101 | Memberships/Meetings/M | 4,690 | 4,581 | 5,000 | 4,011 | 3,500 | 8,000 | |
| 10-5128-4310 | NPS | - | - | - | - | - | - | |
| 10-5128-4501 | Professional Services | 16,383 | 80,478 | 60,000 | 33,030 | 50,000 | 20,000 | |
| 10-5128-4501.001 | Flood Plain Study | - | - | - | - | - | - | |
| 10-5128-4505 | Engineering Consultant | 3,608 | 2,553 | 3,000 | 4,876 | 5,000 | 3,000 | |
| 10-5128-4601 | Advertising/Publicatio | 7,103 | 2,747 | 3,000 | 2,975 | 3,000 | 4,000 | |
| 10-5128-4701 | Telephones | 2,651 | 2,338 | 3,000 | 1,910 | 2,500 | 2,500 | |
| 10-5128-4801 | Abatements | 11,136 | 7,481 | 15,000 | 7,808 | 15,000 | 15,000 | |
| 10-5128-4950 | Self Funded Debt Alloc | - | - | - | - | | | |
| 10-5128-8201 | Capital Outlay Equipme | - | - | - | - | | | |
| | TOTAL EXPENSES | \$ 305,909 | \$ 370,921 | \$ 425,564 | \$ 348,580 | \$ 436,758 | \$ 399,849 | |

| ACCOUNT | DESCRIPTION | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | FOY PROJ | PROPOSED BUDGET | | |
|------------------|------------------------|-----------|------------|------------|------------|------------|--------------------|--|--|
| CITY SHOP | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | | |
| EXPENSES | | | | | | | | | |
| 10-5129-1103 | Salaries - Operational | \$ 47,949 | \$ 49,671 | \$ 50,795 | \$ 39,235 | \$ 50,832 | \$ 52,313 | | |
| 10-5129-1103.001 | Overtime | - | - | 200 | - | 200 | 200 | | |
| 10-5129-1301 | Hospital & Dental Insu | 6,617 | 6,962 | 8,996 | 6,538 | 8,018 | 8,370 | | |
| 10-5129-1401 | Fica | 3,199 | 2,779 | 3,901 | 2,271 | 3,889 | 4,002 | | |
| 10-5129-1501 | Retirement | 6,130 | 6,492 | 6,696 | 5,177 | 6,711 | 6,894 | | |
| 10-5129-1601 | Workers Compensation | 1,474 | 1,546 | 1,748 | 1,328 | 1,725 | 1,399 | | |
| 10-5129-1701 | Unemployment | 18 | 324 | 340 | 18 | 100 | 210 | | |
| 10-5129-2210 | Uniforms | 346 | 778 | 1,000 | 444 | 1,000 | 1,000 | | |
| 10-5129-2220 | Custodial Care | 3,788 | 4,200 | 3,800 | 3,150 | 4,200 | 4,200 | | |
| 10-5129-2301 | Fuel & Lubricants | 1,112 | 1,922 | 1,300 | 1,369 | 1,300 | 1,500 | | |
| 10-5129-2401 | Small Equip Non-Capita | 3,657 | - | 3,000 | 938 | 1,000 | 1,000 | | |
| 10-5129-2601 | Operational Supplies | 12,167 | 12,968 | 12,000 | 8,362 | 12,000 | 12,000 | | |
| 10-5129-2602 | Employee Screen/Drug T | 9 | 9 | 50 | 9 | 10 | - | | |
| 10-5129-2607 | Employee Programs | - | - | - | - | - | - | | |
| 10-5129-3201 | Software Maintenance | - | - | - | - | - | - | | |
| 10-5129-3501 | Building Maintenance | 8,021 | 9,947 | 9,500 | 6,937 | 9,500 | 9,500 | | |
| 10-5129-3701 | Vehicle & Equip Maint | 930 | 2,670 | 1,000 | 253 | 1,000 | 1,000 | | |
| 10-5129-4401 | Insurance & Bonds | 791 | 541 | 800 | 448 | 800 | 800 | | |
| 10-5129-4701 | Telephones | 1,419 | 1,443 | 1,500 | 1,048 | 1,500 | 1,500 | | |
| 10-5129-4920 | Lease Purchase-Copier | 2,300 | 3,561 | 3,500 | 2,706 | 3,500 | 3,500 | | |
| 10-5129-4950 | Self Funded Debt Alloc | - | - | - | - | | - | | |
| | TOTAL EXPENSES | \$ 99,927 | \$ 105,813 | \$ 110,126 | \$ 80,231 | \$ 107,284 | \$ 109,388 | | |

| ACCOUNT GALLOWAY HAM EXPENSES | DESCRIPTION MOND | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT 8 BUDGET | | YTD ACTUAL JUN | | EOY PROJ | | PROPOSED BUDGET | |
|---------------------------------|--------------------------|---------------------|---------------------|---------------------|------------|-------------------|-----------|----------|---------|--------------------|---------|
| 10-5135-3501 | Building Maintenance | \$ 3,302 | \$ 21,162 | \$ | 12,000 | \$ | 3,204 | \$ | 3,204 | \$ | 10,000 |
| 10-5135-3601 | Close Out Expense | - | - | | - | | - | | - | | - |
| 10-5135-4101 | YMCA Operating Subsidy | 100,000.08 | 100,000.08 | | 100,000.00 | | 75,000.06 | | 100,000 | | 100,000 |
| 10-5135-9110 | Transfer to Debt Service | - | - | | - | | - | | - | | - |
| | TOTAL EXPENSES | \$ 103,302 | \$ 121,162 | \$ | 112,000 | \$ | 78,204 | \$ | 103,204 | \$ | 110,000 |

CITY OF BURNET Hotel/Motel Fund 2019-2020 Budget Worksheet

| | | ACTUAL | | | ACTUAL | (| CURRENT | ΥT | D ACTUAL | | | PROPOSED | | |
|------------------|------------------------------|-----------|---------|----|------------------|----|---------|----|-----------------|----|---------|----------|---------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | | 2 | 2017-2018 BUDGET | | JUN | | EOY PROJ | | BUDGET | | | |
| HOTEL/MOTEL | | | | | | | | | | | | | | |
| REVENUE | | | | | | | | | | | | | | |
| 21-4105 | Interest Earned | \$ | 1,076 | \$ | 2,100 | \$ | 475 | \$ | 1,782 | \$ | 2,000 | \$ | 2,000 | |
| 21-4200 | Hotel/Motel Tax Collected | | 162,127 | | 157,671 | | 160,000 | | 151,904 | | 182,062 | | 175,000 | |
| 21-4705 | Transfer from Reserve | | 40,000 | | 199,000 | | 100,000 | | 85,000 | | 100,000 | | 10,000 | |
| 21-4898 | Capital Contribution | | - | | - | | - | | - | | | | | |
| 21-4899 | OPERATING TRANSFER IN | | - | | - | | - | | - | | | | | |
| | TOTAL REVENUES | \$ | 203,203 | \$ | 358,771 | \$ | 260,475 | \$ | 238,686 | \$ | 284,062 | \$ | 187,000 | |
| EXPENSES | | | | | | | | | | | | | | |
| 21-5100-2604 | SERVICE CHARGE CREDIT CAR | \$ | 18 | \$ | 269 | \$ | 100 | \$ | 115 | \$ | 150 | \$ | 150 | |
| 21-5100-4602 | CAF Airshow | | 5,000 | | 5,000 | | 5,000 | | - | | 5,000 | | 5,000 | |
| 21-5100-4604 | Chamber of Commerce | | 49,200 | | 49,200 | | 49,200 | | 36,900 | | 49,200 | | 49,200 | |
| 21-5100-4604.001 | Chamber of Commerce Rental | | 9,000 | | 9,000 | | 9,000 | | 9,000 | | 9,000 | | 9,000 | |
| 21-5100-4604.002 | Chamber of Commerce Utility | | 2,238 | | 2,343 | | 2,500 | | 1,474 | | 2,500 | | 2,500 | |
| 21-5100-4605 | Marketing | | 1,981 | | 33,943 | | 19,000 | | 15,995 | | 20,000 | | 20,000 | |
| 21-5100-4606 | Central TX Water Coalition | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | 5,000 | |
| 21-5100-4607 | Historical Board | | - | | - | | 4,000 | | - | | 4,000 | | 4,000 | |
| 21-5100-4608 | YMCA | | 5,000 | | 5,000 | | 5,000 | | - | | - | | - | |
| 21-5100-4609 | Special Events | | 10,184 | | 15,858 | | 13,000 | | 6,661 | | 15,000 | | 15,000 | |
| 21-5100-4610 | SBC | | 2,000 | | 2,000 | | 2,000 | | - | | 2,000 | | 2,000 | |
| 21-5100-4620 | Tfr to General Fund - Events | | 25,000 | | 35,000 | | 40,000 | | 40,000 | | 40,000 | | 50,000 | |
| 21-5100-9113 | Administration Allocation | | 5,299 | | 4,947 | | 5,127 | | 5,162 | | 5,127 | | 5,905 | |
| 21-5100-9200 | Transfer to Electric Fund | | 40,000 | | 10,000 | | 10,000 | | 2,697 | | 10,000 | | 10,000 | |
| 21-5100-9300 | Transfer to Airport Capit | | - | | - | | 10,000 | | 10,000 | | 10,000 | | - | |
| 21-5100-9500 | Transfer to BEDC | | - | | 175,000 | | 75,000 | | 75,000 | | 75,000 | | - | |
| | TOTAL EXPENSES | \$ | 159,919 | \$ | 352,559 | \$ | 253,927 | \$ | 208,003 | \$ | 251,977 | \$ | 177,755 | |
| | | | | | | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ | 43,284 | \$ | 6,211 | \$ | 6,548 | \$ | 30,683 | \$ | 32,085 | \$ | 9,245 | |

CITY OF BURNET Airport Fund 2019-2020 Budget Worksheet

| | | ACTUAL | | ACTUAL | AL CURRENT | | YTD ACTUAL | | | | PROPOSED | |
|--------------|------------------------------|------------|------|-----------|------------|-----------|------------|---------|----------|-----------|----------|---------|
| ACCOUNT | DESCRIPTION | 2016-2017 | | 2017-2018 | BUDGET | | JUN | | EOY PROJ | | BUDGET | |
| AIRPORT FUND | | | | | | | | | | | | |
| REVENUE | | | | | | | | | | | | |
| 23-4600 | AV Gas Sales | \$ 234,532 | 2 \$ | 267,978 | \$ | 255,000 | \$ | 137,933 | \$ | 223,000 | \$ | 225,000 |
| 23-4605 | Jet Fuel Sales | 336,213 | 3 | 377,684 | | 325,000 | | 298,589 | | 422,000 | | 370,000 |
| 23-4700 | Transfer from General Fund | | - | - | | - | | - | | - | | - |
| 23-4701 | Contributions/Misc Rev | 1,730 | 0 | 104 | | - | | 275 | | 275 | | - |
| 23-4705 | Transfer from BEDC | | - | - | | - | | - | | - | | - |
| 23-4850 | Sign Rental Revenue | | - | 75 | | 900 | | - | | - | | 900 |
| 23-4860 | Penalties - Airport Billings | 675 | 5 | 325 | | 1,000 | | 775 | | 775 | | 775 |
| 23-4898 | Capital Contribution | | - | - | | - | | - | | - | | - |
| 23-4899 | OPERATING TRANSFER IN | | - | - | | - | | - | | - | | - |
| 23-4900 | All Hangar Lease | 126,664 | 4 | 126,116 | | 125,000 | | 94,022 | | 125,000 | | 125,000 |
| 23-4920 | CAFAdmissions | 4,167 | 7 | 4,376 | | 4,000 | | 3,282 | | 4,000 | | 4,000 |
| 23-4923 | Ground Lease | | - | - | | - | | - | | - | | - |
| 23-4924 | McBride Lease | 46,935 | 5 | 46,298 | | 48,000 | | 34,724 | | 46,298 | | 48,000 |
| 23-4926 | Thru The Fence Lease | 9,720 | 0 | 9,720 | | 10,000 | | - | | 9,720 | | 12,020 |
| 23-4927 | Airport Parking Permit | 1,670 | 0 | 177 | | 2,200 | | 120 | | 120 | | 150 |
| 23-4930 | Hanger Lease-Faulkner | 14,400 | 0 | 14,400 | | 14,400 | | 10,800 | | 14,400 | | 14,400 |
| 23-4937 | Insurance Claim Payment | | - | 1,100 | | - | | - | | - | | - |
| 23-4938 | Misc. Hangar Lease | | - | - | | - | | - | | - | | - |
| 23-4939 | Interest Earned | 1,688 | 8 | 8,049 | | 7,000 | | 10,590 | | 14,000 | | 14,000 |
| 23-4940 | TXDOT Grant Revenue | | - | | | | | | | - | | |
| 23-4955 | USE OF FUND BALANCE | 23,162 | 2 | 95,914 | | 491,700 | | 224,490 | | 485,000 | | - |
| 23-4970 | Prior Year Adjustments | | - | - | | - | | - | | | | - |
| | TOTAL REVENUES | \$ 801,556 | 6 \$ | 952,316 | \$ | 1,284,200 | \$ | 815,598 | \$ | 1,344,588 | \$ | 814,245 |
| EXPENSES | | | | | | | | | | | | |
| 23-5100-1103 | Salaries - Operational | \$ 42,445 | 5 \$ | 63,354 | \$ | 66,406 | \$ | 50,750 | \$ | 67,000 | \$ | 65,806 |
| 23-5100-1301 | Hospital & Dental Insu | 5,100 | 0 | 12,027 | | 12,068 | | 9,373 | | 12,000 | | 10,305 |
| 23-5100-1401 | Fica | 3,232 | 2 | 4,827 | | 5,080 | | 3,832 | | 5,000 | | 5,034 |
| 23-5100-1501 | Retirement | 5,438 | 8 | 8,315 | | 8,591 | | 6,693 | | 8,000 | | 8,672 |
| 23-5100-1601 | Workers Compensation | 550 | 0 | 1,021 | | 1,481 | | 1,584 | | 1,800 | | 543 |
| 23-5100-1701 | Unemployment | | - | - | | 1,000 | | - | | - | | - |
| 23-5100-2301 | Fuel & Lubricants | 731 | 1 | 807 | | 2,250 | | 432 | | 800 | | 1,000 |
| 23-5100-2401 | Small Equip - Non Capi | 92 | 2 | | | 500 | | - | | 500 | | 500 |
| 23-5100-2601 | Operational Supplies | 6,241 | 1 | 1,441 | | 6,000 | | 2,226 | | 2,500 | | 6,000 |

CITY OF BURNET Airport Fund 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | | TUAL 5-2017 | CTUAL 17-2018 | CURRENT BUDGET | YTI | D ACTUAL JUN | EOY PROJ | ROPOSED |
|--------------|-------------------------|------|----------------|----------------------|-------------------|-----|-----------------|-----------------|---------------|
| AIRPORT FUND | | | - | | | | | | |
| 23-5100-2602 | Employee Screening/Dru | | 7 | 11 | - | | 15 | 15 | - |
| 23-5100-2604 | Service Charge Credit | | 15,956 | 17,961 | 18,500 | | 12,951 | 18,700 | 18,500 |
| 23-5100-2607 | Employee Programs | | 557 | 3 | - | | - | - | - |
| 23-5100-3501 | Building Maintenance | | 1,270 | 252 | 1,000 | | 350 | 500 | 1,000 |
| 23-5100-3701 | Vehicle & Equip Maint | | 962 | 6,836 | 6,000 | | 1,464 | 2,000 | 3,000 |
| 23-5100-4201 | Contract Labor - FBO | | 13,200 | 14,400 | 14,400 | | 10,800 | 14,400 | 14,400 |
| 23-5100-4203 | Commission on Fuel Sal | | 40,785 | 37,580 | 40,000 | | 23,649 | 38,700 | 40,000 |
| 23-5100-4301 | Schools/Seminars | | - | - | 2,000 | | 3,957 | 4,000 | 4,000 |
| 23-5100-4401 | Insurance & Bonds | | 1,604 | 3,927 | 17,310 | | 14,368 | 17,000 | 17,310 |
| 23-5100-4501 | Professional Services | | 160 | 600 | 10,000 | | 42 | 650 | 43,000 |
| 23-5100-4601 | Property Taxes | | 4,857 | 4,219 | 6,000 | | 4,461 | 4,461 | 5,000 |
| 23-5100-4801 | Utilities | | 7,323 | 7,885 | 8,000 | | 5,814 | 8,000 | 8,000 |
| 23-5100-4925 | Lease Purchase Fuel Tr | | 12,000 | 12,000 | 12,000 | | 9,000 | 12,000 | 12,000 |
| 23-5100-4935 | Lease Purchase Jet Fuel | | 16,800 | 16,800 | 18,000 | | 12,600 | 16,800 | 16,800 |
| 23-5100-5401 | Jet Fuel Purchases | 1 | 185,425 | 210,628 | 205,000 | | 156,890 | 250,000 | 220,000 |
| 23-5100-5402 | Av Gas Purchases | 1 | 177,065 | 192,958 | 200,000 | | 93,251 | 170,000 | 175,000 |
| 23-5100-8103 | Capitol Outlay-Airport | | - | 98,998 | - | | - | - | - |
| 23-5100-9110 | Transfer to Debt Servi | | 22,295 | 26,275 | - | | - | - | - |
| 23-5100-9112 | Transfer to Airport Ca | | 23,162 | - | 485,000 | | 217,790 | 485,000 | - |
| 23-5100-9113 | Administration Allocat | | 28,883 | 42,375 | 36,952 | | 27,360 | 40,000 | 36,584 |
| 23-5100-9114 | Transfer to BEDC | | - | - | - | | - | - | - |
| 23-5100-9200 | Prior Year Adjustments | | - | - | - | | - | - | - |
| | TOTAL EXPENSES | \$ 6 | 516,140 | \$ 785,500 | \$ 1,183,538 | \$ | 669,650 | \$ 1,179,826 | \$ 712,454 |
| | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ 1 | 185,416 | \$ 166,816 | \$ 100,662 | \$ | 145,948 | \$ 164,762 | \$ 101,791 |

CITY OF BURNET Airport Fund 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | _ | TUAL 6-2017 | 2 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD AC | _ | E | EOY PROJ | ROPOSED BUDGET |
|---------------|-------------|----|----------------|----|---------------------|-------------------|------------|-------|----|----------|-------------------|
| AIRPORT FUND | | | | | | | | | | | |
| | | | | | | | | | | | |
| AV FUEL | | 1 | | | | | | | | | |
| GALLONS SOLD | | | 62,349 | | 60,862 | | (3) | 0,184 | | | |
| | | | | | | | | | | | |
| TOTAL SALES | | \$ | 234,532 | \$ | 267,978 | \$ 255,000 | 13 | 7,933 | \$ | 223,000 | \$ 225,000 |
| COST OF FUEL | | | 177,065 | | 192,958 | 200,000 | Ç | 3,251 | | 170,000 | 175,000 |
| PROFIT | | \$ | 57,467 | \$ | 75,020 | \$ 55,000 | 4 | 4,682 | \$ | 53,000 | \$ 50,000 |
| | | | | | | | | | | | |
| PROFIT MARGIN | | | 24.50% | | 27.99% | 21.57% | | 0 | | 23.77% | 22.22% |
| | | | | | | | | | | | |
| | | _ | | | | | | | | | |
| JET FUEL | | | | | | | | | | | |
| GALLONS SOLD | | | 98,353 | | 90,992 | | ϵ | 4,412 | | | |
| | | | | | | | | | | | |
| TOTAL SALES | | \$ | 336,213 | \$ | 377,684 | \$ 325,000 | 29 | 8,589 | \$ | 422,000 | \$ 370,000 |
| COST OF FUEL | | | 185,425 | | 210,628 | 205,000 | 15 | 6,890 | | 250,000 | 220,000 |
| PROFIT | | \$ | 150,788 | \$ | 167,056 | \$ 120,000 | 14 | 1,699 | \$ | 172,000 | \$ 150,000 |
| | | | | | | | | | | | |
| PROFIT MARGIN | | | 44.85% | | 44.23% | 36.92% | | 0 | | 40.76% | 40.54% |

CITY OF BURNET Police Seizure Fund 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | ACTUAL 016-2017 | ACTUA 2017-20 | | _ | CURRENT BUDGET | ΥT | TD ACTUAL JUN | ı | EOY PROJ | ROPOSED BUDGET |
|------------------------|----------------------|--------------------|------------------|-----|----|-------------------|----|------------------|----|----------|-----------------------|
| POLICE SEIZURE REVENUE | | | | | | | | | | | |
| 24-4000 | Seizure Money | \$ 1,363 | \$ 4, | 255 | \$ | - | \$ | 150 | \$ | 150 | \$ - |
| 24-4100 | Interest Earned | 7 | | 11 | | 20 | | 4 | | 6 | 6 |
| 24-4955 | Use of Reserves | - | | 91 | | 3,000 | | - | | - | 3,000 |
| | TOTAL REVENUES | \$ 1,370 | \$ 4, | 958 | \$ | 3,020 | \$ | 154 | \$ | 156 | \$ 3,006 |
| EXPENSES | • | | | | | | | | | | |
| 24-5100-2602 | Use of Seizure Money | - | 4, | 953 | | 3,000 | | - | | - | 3,000 |
| | | - | | | | | | | | | - |
| | TOTAL EXPENSES | \$ - | \$ 4, | 953 | \$ | 3,000 | \$ | - | \$ | - | \$ 3,000 |
| | NET PROFIT (LOSS) | \$ 1,370 | \$ | 5 | \$ | 20 | \$ | 154 | \$ | 156 | \$ 6 |

CITY OF BURNET Municipal Court Special Revenue 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | ACTUAL 016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTI | D ACTUAL JUN | EOY PROJ | ROPOSED BUDGET |
|--------------|--|--------------------|---------------------|-------------------|-----|-----------------|-----------|-------------------|
| | SPECIAL REVENUE | 010-2017 | 2017-2018 | BODGET | | JON | EOT PROJ | BODGET |
| REVENUE | TOT LEGAL REVERVOE | | | | | | | |
| 25-4605 | Interest Earned | \$ 121 | \$ 93 | \$ 108 | \$ | 69 | \$ 92 | \$ 91 |
| 25-4606 | Restricted Revenue - Child Safety | 10,059 | 10,880 | - | | 7,728 | 10,304 | 10,000 |
| 25-4607 | Restricted Revenue - Tech Funds | 2,474 | 3,293 | | | 2,347 | 3,129 | 3,000 |
| 25-4608 | Restricted Revenue - Security | 1,856 | 2,470 | | | 1,760 | 2,347 | 2,000 |
| 25-4609 | Restricted Revenue - Judicial Efficiency | 385 | 426 | | | 364 | 485 | - |
| 25-4611 | Restricted Revenue - Judicial Support | 369 | 257 | - | | 348 | 464 | - |
| 25-4610 | Restricted Revenue - Jury Reimb. | 247 | 493 | | | | | |
| 25-4612 | Restricted Revenue - Indigent | 123 | 128 | | | | | |
| 25-4955 | Use of Fund Balance | - | 20,418 | 20,000 | | 8,800 | 14,571 | 11,000 |
| | TOTAL REVENUES | \$ 15,633 | \$ 38,458 | \$ 20,108 | \$ | 21,416 | \$ 31,392 | \$ 26,091 |
| EXPENSES | • | | • | | | | | |
| 25-5100-8800 | Computers - Police Vehicles | \$ 11,380 | \$ 7,964 | \$ 8,000 | \$ | - | \$ 5,000 | \$ 3,000 |
| 25-5100-8900 | Child Safety Programs | 9,065 | 1,614 | 12,000 | | 5,829 | 8,000 | 15,000 |
| 25- | Court/Chamber Safety Upgrade | | | | | | | 6,000 |
| 25- | Bailiff pay | | | | | | | 2,000 |
| 25-5116-8850 | Computer Court | 1,366 | | | | | | - |
| 25-5100-8909 | CT/Utility Remodel Project | - | 19,752 | - | | 8,800 | 9,700 | - |
| | TOTAL EXPENSES | \$ 21,811 | \$ 29,330 | \$ 20,000 | \$ | 14,629 | \$ 22,700 | \$ 26,000 |
| | NET PROFIT (LOSS) | \$ (6,177) | \$ 9,128 | \$ 108 | \$ | 6,787 | \$ 8,692 | \$ 91 |

CITY OF BURNET FD Community Fund 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | | ACTUAL 016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | Υ | TD ACTUAL JUN | EOY PROJ | ROPOSED BUDGET |
|--------------|---------------------|----|--------------------|---------------------|-------------------|----|------------------|--------------|-----------------------|
| FD COMMUNITY | | | | | | | | | |
| REVENUE | | | | | | | | | |
| 27-4301 | Contributions | \$ | 7,381 | \$ 300 | \$ 1,000 | \$ | 6,276 | \$ 6,276 | \$ 5,000 |
| 27-4955 | Use of Fund Balance | | 18,572 | - | 19,000 | | | 8,344 | 4,620 |
| | TOTAL REVENUES | \$ | 25,953 | \$ 300 | \$ 20,000 | \$ | 6,276 | \$ 14,620 | \$ 9,620 |
| EXPENSES | | - | | | | | | | |
| 27-5117-2608 | Use of Funds | \$ | 5,841 | \$ 11,914 | \$ 20,000 | \$ | 154 | \$ 10,000 | \$ 8,000 |
| | | | - | | | | | | - |
| | TOTAL EXPENSES | \$ | 5,841 | \$ 11,914 | \$ 20,000 | \$ | 154 | \$ 10,000 | \$ 8,000 |
| | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ | 20,112 | \$ (11,614) | \$ - | \$ | 6,122 | \$ 4,620 | \$ 1,620 |

CITY OF BURNET PD Explorers 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | - | ACTUAL 016-2017 | ACTUAL 017-2018 | CURRENT BUDGET | ΥT | D ACTUAL JUN | EOY PROJ | - | ROPOSED BUDGET |
|--------------|---------------------------|----|--------------------|--------------------|-------------------|----|-----------------|-------------|----|-------------------|
| PD EXPLORERS | | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| 28-4605 | Interest | \$ | 20 | \$ 22 | \$ - | \$ | 9 | \$ 12 | \$ | - |
| 28-4927 | Contributions | | 9,370 | 9,027 | 1,000 | | 1,125 | 1,125 | | 1,000 |
| 28-4955 | Use of Fund Balance | | - | - | 14,000 | | - | - | | 5,000 |
| | TOTAL REVENUES | \$ | 9,390 | \$ 9,049 | \$ 15,000 | \$ | 1,134 | \$ 1,137 | \$ | 6,000 |
| EXPENSES | | | | | | | | | | |
| 28-5115-2608 | Explorer Program Expenses | \$ | 12,397 | \$ 13,578 | \$ 15,000 | \$ | 595 | \$ 595 | \$ | 6,000 |
| | | | - | | | | | | | - |
| | TOTAL EXPENSES | \$ | 12,397 | \$ 13,578 | \$ 15,000 | \$ | 595 | \$ 595 | \$ | 6,000 |
| | | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ | (3,006) | \$ (4,529) | \$ - | \$ | 539 | \$ 542 | \$ | - |

CITY OF BURNET FD Explorers 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | - | ACTUAL 016-2017 | - | ACTUAL 017-2018 | CURRENT BUDGET | ΥT | D ACTUAL JUN | EOY PROJ | ROPOSED BUDGET |
|--------------|---------------------------|----|--------------------|----|--------------------|-------------------|----|-----------------|-------------|-------------------|
| FD EXPLORERS | | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| 29-4605 | Interest | \$ | 20 | \$ | 12 | \$ - | \$ | 4 | \$ 5 | \$ - |
| 29-4301 | Contributions | | 2,000 | | 6,842 | 1,000 | | 2,600 | 2,600 | 1,000 |
| 29-4955 | Use of Fund Balance | | - | | - | 7,500 | | - | - | 3,941 |
| | TOTAL REVENUES | \$ | 2,020 | \$ | 6,854 | \$ 8,500 | \$ | 2,604 | \$ 2,605 | \$ 4,941 |
| EXPENSES | | | | | | | | | | |
| 29-5117-2608 | Explorer Program Expenses | \$ | 7,455 | \$ | 9,151 | \$ 8,500 | \$ | 1,069 | \$ 1,069 | \$ 4,000 |
| | | | - | | | | | | | - |
| | TOTAL EXPENSES | \$ | 7,455 | \$ | 9,151 | \$ 8,500 | \$ | 1,069 | \$ 1,069 | \$ 4,000 |
| | | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ | (5,435) | \$ | (2,298) | \$ - | \$ | 1,535 | \$ 1,536 | \$ 941 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|------------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| ELECTRIC FUND | | | | | | | |
| REVENUE | | | | | | | |
| 41-4000 | Residential Billing | \$ 2,821,578 | \$ 3,113,405 | \$ 2,823,000 | \$ 2,191,983 | \$ 3,131,014 | \$ 3,095,099 |
| 41-4005 | Commercial Billing | 4,807,968 | 5,433,541 | 5,282,000 | 3,766,592 | 5,337,959 | 5,276,729 |
| 41-4010 | Industrial Billing | 446,186 | - | - | - | - | - |
| 41-4200 | Interdepartmental | 285,649 | 326,926 | 279,000 | 222,892 | 301,684 | 298,223 |
| 41-4300 | Penalties | 119,369 | 110,577 | 113,000 | 62,721 | 85,000 | 85,000 |
| 41-4400 | Electric Connect | 11,187 | 29,274 | 3,000 | 9,748 | 12,596 | 3,000 |
| 41-4500 | Pole Rental | 47,920 | 48,102 | 47,000 | - | 47,000 | 47,000 |
| 41-4600 | Other Revenue | 14,354 | 12,280 | 15,000 | 9,307 | 13,000 | 15,000 |
| 41-4605 | Interest Income | 1,181 | 6,000 | 3,500 | 16,650 | 19,000 | 20,000 |
| 41-4650 | Insurance Reimbursement | - | - | - | - | | - |
| 41-4850 | Transfer from HOT | 40,000 | 10,000 | 10,000 | 2,697 | 10,000 | 10,000 |
| 41-4898 | Capital Contribution | - | - | - | - | | - |
| 41-4899 | OPERATING TRANSFER IN | - | - | - | - | | - |
| 41-4955 | Use of Fund Balance | 185,179 | 98,907 | 75,000 | 22,699 | 35,000 | 75,000 |
| 41-4957 | Capital Contributions | 15,855 | - | - | - | | - |
| 41-4970 | Prior Period Adjustments | - | - | - | - | | - |
| | TOTAL REVENUES | \$ 8,796,426 | \$ 9,189,012 | \$ 8,650,500 | \$ 6,305,288 | \$ 8,992,252 | \$ 8,925,051 |
| EXPENSES | | | | | | | |
| 41-5300-1103 | Salaries - Operational | \$ 485,475 | \$ 569,078 | \$ 652,820 | \$ 457,371 | \$ 595,266 | \$ 645,956 |
| 41-5300-1103.001 | Overtime | 19,664 | 21,388 | 20,000 | 13,085 | 20,000 | 20,000 |
| 41-5300-1301 | Hospital & Dental Insu | 59,945 | 72,261 | 73,607 | 58,931 | 72,604 | 76,815 |
| 41-5300-1301 | .001 Retiree Hospital Insur | 15,526 | 13,876 | 14,455 | 7,311 | 11,000 | 12,000 |
| 41-5300-1401 | Fica | 36,144 | 41,719 | 51,471 | 33,625 | 45,538 | 50,946 |
| 41-5300-1501 | Retirement | 64,751 | 77,403 | 87,993 | 62,162 | 78,126 | 87,756 |
| 41-5300-1601 | Workers Compensation | 8,961 | 10,989 | 12,373 | 10,416 | 13,000 | 12,174 |
| 41-5300-1701 | Unemployment | 219 | 1,791 | 1,800 | 94 | 200 | 2,205 |
| 41-5300-2101 | Office Supplies & Post | 8,145 | 7,435 | 8,000 | 6,490 | 8,000 | 10,000 |
| 41-5300-2210 | Uniforms | 5,539 | 6,902 | 7,000 | 4,943 | 7,000 | 7,000 |
| 41-5300-2301 | Fuel & Lubricants | 11,282 | 14,103 | 14,000 | 10,955 | 14,000 | 14,000 |
| 41-5300-2401 | Small Equip Non-Capita | 18,707 | 2,929 | 5,000 | 2,698 | 5,000 | 5,000 |
| 41-5300-2601 | Operational Supplies | 15,213 | 18,264 | 17,000 | 15,373 | 17,000 | 17,000 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|----------------------|-----------------------------|-----------|-----------|-----------|------------|-----------------|-----------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| ELECTRIC FUND | | | | | | | |
| 41-5300-2602 | Employee Screening/Dru | 1,030 | 297 | 1,000 | 242 | 1,000 | 1,000 |
| 41-5300-2604 | Service Charge/Credit | 25,763 | 31,234 | 31,000 | 26,080 | 35,000 | 55,250 |
| 41-5300-2605 | Collection Agency Fee | 717 | - | 1,000 | 65 | 1,000 | 1,000 |
| 41-5300-2607 | Employee Programs | 444 | 880 | 1,000 | 106 | 1,000 | 1,000 |
| 41-5300-2803 | Freight | 1,594 | 1,534 | 2,000 | 571 | 2,000 | 2,000 |
| 41-5300-3201 | Software Maintenance | 19,857 | 29,407 | 30,000 | 32,517 | 34,000 | 34,000 |
| 41-5300-3601 | Systems Deficiency Cor | 81,667 | 109,564 | 120,000 | 37,082 | 87,000 | 120,000 |
| 41-5300-3605 | Maintenance-Customer I | 6,062 | 4,100 | 20,000 | - | 20,000 | 20,000 |
| 41-5300-3606 | Maintenance-Meters | 8,974 | 4,362 | 10,000 | 7,184 | 10,000 | 10,000 |
| 41-5300-3701 | Vehicle & Equip Main | 17,486 | 9,933 | 15,000 | 11,322 | 15,000 | 15,000 |
| 41-5300-4101 | Memberships/Meetings/M | 21,998 | 15,974 | 22,000 | 10,064 | 20,000 | 20,000 |
| 41-5300-4401 | Insurance & Bonds | 50 | 50 | 150 | 1,050 | 1,050 | 1,050 |
| 41-5300-4501 | Professional Services | 29,041 | 12,500 | 10,000 | 3,924 | 10,000 | 10,000 |
| 41-5300-4501.001 | Professional Services | 5,996 | 1,508 | 10,000 | 886 | 10,000 | 10,000 |
| 41-5300-4601 | Advertising/Publicatio | 344 | 264 | 2,000 | - | 2,000 | 2,000 |
| 41-5300-4701 | Telephones | 7,766 | 9,849 | 10,000 | 7,636 | 10,000 | 10,000 |
| 41-5300-4801 | Utilities | 15,606 | 14,514 | 16,000 | 9,892 | 16,000 | 16,000 |
| 41-5300-4903 | Pole Rental Contract - | 4,945 | 4,945 | 5,000 | 4,945 | 5,000 | 5,000 |
| 41-5300-4904 | Equipment Rental | - | - | - | - | | |
| 41-5300-4920 | Lease Purchase-Copier | ı | - | - | - | | |
| 41-5300-4950 | Self Funded Debt Alloc | 135,816 | 66,344 | 44,917 | 33,688 | 44,917 | 31,697 |
| 41-5300-5101 | Cost of Power | 4,710,315 | 4,979,851 | 4,716,000 | 3,537,473 | 4,939,987 | 4,876,904 |
| 41-5300-7202 | Utility Credit Library | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |
| 41-5300-7203 | Contribution to Library | 8,400 | 8,400 | 8,400 | 6,300 | 8,400 | 8,400 |
| 41-5300-7204 | Utilities - Ft. Croghan | 4,500 | 3,587 | 4,500 | 2,300 | 4,500 | 4,500 |
| 41-5300-7206 | Utility Credit Neighbor | - | - | - | - | | |
| 41-5300-7207 | Carts Program | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 41-5300-7208 | Senior Nutrition | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 41-5300-7209 | Utility Credit Child A | 5,239 | 6,849 | 8,200 | 3,758 | 8,200 | 8,200 |
| 41-5300-7209 | .001 Children's Advocacy Ce | 5,000 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 |
| 41-5300-7215 | Utility Credit Boys/Gi | 6,830 | 5,161 | 8,500 | 5,450 | 8,500 | 8,500 |
| 41-5300-7218 | Utility Credit DPS | - | - | - | - | | |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|---------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| ELECTRIC FUND | | | | | | | |
| 41-5300-7220 | Miscellaneous Contribu | 3,250 | 4,550 | 5,000 | 5,300 | 5,000 | 7,500 |
| 41-5300-7221 | YMCA Utility Credit | 10,000 | 10,000 | 10,000 | - | 10,000 | - |
| 41-5300-7222 | Seton Care-A-Van | 10,000 | - | - | - | | |
| 41-5300-7223 | Hill Country Comm Found | 3,959 | 3,816 | 4,000 | 2,808 | 4,000 | 4,000 |
| 41-5300-7224 | Utility Credit La Care | 4,622 | 4,460 | 5,000 | 2,893 | 5,000 | 5,000 |
| 41-5300-7225 | Purchase Child Safety | - | - | - | - | | |
| 41-5300-7226 | PD Explorer Program Ex | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 41-5300-7227 | FD Explorer Program Ex | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 41-5300-7228 | Hill Country 100 Club | 2,500 | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 41-5300-8204 | Capitol Outlay-Equipme | 5,094 | - | - | - | - | - |
| 41-5300-8500 | Interest Expense | - | - | - | - | - | - |
| 41-5300-8701 | Capitol Outlay-Distrib | 89,168 | 29,098 | 50,000 | 7,562 | 20,000 | 25,000 |
| 41-5300-8905 | Capitol Outlay-Xmas De | 57,000 | 37,123 | 30,000 | 2,697 | 30,000 | 30,000 |
| 41-5300-8952 | Amortization Refunding | - | - | - | - | | |
| 41-5300-8953 | Amortization Issuance | - | - | - | - | | |
| 41-5300-9105 | Transfer to General Fu | - | - | - | - | | |
| 41-5300-9106 | Transfer to Electric C | 185,179 | 98,907 | 75,000 | 22,699 | 35,000 | 75,000 |
| 41-5300-9110 | Transfer to Debt Servi | 64,178 | 48,554 | 47,229 | 35,422 | 47,229 | 49,041 |
| 41-5300-9112 | In Lieu of Franchise | - | - | - | - | | |
| 41-5300-9113 | Administration Allocat | 341,866 | 370,651 | 353,743 | 247,376 | 370,000 | 361,194 |
| 41-5300-9115 | Return on Investment | 1,467,357 | 1,576,120 | 1,520,000 | 1,074,457 | 1,523,000 | 1,550,000 |
| 41-5300-9116 | In-lieu of Property Ta | - | - | - | - | | |
| 41-5300-9117 | Shop Allocation | 24,979 | 26,308 | 29,457 | 20,058 | 27,200 | 30,000 |
| 41-5300-9200 | Prior Year Adjustments | - | - | - | - | | |
| 41-5300-9500 | Depreciation Expense | - | - | - | - | | |
| 41-5300-9899 | OPERATING TRANSFER OUT | - | - | - | - | | |
| | TOTAL EXPENSES | \$ 8,167,763 | \$ 8,420,432 | \$ 8,223,215 | \$ 5,876,360 | \$ 8,289,317 | \$ 8,400,688 |
| | | | | | | | |
| | NET PROFIT (LOSS) | \$ 628,663 | \$ 768,580 | \$ 427,285 | \$ 428,929 | \$ 702,935 | \$ 524,363 |

| | | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|----------------------|----------------------|---|-----------|-----------|-----------|------------|-----------------|-----------|
| ACCOUNT | DESCRIPTION | | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| ELECTRIC FUND | | | | | | | | |
| Net Electric Sale | es . | | | | | | | |
| 41-4000 | Residential Billing | | 2,821,578 | 3,113,405 | 2,823,000 | 1,909,593 | 3,131,014 | 3,095,099 |
| 41-4005 | Commercial Billing | | 4,807,968 | 5,433,541 | 5,282,000 | 3,267,645 | 5,337,959 | 5,276,729 |
| 41-4010 | Industrial Billing | | 446,186 | - | - | - | - | - |
| 41-4200 | Interdepartmental | | 285,649 | 326,926 | 279,000 | 198,849 | 301,684 | 298,223 |
| | Total Electric Sales | | 8,361,381 | 8,873,872 | 8,384,000 | 5,376,087 | 8,770,656 | 8,670,051 |
| 41-5300-5101 | Cost of Power | | 4,710,315 | 4,979,851 | 4,716,000 | 3,086,123 | 4,939,987 | 4,876,904 |
| | | % | 56.33% | 56.12% | 56.25% | , , | 56.32% | 56.25% |
| | Net Electric Sales | | 3,651,066 | 3,894,021 | 3,668,000 | 2,289,964 | 3,830,669 | 3,793,147 |
| | • | % | 43.67% | 43.88% | 43.75% | | 43.68% | 43.75% |
| | | | | | | | | |

| | | ACTUAL | ACTUAL | CURRENT | Υ | TD ACTUAL | | F | PROPOSED |
|------------------------|----------------------------|-----------------|-----------------|-----------------|----|-----------|-----------------|----|-----------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | | JUN | EOY PROJ | | BUDGET |
| WATER AND WAST | EWATER FUND | | | | | | | | |
| REVENUE | | | | | | | | | |
| 42-4000 | Water Residential Billing | \$ 1,331,190 | \$ 1,409,659 | \$ 1,350,000 | \$ | 916,562 | \$ 1,335,000 | \$ | 1,335,000 |
| 42-4005 | Water Commercial Billing | 901,996 | 917,224 | 900,000 | | 639,101 | 890,000 | | 900,000 |
| 42-4015 | Sewer Residential Billing | 1,791,481 | 1,829,793 | 1,800,000 | | 1,369,995 | 1,825,000 | | 1,825,000 |
| 42-4020 | Sewer Commercial Billing | - | - | - | | - | - | | - |
| 42-4025 | Sewer Industrial Billing | - | - | - | | - | - | | - |
| 42-4100 | Penalties - Water Billings | 27,199 | 26,939 | 25,000 | | 16,673 | 23,000 | | 23,000 |
| 42-4150 | Penalties - Sewer Billings | 25,957 | 24,908 | 25,000 | | 16,950 | 23,000 | | 23,000 |
| 42-4400 | Water Connections | 19,072 | 24,829 | 10,000 | | 15,375 | 20,000 | | 20,000 |
| 42-4405 | Sewer Connections | 7,341 | 23,607 | 10,000 | | 9,500 | 11,000 | | 2,000 |
| 42-4500 | Irrigation Revenue | 4,675 | 1,095 | 2,500 | | 2,250 | 2,500 | | 2,500 |
| 42-4600 | Other Revenue-Water | 4,516 | 5,040 | 3,000 | | 8,144 | 10,000 | | 4,000 |
| 42-4603 | Other Revenue - Sewer | - | 459 | - | | 560 | 560 | | - |
| 42-4604 | Insurance Claim Payment | - | 9,335 | - | | 1,682 | 1,682 | | - |
| 42-4605 | Interest Earned - Water | 1,822 | 10,932 | 1,200 | | 16,077 | 22,158 | | 20,000 |
| 42-4711 | Transfer from Debt Service | - | - | - | | - | - | | - |
| 42-4898 | Capital Contribution | - | - | - | | - | - | | - |
| 42-4899 | OPERATING TRANSFER IN | - | - | - | | - | - | | - |
| 42-4955 | Use of Fund Balance | 93,151 | - | 177,400 | | 26,423 | 23,723 | | 150,000 |
| 42-4957 | CAPITAL CONTRIBUTIONS | - | - | - | | - | | | - |
| 42-4970 | Use of Impact Fees | 40,000 | 42,000 | 50,000 | | - | 50,000 | | 50,000 |
| | TOTAL REVENUES | \$ 4,248,400 | \$ 4,325,820 | \$ 4,354,100 | \$ | 3,039,292 | \$ 4,237,623 | \$ | 4,354,500 |
| EXPENSES -WATER | | | | | | | | | |
| 42-5400-1103 | Salaries - Operational | \$ 311,190 | \$ 326,133 | \$ 350,622 | \$ | 256,806 | \$ 336,571 | \$ | 362,893 |
| 42-5400-1103.001 | Overtime | 15,952 | 20,065 | 15,500 | | 14,043 | 19,000 | | 20,000 |
| 42-5400-1301 | Hospital & Dental Insu | 46,306 | 51,729 | 53,443 | | 37,506 | 49,449 | | 53,243 |
| 42-5400-1301.001 | Retiree Hospital Insur | 13,800 | 13,463 | 16,267 | | 7,919 | 11,016 | | 13,000 |
| 42-5400-1401 | Fica | 24,353 | 26,092 | 28,008 | | 20,350 | 25,748 | | 29,291 |
| 42-5400-1501 | Retirement | 41,930 | 45,259 | 48,056 | | 35,769 | 46,676 | | 50,456 |
| 42-5400-1601 | Workers Compensation | 11,419 | 12,555 | 13,066 | | 11,545 | 15,049 | | 10,940 |
| 42-5400-1701 | Unemployment | 1,023 | 2,277 | 2,700 | | 168 | 250 | | 1,628 |
| 42-5400-2101 | Office Supplies & Post | 4,103 | 3,698 | 4,000 | | 3,216 | 4,000 | | 4,000 |
| 42-5400-2210 | Uniforms | 3,916 | 3,664 | 4,500 | | 3,554 | 4,500 | | 4,500 |
| 42-5400-2301 | Fuel & Lubricants | 8,687 | 11,495 | 12,500 | | 11,019 | 12,500 | | 12,500 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|-----------------------|------------------------|-----------|-----------|---------|------------|----------|----------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| WATER AND WAST | EWATER FUND | | | | | | |
| 42-5400-2401 | Small Equip Non-Capita | 6,191 | 5,230 | 6,000 | 4,082 | 6,000 | 6,000 |
| 42-5400-2501 | Chemicals | 46,111 | 55,787 | 55,000 | 23,762 | 55,000 | 55,000 |
| 42-5400-2601 | Operational Supplies | 12,140 | 16,784 | 14,000 | 11,689 | 14,000 | 14,000 |
| 42-5400-2602 | Employee Screening/Dru | 312 | 296 | 500 | 230 | 500 | 500 |
| 42-5400-2604 | SERVICE CHARGE-CREDIT | 12,882 | 15,617 | 15,000 | 13,040 | 15,000 | 14,875 |
| 42-5400-2605 | Collection Fee AMS | 358 | - | 500 | 33 | 500 | 500 |
| 42-5400-2607 | Employee Programs | 310 | 416 | 1,000 | 225 | 1,000 | 1,000 |
| 42-5400-2803 | Freight | 1,928 | 2,724 | 3,000 | 8,334 | 3,000 | 3,000 |
| 42-5400-3201 | Software Maintenance | 15,230 | 12,923 | 13,500 | 14,849 | 18,500 | 17,250 |
| 42-5400-3501 | Building Maintenance | - | - | - | 55 | | |
| 42-5400-3606 | Meter Maintenance | - | 16,291 | 15,000 | 4,969 | 15,000 | 15,000 |
| 42-5400-3607 | Maintenance-Water Plan | 42,783 | 21,375 | 45,000 | 53,796 | 60,000 | 50,000 |
| 42-5400-3608 | Maintenance-Wells & Pu | 5 | 18,102 | 15,000 | 2,391 | 15,000 | 15,000 |
| 42-5400-3610 | Maintenance-Storage Ta | 512 | 2,000 | 12,000 | 9,080 | 10,000 | 5,000 |
| 42-5400-3611 | Sludge Disposal | - | - | - | - | | |
| 42-5400-3612 | Maintenance-Distributi | 118,802 | 107,980 | 120,000 | 58,696 | 120,000 | 110,000 |
| 42-5400-3613 | Maintenance - Fire Hyd | 1,193 | 16,616 | 15,000 | 4,260 | 15,000 | 15,000 |
| 42-5400-3701 | Vehicle & Equip Mainte | 17,463 | 13,048 | 20,000 | 9,720 | 20,000 | 15,000 |
| 42-5400-4101 | Memberships/Meetings/M | 5,655 | 5,568 | 8,000 | 2,643 | 8,000 | 8,000 |
| 42-5400-4201 | HLFWCC | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 42-5400-4501 | Professional Services | 3,361 | 10,805 | 15,000 | 3,932 | 10,000 | 15,000 |
| 42-5400-4501.003 | Engineering Consultant | 2,252 | 1,260 | 5,000 | 803 | 5,000 | - |
| 42-5400-4601 | Advertising/Publicatio | 323 | 264 | 1,500 | 708 | 1,500 | 1,500 |
| 42-5400-4701 | Telephones | 6,445 | 6,744 | 6,500 | 4,678 | 6,500 | 6,500 |
| 42-5400-4801 | Utilities | 99,650 | 110,905 | 120,000 | 62,153 | 120,000 | 110,000 |
| 42-5400-4905 | State Inspection Fees | 5,776 | 5,726 | 6,000 | 5,796 | 6,000 | 6,000 |
| 42-5400-4906 | Laboratory Fees | 7,575 | 8,452 | 15,000 | 7,597 | 10,000 | 15,000 |
| 42-5400-4920 | Lease Purchase-Copier | 1,150 | - | - | - | | |
| 42-5400-4950 | Self Funded Debt Alloc | - | 21,115 | 39,089 | 29,317 | 39,089 | 39,089 |
| 42-5400-4960 | Impact Fee Waivers | 41,059 | 18,415 | 15,000 | 15,183 | 19,000 | 15,000 |
| 42-5400-5201 | Cost of Water | 54,958 | 69,478 | 70,000 | 41,820 | 65,000 | 70,000 |
| 42-5400-8000 | Property Acquisition/D | - | - | - | - | - | _ |
| 42-5400-8204 | Capitol Outlay-Equipme | 1,572 | 11,809 | - | - | - | - |
| 42-5400-8250 | WTP INSURANCE CLAIMS | - | - | - | - | - | - |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|---------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| WATER AND WAS | STEWATER FUND | | | | | | |
| 42-5400-8953 | Amortization - Issuanc | - | - | - | - | - | - |
| 42-5400-9106 | Transfer to WWW Cap Pr | 93,151 | - | 102,400 | 26,423 | 23,723 | 75,000 |
| 42-5400-9110 | Transfer to Debt Servi | 176,921 | 82,419 | 81,976 | 61,482 | 81,976 | 82,351 |
| 42-5400-9112 | In Lieu of Franchise | 114,524 | 119,634 | 116,960 | 80,349 | 116,011 | 114,725 |
| 42-5400-9113 | Administration Allocat | 125,746 | 132,708 | 124,746 | 88,732 | 124,746 | 125,212 |
| 42-5400-9115 | Return on Investment | - | - | - | - | | |
| 42-5400-9116 | In-Lieu of Property Ta | 68,714 | 71,780 | 70,176 | 48,210 | 69,606 | 68,835 |
| 42-5400-9117 | Shop Allocation | 12,490 | 13,154 | 14,728 | 10,029 | 14,728 | 13,673 |
| 42-5400-9200 | Prior Year Adjustments | - | - | - | - | - | - |
| 42-5400-9500 | Depreciation - Water | - | - | - | - | - | - |
| 42-5400-9802 | Interest Expense | - | - | - | - | - | - |
| 42-5400-9899 | Operating Transfer Out | - | - | - | - | - | - |
| | TOTAL WATER EXPENSES | \$ 1,584,221 | \$ 1,515,855 | \$ 1,715,237 | \$ 1,114,959 | \$ 1,618,138 | \$ 1,669,461 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED | |
|-----------------------|------------------------|------------|------------|------------|-------------|------------|------------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN EOY PRO | | J BUDGET | |
| WATER AND WAST | EWATER FUND | | | | | | | |
| EXPENSES -SEWER | | - | | | | | | |
| 42-5401-1103 | Salaries - Operational | \$ 314,621 | \$ 326,134 | \$ 350,622 | \$ 256,807 | \$ 336,571 | \$ 362,893 | |
| 42-5401-1103.001 | Overtime | 17,540 | 20,066 | 15,500 | 14,044 | 19,000 | 20,000 | |
| 42-5401-1301 | Hospital & Dental Insu | 46,306 | 51,725 | 53,443 | 37,526 | 49,449 | 53,243 | |
| 42-5401-1301.001 | Retiree Hospital Insur | 19,947 | 19,484 | 19,551 | 7,949 | 11,016 | 13,000 | |
| 42-5401-1401 | Fica | 24,847 | 26,090 | 28,008 | 20,348 | 25,748 | 29,291 | |
| 42-5401-1501 | Retirement | 42,575 | 45,258 | 48,056 | 35,768 | 46,676 | 50,456 | |
| 42-5401-1601 | Workers Compensation | 11,629 | 12,555 | 13,066 | 11,544 | 15,049 | 10,940 | |
| 42-5401-1701 | Unemployment | 9 | - | 2,700 | 168 | 250 | 1,628 | |
| 42-5401-2101 | Office Supplies & Post | 4,087 | 3,588 | 4,000 | 3,560 | 4,000 | 4,000 | |
| 42-5401-2210 | Uniforms | 4,563 | 3,694 | 4,500 | 3,348 | 4,500 | 4,500 | |
| 42-5401-2301 | Fuel & Lubricants | 13,960 | 11,763 | 12,500 | 9,611 | 12,500 | 12,500 | |
| 42-5401-2401 | Small Equip Non-Capita | 12,896 | 7,071 | 11,000 | 2,129 | 11,000 | 11,000 | |
| 42-5401-2501 | Chemicals | 14,549 | 11,284 | 27,000 | 10,222 | 27,000 | 27,000 | |
| 42-5401-2601 | Operational Supplies | 11,191 | 14,524 | 15,000 | 11,491 | 15,000 | 15,000 | |
| 42-5401-2602 | Employee Screening/Dru | 310 | 295 | 250 | 191 | 250 | 250 | |
| 42-5401-2604 | Service Charge/Credit | 12,882 | 15,617 | 15,500 | 13,040 | 15,500 | 14,875 | |
| 42-5401-2605 | Collection Fee AMS | 358 | - | 500 | 33 | 500 | 500 | |
| 42-5401-2607 | Employee Programs | 416 | 304 | 500 | 225 | 500 | 500 | |
| 42-5401-2803 | Freight | 611 | 416 | 1,250 | 243 | 1,250 | 1,250 | |
| 42-5401-3201 | Software Maintenance | 5,489 | 13,418 | 14,000 | 14,849 | 16,000 | 17,250 | |
| 42-5401-3613 | Maintenance-Sewer Plan | 35,469 | 55,016 | 60,000 | 64,205 | 80,000 | 90,000 | |
| 42-5401-3614 | Maintenance-Sewer Line | 43,497 | 9,378 | 20,000 | 9,988 | 20,000 | 20,000 | |
| 42-5401-3615 | Maintenance-Irrigation | 9,217 | 6,006 | 12,000 | 819 | 5,000 | 8,000 | |
| 42-5401-3617 | Maintenance - Lift Sta | 6,283 | 34,485 | 20,000 | 22,919 | 25,000 | 20,000 | |
| 42-5401-3701 | Vehicle & Equip Mainte | 20,545 | 15,578 | 20,000 | 11,403 | 20,000 | 18,000 | |
| 42-5401-4101 | Memberships/Meetings/M | 5,971 | 4,031 | 7,000 | 3,321 | 6,000 | 6,000 | |
| 42-5401-4401 | Insurance & Bonds | - | - | - | - | - | - | |
| 42-5401-4501 | Professional Services | 5,422 | 7,017 | - | 7,155 | 5,000 | 10,000 | |
| 42-5401-4501.003 | Engineering Consultant | 521 | 564 | 5,000 | 785 | 5,000 | - | |
| 42-5401-4601 | Advertising/Publicatio | 323 | 264 | 1,000 | 532 | 1,000 | 1,000 | |
| 42-5401-4701 | Telephones | 2,490 | 2,604 | 3,000 | 1,965 | 3,000 | 3,000 | |
| 42-5401-4801 | Utilities | 142,358 | 163,222 | 163,000 | 112,411 | 150,000 | 160,000 | |
| 42-5401-4903 | Plant Permit Renewal | - | 640 | 50,000 | 32,352 | 50,000 | 5,000 | |

| | | | ACTUAL | ACTUAL | CURRENT | Υ | TD ACTUAL | | F | PROPOSED |
|----------------------|------------------------|----|-----------|-----------------|-----------------|----|-----------|-----------------|----|-----------|
| ACCOUNT | DESCRIPTION | 2 | 016-2017 | 2017-2018 | BUDGET | | JUN | EOY PROJ | | BUDGET |
| WATER AND WAS | STEWATER FUND | | | | | | | | | |
| 42-5401-4905 | State Inspection Fees | | 5,720 | 5,920 | 6,000 | | 5,420 | 6,000 | | 6,000 |
| 42-5401-4906 | Laboratory Fees | | 21,286 | 14,989 | 22,000 | | 10,203 | 20,000 | | 20,000 |
| 42-5401-4907 | LCRA Composting Expens | | - | - | - | | - | | | |
| 42-5401-4950 | Self Funded Debt Alloc | | - | 21,115 | 39,089 | | 29,317 | 39,089 | | 39,089 |
| 42-5401-4960 | Impact Fee Waivers | | 17,595 | 17,595 | 15,000 | | 16,422 | 22,000 | | 15,000 |
| 42-5401-8204 | Capitol Outlay - Equip | | 14,297 | - | - | | - | - | | - |
| 42-5401-9106 | Transfer to WWW Cap Pr | | - | - | 75,000 | | - | - | | 75,000 |
| 42-5401-9110 | Transfer to Debt Servi | | 824,046 | 825,840 | 824,750 | | 618,563 | 824,750 | | 891,522 |
| 42-5401-9112 | In Lieu of Franchise | | 93,239 | 94,113 | 94,375 | | 70,294 | 94,697 | | 93,000 |
| 42-5401-9113 | Administration Allocat | | 111,923 | 116,113 | 108,720 | | 82,171 | 108,720 | | 110,716 |
| 42-5401-9115 | Return on Investment | | - | - | - | | - | | | |
| 42-5401-9116 | In-Lieu of Property Ta | | 55,943 | 56,468 | 56,625 | | 42,177 | 56,625 | | 55,800 |
| 42-5401-9117 | Shop Allocation | | 12,490 | 13,154 | 14,728 | | 10,029 | 14,728 | | 13,673 |
| 42-5401-9801 | LOAN INTEREST | | - | - | - | | - | - | | - |
| 42-5401-9807 | Depreciation Expense - | | - | - | - | | - | - | | - |
| 42-5401-9899 | OPERATING TRANSFER OUT | | - | - | - | | - | - | | - |
| | TOTAL SEWER EXPENSES | \$ | 1,987,421 | \$ 2,047,398 | \$ 2,254,233 | \$ | 1,605,543 | \$ 2,168,368 | \$ | 2,310,876 |
| | | | | | | | | | | |
| | TOTAL EXPENSES | \$ | 3,571,642 | \$ 3,563,253 | \$ 3,969,470 | \$ | 2,720,503 | \$ 3,786,505 | \$ | 3,980,336 |
| | | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ | 676,758 | \$ 762,567 | \$ 384,630 | \$ | 318,789 | \$ 451,118 | \$ | 374,164 |

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET | |
|---------|------------------------------|---------------------|---------------------|-------------------|-------------------|--------------|--------------------|--|
| | NGS GOLF COURSE | 2010-2017 | 2017-2018 | BODGET | JON | EOT PROJ | BODGET | |
| REVENUE | VG3 GOEF COOKSE | 1 | | | | | | |
| 43-4000 | Tournament | \$ 188,862 | \$ 198,996 | \$ 185,000 | \$ 129,765 | \$ 185,000 | \$ 185,000 | |
| 43-4001 | Pavilion Rental | 700 | 1,100 | - | 600 | 1,000 | 500 | |
| 43-4005 | Prepaid Green Fees | 138,222 | 141,648 | 142,000 | 127,279 | 131,000 | 131,000 | |
| 43-4010 | Green Fees | 299,467 | 324,074 | 315,000 | 209,757 | 300,000 | 315,000 | |
| 43-4015 | GolfCart Rentals | 214,332 | 227,381 | 218,000 | 148,592 | 206,000 | 215,000 | |
| 43-4016 | Annual Cart Rental | 24,833 | 22,933 | 22,000 | 22,329 | 22,000 | 22,000 | |
| 43-4020 | GiftCertificates | 1,210 | 858 | 1,000 | 759 | 1,000 | 1,000 | |
| 43-4025 | Trail Fees | 46,380 | 48,609 | 48,000 | 44,311 | 45,000 | 46,000 | |
| 43-4030 | Driving Range | 31,235 | 36,597 | 35,000 | 25,284 | 35,000 | 35,000 | |
| 43-4105 | Apparel | 35,850 | 32,437 | 30,000 | 28,489 | 35,000 | 32,000 | |
| 43-4115 | Clubs | 68,191 | 55,349 | 50,000 | 46,722 | 60,000 | 60,000 | |
| 43-4125 | GolfBalls | 42,484 | 43,893 | 42,000 | 28,754 | 43,000 | 42,000 | |
| 43-4130 | GolfShoes | 14,086 | 13,540 | 13,000 | 11,973 | 15,000 | 15,000 | |
| 43-4135 | Accessories | 33,337 | 31,741 | 32,000 | 21,866 | 32,000 | 32,000 | |
| 43-4500 | P/PCart Storage | 7,959 | 8,122 | 8,000 | 7,363 | 8,000 | 8,000 | |
| 43-4600 | Misc. Income/Repairs | 11,055 | 8,541 | 8,000 | 5,696 | 8,000 | 7,000 | |
| 43-4800 | Food& Beverage | 216,627 | 244,394 | 235,000 | 167,059 | 235,000 | 235,000 | |
| 43-4805 | BeerCart Revenue | 14,919 | 11,736 | 12,000 | 5,362 | 8,000 | 7,000 | |
| 43-4898 | Capital Contribution | - | - | - | - | | | |
| 43-4899 | OPERATING TRANSFER IN | - | - | - | - | | | |
| 43-4900 | Transfer from General Fund | 70,586 | 1,664 | 169,744 | 98,445 | 164,702 | 137,428 | |
| 43-4910 | Transfer - Overhead/Cap Proj | 119,236 | 127,766 | 149,233 | 94,549 | 149,233 | 153,063 | |
| 43-4911 | Transfer from BEDC | - | - | - | - | | | |
| 43-4957 | Capital Contributions | - | - | - | - | | | |
| 43-4970 | Prior Year Adjustment | - | - | - | - | | | |
| 43-4999 | Miscellaneous Revenue | 29 | 4,681 | - | 153 | | | |
| | TOTAL REVENUES | \$ 1,579,600 | \$ 1,586,060 | \$ 1,714,977 | \$ 1,225,108 | \$ 1,683,935 | \$ 1,678,991 | |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|-----------------------|------------------------|------------|------------|------------|------------|----------|------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| DELAWARE SPRIN | GS GOLF COURSE | | | | | | |
| EXPENSES | | | | | | | |
| 43-5200-1103 | Salaries - Operational | \$ 450,160 | \$ 432,465 | \$ 470,397 | \$ 355,260 | 463,260 | \$ 484,827 |
| 43-5200-1103.001 | Overtime | 63 | - | - | - | | |
| 43-5200-1104 | Salaries - Snack Bar | 65,893 | 76,216 | 78,416 | 60,346 | 81,346 | 81,100 |
| 43-5200-1105 | Salaries - Guest Servi | 25,015 | 28,491 | 28,000 | 22,615 | 31,615 | 33,247 |
| 43-5200-1106 | Salaries - Beer Cart | 5,783 | 3,868 | 6,000 | 933 | 2,733 | 1 |
| 43-5200-1301 | Hospital & Dental Insu | 65,195 | 63,193 | 81,372 | 57,464 | 73,925 | 83,941 |
| 43-5200-1301.001 | Retiree Medical Covera | 14,345 | 17,411 | 18,289 | 9,755 | 12,518 | 15,000 |
| 43-5200-1401 | Fica | 41,337 | 40,817 | 44,585 | 32,607 | 44,290 | 45,837 |
| 43-5200-1501 | Retirement | 55,986 | 56,283 | 61,718 | 47,701 | 61,801 | 64,341 |
| 43-5200-1601 | Workers Compensation | 19,502 | 19,065 | 22,564 | 16,749 | 22,000 | 17,180 |
| 43-5200-1701 | Unemployment | 1,278 | 2,872 | 2,000 | 1,229 | 2,000 | 3,990 |
| 43-5200-2101 | Office Supplies & Post | 4,018 | 3,513 | 3,400 | 2,923 | 3,800 | 3,800 |
| 43-5200-2201 | Janitor Supplies | 9,699 | 7,599 | 9,000 | 5,223 | 7,500 | 7,500 |
| 43-5200-2210 | Uniforms | 2,523 | 3,496 | 3,000 | 1,994 | 3,000 | 3,000 |
| 43-5200-2230 | Laundry/Cleaning Servi | 2,401 | 1,918 | 2,300 | 1,573 | 2,000 | 2,300 |
| 43-5200-2301 | Fuel & Lubricants | 11,517 | 13,071 | 12,000 | 6,992 | 12,000 | 12,000 |
| 43-5200-2401 | Small Equip Non-Capita | 10,197 | 3,943 | 3,000 | 5,676 | 5,000 | 4,000 |
| 43-5200-2601 | Operational Supplies | 14,065 | 13,538 | 14,000 | 6,022 | 10,000 | 13,000 |
| 43-5200-2602 | Employee Screening/Dru | 726 | 1,203 | 1,000 | 764 | 1,000 | 1,000 |
| 43-5200-2603 | Club Repair | 3,211 | 3,819 | 4,000 | 2,217 | 4,000 | 3,000 |
| 43-5200-2604 | Service Charge/Credit | 19,736 | 22,414 | 24,000 | 15,925 | 23,000 | 24,000 |
| 43-5200-2605 | Driving Range | 6,284 | 6,311 | 5,000 | 5,613 | 5,000 | 5,000 |
| 43-5200-2606 | Demos/Rental Expenses | 3,637 | 354 | 2,000 | 1,618 | 2,000 | 2,000 |
| 43-5200-2607 | Employee Programs | 267 | 635 | 500 | 337 | 500 | 500 |
| 43-5200-2701 | Safety Supplies & Equi | 256 | 252 | 400 | 173 | 400 | 400 |
| 43-5200-3201 | Software Maintenance | 1,450 | 1,450 | 1,450 | 1,450 | 1,450 | 1,450 |
| 43-5200-3202 | Non Capital Computer | 325 | - | 1,000 | - | 1,900 | 3,000 |
| 43-5200-3501 | Building/Grounds Main | 29,283 | 18,108 | 19,000 | 10,810 | 19,000 | 19,000 |
| 43-5200-3504 | Maintenance Irrigation | 10,428 | 12,565 | 14,000 | 8,091 | 13,000 | 12,000 |
| 43-5200-3505 | Plants/Seed/Sod | 19,514 | 12,040 | 12,000 | 11,429 | 14,000 | 13,000 |
| 43-5200-3506 | Fertilizer / Chemicals | 44,902 | 49,154 | 51,000 | 25,340 | 51,000 | 55,000 |
| 43-5200-3701 | Vehicle & Equip Mainte | 18,431 | 16,905 | 18,000 | 12,916 | 18,000 | 18,000 |
| 43-5200-3802 | Maintenance Carts | 979 | 4,165 | 2,000 | 3,139 | 3,000 | 3,000 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|----------------|---|--------------|--------------|--------------|--------------|--------------|--------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| DELAWARE SPRIN | | _ | | | | | |
| 43-5200-4101 | Memberships/Meetings/M | 4,877 | 7,992 | 10,000 | 7,546 | 10,000 | 8,000 |
| 43-5200-4401 | Insurance & Bonds | 147 | 688 | 750 | 595 | 750 | 750 |
| 43-5200-4501 | Professional Services | 6,663 | 3,712 | 7,000 | 5,404 | 4,000 | 4,000 |
| 43-5200-4601 | Advertising/Publicatio | 25,825 | 7,200 | 5,000 | 2,442 | 4,000 | 5,000 |
| 43-5200-4701 | Telephones | 4,431 | 4,995 | 4,400 | 3,744 | 5,000 | 5,000 |
| 43-5200-4801 | Utilities | 40,160 | 40,433 | 42,000 | 25,274 | 40,000 | 40,000 |
| 43-5200-4920 | Lease Purchase-Copier | 3,334 | 3,334 | 3,500 | 2,509 | 3,400 | 3,500 |
| 43-5200-4950 | Self Funded Debt Alloc | 83,620 | 121,147 | 161,202 | 120,902 | 161,202 | 116,766 |
| 43-5200-5302 | Golf Apparel | 26,142 | 23,387 | 22,000 | 19,860 | 24,000 | 24,000 |
| 43-5200-5303 | Clubs | 55,466 | 44,734 | 42,000 | 37,396 | 45,000 | 45,000 |
| 43-5200-5305 | Golf Balls | 31,780 | 31,158 | 31,500 | 21,229 | 32,000 | 31,500 |
| 43-5200-5306 | Golf Shoes | 10,304 | 10,059 | 9,500 | 8,731 | 11,000 | 10,500 |
| 43-5200-5307 | Accessories | 23,694 | 20,937 | 22,000 | 14,177 | 24,000 | 24,000 |
| 43-5200-5308 | Snack Bar Supplies | 119,336 | 132,108 | 130,000 | 94,008 | 130,000 | 130,000 |
| 43-5200-5309 | Beer Cart Expense | 5,155 | 4,055 | 4,500 | 1,847 | 3,100 | 2,500 |
| 43-5200-7303 | Tournament | 61,019 | 65,223 | 55,000 | 30,015 | 41,212 | 40,000 |
| 43-5200-8204 | Capital Outlay Equipme | - | - | - | - | | |
| 43-5200-8206 | Lease Purchase Equipme | - | - | - | - | | |
| 43-5200-8210 | Course Improvements | - | - | - | - | | |
| 43-5200-8501 | INTEREST EXPENSE | - | - | - | - | | |
| 43-5200-8502 | Bond Interest | - | | - | - | | |
| 43-5200-8952 | Amortization Refunding | - | - | - | - | | |
| 43-5200-9110 | Transfer to Debt Servi | - | - | - | - | | |
| 43-5200-9113 | Administration Allocat | 119,236 | 127,766 | 149,233 | 94,549 | 149,233 | 153,063 |
| 43-5200-9115 | TRANSFER TO SELF FUNDE | - | - | - | - | , | , |
| 43-5200-9200 | Prior Year Adjustments | - | - | - | _ | | |
| 43-5200-9800 | Depreciation Expense | - | - | - | - | | |
| 43-5200-9953 | Amortization of issuan | _ | - | _ | - | | |
| 12 0200 0000 | TOTAL EXPENSES | \$ 1,579,595 | \$ 1,586,062 | \$ 1,714,976 | \$ 1,225,108 | \$ 1,683,935 | \$ 1,678,991 |
| | 101111111111111111111111111111111111111 | ÷ 2,0.0,333 | + -1,000,302 | + -,,,570 | + -,,-00 | + -,000,000 | + 2,0,0,001 |
| | NET PROFIT (LOSS) | \$ 5 | \$ (2) | \$ 1 | \$ - | \$ (0) | \$ (0) |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED |
|------------------|--------------------------------|------------|--------------|--------------|--------------|--------------|--------------|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET |
| BEDC | | | | | | | |
| REVENUE | | | | | | | |
| 52-4100 | Sales Tax Revenue | \$ 558,630 | \$ 562,828 | \$ 555,000 | \$ 442,511 | \$ 597,000 | \$ 608,000 |
| 52-4200 | BEDC Interest Earned | 1,516 | 12,474 | 1,500 | 35,352 | 1,500 | 8,000 |
| 52-4500 | Event Revenue | 39,004 | 83,653 | 75,000 | 2,918 | 75,000 | 75,000 |
| 52-4550 | Festivals | - | 6,480 | 15,000 | - | 15,000 | 15,000 |
| 52-4600 | Other Revenue | - | - | - | 20,203 | - | - |
| 52-4700 | Transfers In | - | - | - | - | - | - |
| 52-4800 | SALE OFPROPERTY | 58,138 | 199,562 | 750,000 | 1,113,182 | 750,000 | 50,000 |
| 52-4850 | Transfer from Hotel/Motel Fund | - | 175,000 | 75,000 | 75,000 | 75,000 | - |
| 52-4851 | Transfer from Airport | - | - | - | - | - | - |
| 52-4898 | CapitalContribution | - | - | - | - | - | - |
| 52-4899 | OPERATING TRANSFER IN | - | - | - | - | - | - |
| 52-4900 | Use ofLoan Proceeds | - | 197,074 | 2,000,000 | 1,237,617 | 2,000,000 | - |
| 52-4925 | Use ofLoan Proceeds | - | - | - | - | - | - |
| 52-4955 | USE OF FUND BALANCE | - | 259,171 | 1,270,000 | 436,485 | 1,270,000 | 800,000 |
| 52-4970 | PRIOR PERIOD ADJUSTMENT | - | - | - | - | - | - |
| | TOTAL REVENUES | \$ 657,288 | \$ 1,496,242 | \$ 4,741,500 | \$ 3,363,269 | \$ 4,783,500 | \$ 1,556,000 |
| EXPENSES | | | | | | | |
| 52-5800-2601 | Operational Supplies | \$ 909 | \$ 584 | \$ 1,000 | \$ 1,278 | \$ 1,500 | \$ 1,500 |
| 52-5800-4101 | Memberships/Meetings/Milea | 2,402 | 11,915 | 15,000 | 9,863 | 15,000 | 15,000 |
| 52-5800-4201 | Website | 3,500 | 900 | 4,000 | 300 | 4,000 | 1,000 |
| 52-5800-4501 | Payment for Services | 81,000 | 81,000 | 85,000 | 63,750 | 85,000 | 85,000 |
| 52-5800-4501.001 | Professional Services | 14,500 | 14,355 | 30,000 | 12,000 | 20,000 | 10,000 |
| 52-5800-4502 | Bond Fees | - | 47,649 | - | - | - | - |
| 52-5800-4601 | Promotions | 3,763 | 35,808 | 55,500 | 24,417 | 37,000 | 60,800 |
| 52-5800-4701 | Events | 73,827 | 71,460 | 100,000 | 34,432 | 58,000 | 100,000 |
| 52-5800-4705 | Festivals | 2,406 | 33,440 | 25,000 | 23,390 | 37,000 | 25,000 |
| 52-5800-4710 | Convention Ctr Feasibility | - | - | - | - | - | - |
| 52-5800-4720 | Badger Building | 17,500 | 629,856 | 2,075,000 | 1,312,617 | 2,075,000 | 300,000 |
| 52-5800-4730 | Retention/Education Program | - | - | 10,000 | 6,186 | 10,000 | 10,000 |
| 52-5800-4740 | Recruitment Efforts | - | - | - | - | - | - |
| 52-5800-4750 | Affordable Housing | - | - | - | - | - | - |
| 52-5800-4760 | Blighted Buildings | - | - | - | - | - | - |
| 52-5800-4770 | EDC Recruitment Event | - | - | - | - | - | - |

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET |
|--------------|----------------------------|---------------------|---------------------|-------------------|-------------------|--------------|--------------------|
| BEDC | DESCRIPTION | 2010 2017 | 2017 2010 | DODGET | 3011 | 2011103 | DODGET |
| 52-5800-8600 | Capital Expenditures | - | - | 100,000 | 95,544 | 95,544 | - |
| 52-5800-8605 | BEDC XFER TO AIRPORT FUND | - | - | - | - | - | - |
| 52-5800-8610 | Transfer to W/WW Cap Proj | 0 | - | - | - | - | - |
| 52-5800-8611 | TRANSFER TO GOLF COURSE | - | - | - | - | - | - |
| 52-5800-8620 | Tfr to General Fund - Fire | 200,000 | - | - | - | - | - |
| 52-5800-8710 | My Town Housing Program | 25,043 | 709 | 11,000 | 709 | 11,000 | 15,000 |
| 52-5800-8720 | Purchase of Property | - | - | - | - | - | - |
| 52-5800-8721 | 13 Acre Commercial Tract- | - | - | 400,000 | 330,441 | 400,000 | 300,000 |
| 52-5800-8730 | 21 Acre Commercial Proper | 9,410 | 1,075 | 750,000 | 155,191 | 750,000 | 200,000 |
| 52-5800-8740 | Honey Creek Property - 2. | 1,664 | 119,156 | 11,000 | - | 11,000 | - |
| 52-5800-8760 | Use of Loan Proceeds | - | - | - | - | - | - |
| 52-5800-8905 | BEDC Reserve | - | - | - | - | - | - |
| 52-5800-9100 | AUTHORIZED PROJECTS | - | - | - | - | - | - |
| 52-5800-9110 | Note Payment on the Badger | - | 32,364 | 190,604 | 142,655 | 190,604 | 192,750 |
| | TOTAL EXPENSES | \$ 435,924 | \$ 1,080,269 | \$ 3,863,104 | \$ 2,212,773 | \$ 3,800,648 | \$ 1,316,050 |
| | | | | | | | |
| | NET PROFIT (LOSS) | \$ 221,363 | \$ 415,973 | \$ 878,396 | \$ 1,150,496 | \$ 982,852 | \$ 239,950 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED | |
|------------------------|----------------------------|--------------|------------|--------------|------------|-----------------|--------------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | |
| DEBT SERVICE FU | ND | | | | | | _ | |
| REVENUE | | _ | | | | | | |
| 60-4605 | Interest Earned | \$ 735 | \$ 647 | \$ 749 | \$ 434 | \$ 525 | \$ 600 | |
| 60-4700 | Transfer from other Funds | 1,087,441 | 983,088 | 1,673,207 | 715,466 | 953,955 | 1,022,913 | |
| 60-4705 | Transfer from Reserve | | - | - | - | 876 | | |
| 60-4898 | Capital Contribution | | - | - | - | - | | |
| 60-4899 | OPERATING TRANSFER IN | | - | - | - | - | | |
| | TOTAL REVENUES | \$ 1,088,176 | \$ 983,735 | \$ 1,673,956 | \$ 715,900 | \$ 955,356 | \$ 1,023,513 | |
| EXPENSES | | | | | | | | |
| 60-5100-2601 | Operational Exp/Service Fe | \$ 2,951 | \$ 1,450 | \$ 4,000 | \$ 1,250 | \$ 1,400 | \$ 1,900 | |
| 60-5100-2605 | Transfer Excess to Gen Fun | | - | - | - | - | | |
| 60-5100-6100 | Airport Principle 1998 C/O | 20,000 | 25,000 | - | - | - | | |
| 60-5100-6120 | Water & Sewer Principle 20 | 9,000 | 9,000 | 10,000 | - | 10,000 | 10,000 | |
| 60-5100-6127 | RDA Bonds Principle | 23,000 | 24,000 | 25,000 | - | 25,000 | 26,000 | |
| 60-5100-6128 | RDA Loan Principle 2006 | 17,000 | 19,000 | 19,000 | - | 19,000 | 20,000 | |
| 60-5100-6135 | Refunding 2008 Principle | 34,492 | 37,627 | 753,627 | - | 37,627 | 40,763 | |
| 60-5100-6136 | CIP 2008 Principle TN 2008 | | - | - | - | - | | |
| 60-5100-6137 | TN 2009 Wells Fargo | | - | - | - | - | | |
| 60-5100-6138 | Regions Bk 2010 Series | 130,000 | - | - | - | - | | |
| 60-5100-6139 | CIP 2011 2012 Principle | | - | - | - | - | | |
| 60-5100-6140 | TWDB Principle Loan #1 | 395,000 | 395,050 | 395,000 | 395,000 | 395,000 | 395,000 | |
| 60-5100-6141 | TWDB Principle Loan #2 | 345,000 | 345,000 | 345,000 | 345,000 | 345,000 | 345,000 | |
| 60-5100-6142 | TWDB - Sherrard Street PAD | 10,000 | 10,000 | 10,000 | - | 10,000 | 10,000 | |
| 60-5100-6143 | Sherrard Street Water Line | | - | - | - | - | | |
| 60-5100-6144 | SSES Loan | | - | - | - | - | 40,000 | |
| 60-5100-6200 | Airport Interest 1998 C/O' | 2,295 | 1,275 | - | - | - | | |
| 60-5100-6220 | Water & Sewer Interest 200 | 20,385 | 19,980 | 19,575 | 9,788 | 19,575 | 19,125 | |
| 60-5100-6227 | RDA Bonds Interest | 48,645 | 47,610 | 46,530 | 23,265 | 46,530 | 45,405 | |
| 60-5100-6228 | RDA Loan Int 2006 | 37,661 | 36,960 | 36,176 | 18,088 | 36,176 | 35,393 | |
| 60-5100-6234 | FSC 2008 Tax Note Interest | | - | - | - | - | | |
| 60-5100-6235 | Refunding 2008 Interest | 12,091 | 10,927 | 9,602 | 4,801 | 9,602 | 8,278 | |
| 60-5100-6236 | TN 2008A 2008 | | - | - | - | - | | |
| 60-5100-6237 | TN 2009 Wells Fargo | | - | - | - | - | | |
| 60-5100-6238 | Regions Bk 2010 Series | 4,355 | - | - | - | - | | |
| 60-5100-6239 | CIP 2011 2012 Interest | | - | - | - | - | - | |

| ACCOUNT | DESCRIPTION | 2 | ACTUAL 2016-2017 | : | ACTUAL 2017-2018 | CURRENT BUDGET | Υ | TD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET |
|-------------------------|----------------------------|----|---------------------|----|---------------------|-------------------|----|------------------|---------------|--------------------|
| DEBT SERVICE FUN | ND | | | | | | | | | |
| 60-5100-6242 | TWDB Interest - Sherrard S | | 549 | | 545 | 446 | | 255 | 446 | 446 |
| 60-5100-6243 | Sherrard Street Water Line | | - | | - | - | | - | - | |
| 60-5100-6244 | SSES Loan Interest | | - | | - | - | | - | - | 25,604 |
| 60-5100-9200 | Prior Year Adjustment | | - | | - | - | | - | - | |
| | TOTAL EXPENSES | \$ | 1,112,424 | \$ | 983,423 | \$ 1,673,956 | \$ | 797,447 | \$ 955,356 | \$ 1,022,913 |
| ' | | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ | (24,249) | \$ | 312 | \$ - | \$ | (81,546) | \$ - | \$ 600 |

| | | ACTUAL | ACTUAL | CURRENT | YTD ACTUAL | | PROPOSED | |
|------------------------|--|------------|------------|------------|------------|------------|------------|--|
| ACCOUNT | DESCRIPTION | 2016-2017 | 2017-2018 | BUDGET | JUN | EOY PROJ | BUDGET | |
| SELF FUNDED DEE | BT SERVICE FUND | | | | | | | |
| REVENUE | | | - | | | | | |
| 63-4606 | Interest Earned | \$ 933 | | | · ' ' | | | |
| 63-4700 | Transfer from other Funds | 741,919 | 853,033 | 811,646 | 608,735 | 811,646 | 807,253 | |
| 63-4720 | Sale of Assets | 9,484 | 77,776 | | | | | |
| 63-4800 | Insurance Claim Reimbursement | - | - | 47,000 | 46,946 | 46,946 | - | |
| 63-4899 | Transfer In from reserves - Golf Early Pay Off | - | - | - | - | - | 92,379 | |
| | TOTAL REVENUES | \$ 752,336 | \$ 931,577 | \$ 859,646 | \$ 656,687 | \$ 859,802 | \$ 900,832 | |
| EXPENSES | | | | | | | | |
| 63-5115-8100 | Police Vehicles | 112,338 | 119,743 | 187,000 | 184,555 | 187,000 | 195,000 | |
| 63-5117-8100 | Fire Vehicles | | | | | | 35,000 | |
| 63-5117-8101 | Ambulance | 183,541 | 188,388 | 185,000 | 185,854 | 185,854 | 185,000 | |
| 63-5117-8102 | Transport Van | - | - | 95,000 | - | - | 95,000 | |
| 63-58117-8103 | Zoll Monitors | 27,752 | 54,491 | 35,000 | - | 35,000 | 35,000 | |
| 63-5117-8107 | Stretchers | - | 11,986 | 30,000 | - | 30,000 | | |
| 63-5117-8114 | Ventilators | - | - | 18,000 | - | 18,000 | | |
| 63-5121-8100 | Vehicles - Streets | 268,891 | 55,618 | | | | | |
| 63-5123-8100 | Vehicles-Parks | | | - | - | - | 15,000 | |
| 63-5123-8101 | Gator-Parks | - | - | 15,000 | 13,225 | 13,225 | | |
| 63-5123-8102 | Mowers - Parks | | 69,417 | | | | 28,000 | |
| 63-5200-8101 | Fairway Mower Golf | 52,399 | - | 38,200 | 36,342 | 36,342 | | |
| 63-5200-8103 | Batwing Mower Golf | - | 49,110 | 24,000 | - | - | | |
| 63-5200-8104 | Deck Mower Golf | - | - | 18,000 | 16,004 | 16,004 | | |
| 63-5200-8105 | Top Dresser - Golf | | | | | | 21,372 | |
| 63-5200-8106 | Greens Mower - Golf | 30,633 | - | 29,200 | 27,739 | 27,739 | | |
| 63-5200-8107 | Golf Carts | 194,800 | | | | | | |
| 63-5200-8109 | Utility Vehicles Golf | 7,145 | - | 7,800 | 52,706 | 52,706 | | |
| 63-5200-8113 | Blower - Golf | | | | | | 6,000 | |
| 63-5200-8114 | Sprayer Golf | - | 37,331 | 41,000 | 24,663 | 24,663 | | |
| 63-5200-8116 | Tractor | | 31,961 | | | | 31,219 | |
| 63-5200-8119 | Early Pay Off - Golf Debt | | | | | | 92,379 | |
| 63-5300-8100 | Vehicles - Electric | 35,953 | - | 36,000 | 31,526 | 31,526 | | |
| 63-5400-8100 | Vehicles - Water/WW | - | 99,772 | 71,000 | 42,381 | 72,381 | | |
| 63-5400-8103 | Backhoe - W/WW | - | - | 100,000 | 100,848 | 100,848 | | |
| | | - | - | - | - | - | | |

| | | | ACTUAL | | ACTUAL | CURRENT | Υ | TD ACTUAL | | P | ROPOSED |
|------------------------|-------------------|----|-----------|----|----------|----------------|----|-----------|---------------|----|---------|
| ACCOUNT | DESCRIPTION | 2 | 016-2017 | 2 | 017-2018 | BUDGET | | JUN | EOY PROJ | | BUDGET |
| SELF FUNDED DEB | T SERVICE FUND | | | | | | | | | | |
| | TOTAL EXPENSES | \$ | 913,452 | \$ | 717,816 | \$ 930,200 | \$ | 715,841 | \$ 831,287 | \$ | 738,970 |
| | | | | | | | | | | | |
| | NET PROFIT (LOSS) | \$ | (161,116) | \$ | 213,761 | \$ (70,554) | \$ | (59,154) | \$ 28,515 | \$ | 161,862 |

CITY OF BURNET Interest and Sinking Fund 2019-2020 Budget Worksheet

| ACCOUNT | DESCRIPTION | ACTUAL 2016-2017 | ACTUAL 2017-2018 | CURRENT BUDGET | YTD ACTUAL JUN | EOY PROJ | PROPOSED BUDGET |
|-----------------|--------------------------------|---------------------|---------------------|-------------------|-------------------|----------|--------------------|
| INTEREST & SINK | | 2016-2017 | 2017-2018 | BUDGET | JOIN | EUT PROJ | BUDGET |
| REVENUE | ING FOND | | | | | | |
| | C T P I P | 244 527 | 240 204 | 252.000 | 244564 | 240.000 | 222 567 |
| 70-4005 | Current Taxes Real Property | 311,537 | 340,391 | 253,098 | 314,561 | 318,000 | 323,567 |
| 70-4010 | Delinquent Taxes Real Property | 5,284 | 13,243 | - | 4,314 | 4,700 | - |
| 70-4015 | Penalty & Interest | 3,728 | 3,568 | - | 2,292 | 2,900 | 1 |
| 70-4705 | Transfer from Reserve | - | - | 777,229 | - | 16,830 | 52,944 |
| 70-4605 | Interest Earned | 307 | 311 | - | 230 | 300 | 150 |
| | TOTAL REVENUES | 320,856 | 357,512 | 1,030,327 | 321,396 | 342,730 | 376,661 |
| EXPENSES | | | | | | | |
| 70-5100-6128 | 2008 Refunding Principle | 140,508 | 137,373 | 852,203 | - | 137,373 | - |
| 70-5100-6130 | TIB C/O 2013 | 135,000 | 140,000 | 145,000 | 145,000 | 145,000 | 145,000 |
| 70-5100-6140 | PD Loan Principle | - | - | - | - | | 125,000 |
| 70-5100-6228 | 2008 Refunding Interest | 37,015 | 32,001 | - | 13,617 | 27,233 | - |
| 70-5100-6230 | TIB C/O 2013 Interest | 39,248 | 36,236 | 33,124 | 17,356 | 33,124 | 29,948 |
| 70-5100-6240 | PD Loan Interest | - | - | - | - | | 76,564 |
| | TOTAL EXPENSES | 351,770 | 345,610 | 1,030,327 | 175,972 | 342,730 | 376,512 |
| | | | | | | | |
| | NET PROFIT (LOSS) | (30,914) | 11,903 | 1 | 145,423 | • | 150 |



Administration

ITEM 4.2

Patricia Langford Director of Finance (512)-756-6093 ext. 3205 plangford@cityofburnet.com

Agenda Item Brief

Meeting Date: August 13, 2019

Agenda Item: Discuss and consider action: Vote for proposed ad-valorem

property tax rate and schedule the public hearings for August 27th, 2019 Regular Council Meeting and September 10th,

2019 Regular Council Meeting: P. Langford

Background: Stan Hemphill, Burnet County Chief Appraiser, calculates

both the effective tax rate and the rollback tax rate for the City as part of the service to collect taxes for the City. Attached are

copies of his calculation for your review.

Effective tax rate is a calculated rate that would provide the City with about the same amount of revenue it received in the year before on properties taxed in both years. New properties are excluded. If property values rise, the effective tax rate will go down and vice versa.

Rollback tax rate is a calculated maximum rate allowed by law without voter approval. The rollback rate provides the City with about the same amount of tax revenue it spent the previous year for day-to-day operations, plus an extra 8 percent increase for those operations in addition to sufficient funds to pay debt service.

Information: The proposed budget is supported by a tax rate equal to the

current rate of \$0.6237 which is higher than the effective rate of \$0.5926. If the council intends to adopt a tax rate that exceeds the effective rate, the Council must vote to propose a tax increase and set the times and places for the two required public hearings on the tax rate increase. The council may then adopt any rate equal to or lower than the rate voted,

but not higher.

Fiscal Impact:

If the City of Burnet adopts the same rate as the current fiscal year, \$0.6237, and assumes a 97.5% collection rate, the city would receive an estimated \$248,460 more in total ad valorem tax over the current year projection due to increased valuations and growth. If the City adopts the rollback rate of \$0.6650, which is an increase of 4.13 cents over the current rate, the City would receive an additional \$197,212 more in total ad valorem tax.

This year each \$0.01 increase in the tax rate generates approximately \$47,751 in property taxes.

Recommendation:

Staff recommends that the council adopt a tax rate no higher than the rollback rate of \$.6650 cents per \$100 valuation and schedules the public hearings for the August 27th and September 10th, 2019 regular council meetings held at the council chambers.



NOTICE OF 2019 TAX YEAR PROPOSED PROPERTY TAX RATE FOR CITY OF BURNET, TEXAS

| A tax rate of \$ _ | .6650 | _ per \$100 valuation | has be | een proposed | d for adoption by | the governing body of |
|---------------------|-------------------|--|----------|----------------|---------------------|---------------------------|
| | City of Burnet | T | his rate | exceeds the | lower of the effect | ive or rollback tax rate, |
| | | | | | | the proposed tax rate. |
| The governing boo | ly of | City of Burnet | | prop | oses to use revenu | e attributable to the tax |
| | | | | | d Operations | |
| | | | | | | |
| | PROPOSEI | TAX RATE | \$ | .6650 | per \$100 | |
| | PRECEDIN | G YEAR'S TAX RATE | \$ | .6237 | per \$100 | |
| | EFFECTIVE | TAX RATE | \$ | .5926 | per \$100 | |
| | ROLLBACK | TAX RATE | \$ | .6650 | per \$100 | |
| The offective tay | rata is the to | atal tay rata noodod | to raid | eo the come | a amount of bron | perty tax revenue for |
| The chective tax | | | | | | 2018 tax year |
| and the 2019 | | | MI IIIC | same proper | ues in bour the | tax year |
| | tan your. | | | | | |
| The rollback tax ra | ite is the highes | st tax rate that | | City of Bu | ırnet | may adopt before |
| | | n election to limit the ra | | | | |
| | | | | | | |
| YOUR TAXES OW | ED UNDER AN | Y OF THE ABOVE RA | ATES C | AN BE CALC | CULATED AS FOLL | _OWS: |
| | property ta | x amount = (<u>rate</u>) x (| taxable | e value of you | ur property) / 100 | |
| For appletones or | datailad informa | tion about tax calculat | dana n | laaaa aantaat | . | |
| Burnet Central Appr | | tion about tax calculat | lions, p | lease contact | l . | |
| | | | to | v accaecor.o | ollector | |
| P.O. Box 908, Burne | | | | x 40000001 G | Olicotol | |
| (512) 756-8291 | , | | | | | |
| burnetad@nctv.com | 1 | ************************************** | | | | |
| www.burnet-cad.org | | | | , | | |
| | | | | | | |
| You are urged to a | ttend and expre | ss your views at the fo | llowing | public hearin | ngs on the propose | ed tax rate: |
| First Hearing: | • | | _ | | | |
| Second Hearing: _ | September | | | | | nbers |
| 3. = | | | | | | |

2019 Property Tax Rates in City of Burnet

This notice concerns 2019 property tax rates for City of Burnet. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's *effective* tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's *rollback* tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

Last year's tax rate:

| Last year's operating taxes | \$2,455,139 |
|-----------------------------|----------------|
| Last year's debt taxes | \$325,450 |
| Last year's total taxes | \$2,780,589 |
| Last year's tax base | \$363,761,589 |
| Last year's total tax rate | 0.623700/\$100 |

This year's effective tax rate:

| Last year's adjusted taxes | |
|--|----------------|
| (after subtracting taxes on lost property) | \$2,269,593 |
| ÷This year's adjusted tax base | |
| (after subtracting value of new property) | \$382,963,752 |
| =This year's effective tax rate | 0.592600/\$100 |

This year's rollback tax rate:

Last year's adjusted operating taxes
(after subtracting taxes on lost property and
adjusting for any transferred function, tax
increment financing, state criminal justice mandate
and/or enhanced indigent health care expenditures)
This year's adjusted tax base

| and/or enhanced indigent health care expenditures) | \$2,596,546 |
|--|----------------|
| ÷This year's adjusted tax base | \$382,963,752 |
| =This year's effective operating rate | 0.678000/\$100 |
| ×1.08 = this year's maximum operating rate | 0.732200/\$100 |
| +This year's debt rate | 0.080700/\$100 |
| • | |

=This year's rollback rate

0.812900/\$100

A hospital district or city that collects the additional sales tax to reduce property taxes, including one that collects the tax for the first time this year, must insert the following lines:

| -Sales tax adjustment rate | 0.147900/\$100 |
|----------------------------|----------------|
| =Rollback tax rate | 0.665000/\$100 |

Statement of Increase/Decrease

If City of Burnet adopts a 2019 tax rate equal to the effective tax rate of 0.592600 per \$100 of value, taxes would increase compared to 2018 taxes by \$99,413.

Schedule A: Unencumbered Fund Balances:

The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

Type of Property Tax Fund Debt Service Fund Balance 52,944

Schedule C - Expected Revenue from Additional Sales Tax

(For hospital districts, cities and counties with additional sales tax to reduce property taxes)
In calculating its effective and rollback tax rates, the unit estimated that it will receive \$ 592,613 in additional sales and use tax revenues. For County: The county has excluded any amount that is or will be distributed for economic development grants from this amount of expected sales tax revenue.

This notice contains a summary of actual effective and rollback tax rates' calculations. You can inspect a copy of the full calculations at 223 S. PierceP. O. Box 908, Burnet, TX 78611.

Name of person preparing this notice: Stan Hemphill

Title: Chief Appraiser
Date prepared: July 25, 2019

2019 Effective Tax Rate Worksheet

City of Burnet

See pages 13 to 16 for an explanation of the effective tax rate.

| - | | |
|----|---|------------------|
| 1. | 2018 total taxable value. Enter the amount of 2018 taxable value on the 2018 tax roll today. Include any adjustments since last year's certification; exclude Section 25.25(d) one-third over-appraisal corrections from these adjustments. This total includes the taxable value of homesteads with tax ceilings (will deduct in line 2) and the captured value for tax increment financing (will deduct taxes in line 14). | \$474,409,977 |
| 2. | 2018 tax ceilings. Counties, Cities and Junior College Districts. Enter 2018 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other units enter "0" If your taxing units adopted the tax ceiling provision in 2018 or prior year for homeowners age 65 or older or disabled, use this step. ² | \$109,912,034 |
| 3. | Preliminary 2018 adjusted taxable value. Subtract line 2 from line 1. | \$364,497,943 |
| 4. | 2018 total adopted tax rate. | \$0.623700/\$100 |
| 5. | 2018 taxable value lost because court appeals of ARB decisions reduced 2018 appraised value. A. Original 2018 ARB values: \$0 B. 2018 values resulting from final court decisions: -\$0 C. 2018 value loss. Subtract B from A.3 | \$0 |
| 6. | 2018 taxable value, adjusted for court-ordered reductions. Add line 3 and line 5C. | \$364,497,943 |
| 7. | 2018 taxable value of property in territory the unit deannexed after January 1, 2018. Enter the 2018 value of property in deannexed territory.4 | \$0 |
| 8. | 2018 taxable value lost because property first qualified for an exemption in 2018. Note that lowering the amount or percentage of an existing exemption does not create a new exemption or reduce taxable value. If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, "goods-in-transit" exemptions. A. Absolute exemptions. Use 2018 market value: \$441,149 B. Partial exemptions. 2019 exemption amount or | |
| | 2019 percentage exemption times 2018 value: + \$295,205 | |
| | C. Value loss. Add A and B. ⁵ | \$736,354 |

¹ Tex. Tax Code § 26.012(14) 2 Tex. Tax Code § 26.012(14)

³ Tex. Tax Code § 26.012(13) 4 Tex. Tax Code § 26.012(15) 5 Tex. Tax Code § 26.012(15)

2019 Effective Tax Rate Worksheet (continued) City of Burnet

| 9. | 2018 taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in 2019. Use only those properties that first qualified in 2019; do not use properties that qualified in 2018. A. 2018 market value: B. 2019 productivity or special appraised value: - \$0 C. Value loss. Subtract B from A.6 | \$0 |
|-----|--|---------------|
| 10. | Total adjustments for lost value. Add lines 7, 8C and 9C. | \$736,354 |
| 11. | 2018 adjusted taxable value. Subtract line 10 from line 6. | \$363,761,589 |
| 12. | Adjusted 2018 taxes. Multiply line 4 by line 11 and divide by \$100. | \$2,268,781 |
| 13. | Taxes refunded for years preceding tax year 2018. Enter the amount of taxes refunded by the taxing unit for tax years preceding tax year 2018. Types of refunds include court decisions, Tax Code § 25.25(b) and (c) corrections and Tax Code § 31.11 payment errors. Do not include refunds for tax year 2018. This line applies only to tax years preceding tax year 2018. | \$812 |
| 14. | Taxes in tax increment financing (TIF) for tax year 2018. Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the unit has no 2019 captured appraised value in Line 16D, enter "0".8 | \$0 |
| 15. | Adjusted 2018 taxes with refunds and TIF adjustment. Add lines 12 and 13, subtract line 14.9 | \$2,269,593 |
| 16. | Total 2019 taxable value on the 2019 certified appraisal roll today. This value includes only certified values and includes the total taxable value of homesteads with tax ceilings (will deduct in line 18). These homesteads includes homeowners age 65 or older or disabled. A. Certified values only: A. Certified values only: B. Counties: Include railroad rolling stock values certified by the Comptroller's office: + \$0 | |

6 Tex. Tax Code § 26.012(15) 7 Tex. Tax Code § 26.012(13) 8 Tex. Tax Code § 26.03(c) 9 Tex. Tax Code § 26.012(13) 10 Tex. Tax Code § 26.012(15)

2019 Effective Tax Rate Worksheet (continued) City of Burnet

| 16. (cont.) | | - \$0 - \$0 | \$517,243,066 |
|--------------------|--|----------------|---------------|
| 17. | Total value of properties under protest or not included appraisal roll. 12 A. 2019 taxable value of properties under protest. The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value. 13 B. 2019 value of properties not under protest or included on certified appraisal roll. The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about but are not included at appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value. 14 | \$9,394,554 | |

¹¹ Tex. Tax Code § 26.03(c) 12 Tex. Tax Code § 26.01(c) 13 Tex. Tax Code § 26.04 and 26.041 14 Tex. Tax Code § 26.04 and 26.041

2019 Effective Tax Rate Worksheet (continued) **City of Burnet**

| 17. (cont.) | C. Total value under protest or not certified. Add A and B. | \$9,394,554 |
|----------------|---|----------------|
| 18. | 2019 tax ceilings. Counties, cities and junior colleges enter 2019 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter "0". If your taxing units adopted the tax ceiling provision in 2018 or prior year for homeowners age 65 or older or disabled, use this step. 15 | \$126,097,855 |
| 19. | 2019 total taxable value. Add lines 16E and 17C. Subtract line 18. | \$400,539,765 |
| 20. | Total 2019 taxable value of properties in territory annexed after January 1, 2008. Include both real and personal property. Enter the 2019 value of property in territory annexed. 16 | \$0 |
| 21. | Total 2019 taxable value of new improvements and new personal property located in new improvements. New means the item was not on the appraisal roll in 2018. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after January 1, 2018 and be located in a new improvement. New improvements do include property on which a tax abatement agreement has expired for 2019. ¹⁷ | \$17,576,013 |
| 22. | Total adjustments to the 2019 taxable value. Add lines 20 and 21. | \$17,576,013 |
| 23. | 2019 adjusted taxable value. Subtract line 22 from line 19. | \$382,963,752 |
| 24. | 2019 effective tax rate. Divide line 15 by line 23 and multiply by \$100. ¹⁸ | \$0.5926/\$100 |
| 25. | COUNTIES ONLY. Add together the effective tax rates for each type of tax the county levies. The total is the 2019 county effective tax rate. 19 | \$/\$100 |

¹⁵ Tex. Tax Code § 26.012(6)

A county, city or hospital district that adopted the additional sales tax in November 2018 or in May 2019 must adjust its effective tax rate. The Additional Sales Tax Rate Worksheet on page 39 sets out this adjustment. Do not forget to complete the Additional Sales Tax Rate Worksheet if the taxing unit adopted the additional sales tax on these dates.

¹⁶ Tex. Tax Code § 26.012(17) 17 Tex. Tax Code § 26.012(17)

¹⁸ Tex. Tax Code § 26.04(c)

¹⁹ Tex. Tax Code § 26.04(d)

2019 Rollback Tax Rate Worksheet

City of Burnet

See pages 17 to 21 for an explanation of the rollback tax rate.

| 26. | 2018 maintenance and operations (M&O) tax rate. | | \$0.550700/\$100 |
|-----|--|-------------|------------------|
| 27. | 2018 adjusted taxable value. Enter the amount from line 11. | | \$363,761,589 |
| 28. | 2018 M&O taxes. A. Multiply line 26 by line 27 and divide by \$100. | \$2,003,235 | |
| | B. Cities, counties and hospital districts with additional sales tax: Amount of additional sales tax collected and spent on M&O expenses in 2018. Enter amount from full year's sales tax revenue spent for M&O in 2018 fiscal year, if any. Other units, enter "0." Counties exclude any amount that was spent for economic development grants from the amount of sales tax spent. | + \$592,613 | |
| | C. Counties: Enter the amount for the state criminal justice mandate. If second or later year, the amount is for increased cost above last year's amount. Other units, enter "0." | + \$0 | |
| | D. Transferring function: If discontinuing all of a department, function or activity and transferring it to another unit by written contract, enter the amount spent by the unit discontinuing the function in the 12 months preceding the month of this calculation. If the unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the unit operated the function. The unit discontinuing the function will subtract this amount in H below. The unit receiving the function will add this amount in | | |
| | H below. Other units, enter "0." | +/- \$0 | |

2019 Rollback Tax Rate Worksheet (continued) City of Burnet

| *************************************** | | | |
|---|---|-------------------------|----------------|
| 28. (cont.) | F. Enhanced indigent health care expenditures: Enter the increased amount for the current year's enhanced indigent health care expenditures above the preceding tax year's enhanced indigent health care expenditures, less any state | \$698 + \$0 - \$0 | \$2,596,546 |
| 29. | 2019 adjusted taxable value. Enter line 23 from the Effective Tax Rate Worksheet. | | \$382,963,752 |
| 30. | 2019 effective maintenance and operations rate. Divide line 28H by line 29 and multiply by \$100. | | \$0.6780/\$100 |
| 31. | 2019 rollback maintenance and operation rate. Multiply line 30 by 1.08. (See lines 49 to 52 for additional rate for pollution control expenses. | | \$0.7322/\$100 |

2019 Rollback Tax Rate Worksheet (continued) City of Burnet

| | | Annual Company of the |
|-----|---|--|
| 32. | Total 2019 debt to be paid with property taxes and additional sales tax revenue. "Debt" means the interest and principal that will be paid on debts that: (1) are paid by property taxes, (2) are secured by property taxes, (3) are scheduled for payment over a period longer than one year and (4) are not classified in the unit's budget as M&O expenses. A: Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. List the debt in Schedule B: Debt Service. B: Subtract unencumbered fund amount used to reduce total debt. -\$52,944 C: Subtract amount paid from other resources. -\$0 D: Adjusted debt. Subtract B and C from A. | \$323,568 |
| 33. | Certified 2018 excess debt collections. Enter the amount certified by the collector. | \$0 |
| 34. | Adjusted 2019 debt. Subtract line 33 from line 32. | \$323,568 |
| 35. | Certified 2019 anticipated collection rate. Enter the rate certified by the collector. If the rate is 100 percent or greater, enter 100 percent. | 100.000000% |
| 36. | 2019 debt adjusted for collections. Divide line 34 by line 35. | \$323,568 |
| 37. | 2019 total taxable value. Enter the amount on line 19. | \$400,539,765 |
| 38. | 2019 debt tax rate. Divide line 36 by line 37 and multiply by \$100. | \$0.0807/\$100 |
| 39. | 2019 rollback tax rate. Add lines 31 and 38. | \$0.8129/\$100 |
| 40. | COUNTIES ONLY. Add together the rollback tax rates for each type of tax the county levies. The total is the 2019 county rollback tax rate. | \$/\$100 |

A taxing unit that adopted the additional sales tax must complete the lines for the *Additional Sales Tax Rate*. A taxing unit seeking additional rollback protection for pollution control expenses completes the *Additional Rollback Protection for Pollution Control*.

Additional Sales Tax Rate Worksheet City of Burnet

| *************************************** | | |
|---|--|----------------|
| | Units that adopted the sales tax in August or November 2018, or in January or May 2019. Enter the Comptroller's estimate of taxable sales for the previous four quarters. Units that adopted the sales tax before August 2018, skip this line. | \$0 |
| | Estimated sales tax revenue. Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue. | |
| | UNITS THAT ADOPTED THE SALES TAX IN AUGUST OR NOVEMBER 2018, OR IN JANUARY OR MAY 2019. Multiply the amount on line 41 by the sales tax rate (.01, .005, or .0025, as applicable) and multiply the result by .95. | |
| | -OR- | |
| | UNITS THAT ADOPTED THE SALES TAX BEFORE AUGUST 2018. Enter the sales tax revenue for the previous four quarters. Do not multiply by .95. | \$592,613 |
| | 2019 total taxable value. Enter the amount from line 37 of the <i>Rollback Tax</i> Rate Worksheet . | \$400,539,765 |
| 44. | Sales tax adjustment rate. Divide line 42 by line 43 and multiply by \$100. | \$0.1479/\$100 |
| | 2019 effective tax rate, unadjusted for sales tax. Enter the rate from line 24 or 25, as applicable, on the <i>Effective Tax Rate Worksheet</i> . | \$0.5926/\$100 |
| 46. | 2019 effective tax rate, adjusted for sales tax. | |
| | UNITS THAT ADOPTED THE SALES TAX IN AUGUST OR NOVEMBER 2018, OR IN JANUARY OR MAY 2019. Subtract line 45 from line 46. | |
| | -OR- | |
| | UNITS THAT ADOPTED THE SALES TAX BEFORE AUGUST 2018. Enter line 46, do not subtract. | \$0.5926/\$100 |
| | 2019 rollback tax rate, unadjusted for sales tax. Enter the rate from line 39 or 40, as applicable, of the rollback tax rate worksheet. | \$0.8129/\$100 |
| 40 | 2019 rollback tax rate, adjusted for sales tax. Subtract line 44 from line 47. | \$0.6650/\$100 |

If the additional sales tax rate increased or decreased from last year, contact the Comptroller's office for special instructions on calculating the sales tax projection for the first year after the rate change.

2019 Notice of Effective Tax Rate Worksheet for Calculation of Tax Increase/Decrease

Entity Name: City of Burnet Date: 07/25/2019 1.2018 taxable value, adjusted for court-ordered reductions. Enter line 6 of the Effective Tax Rate Worksheet. \$364,497,943 2.2018 total tax rate. Enter line 4 of the Effective Tax Rate Worksheet. 0.623700 3. Taxes refunded for years preceding tax year 2018. Enter line 13 of the Effective Tax Rate Worksheet. \$812 4.Last year's levy. Multiply Line 1 times Line 2 and divide by 100. To the result, add Line 3. \$2,274,186 5.2019 total taxable value. Enter Line 18 of the Effective Tax Rate Worksheet. \$400,539,765 **6.**2019 effective tax rate. Enter line 23 of the Effective Tax Rate Worksheet or Line 46 0.592600 of the Additional Sales Tax Rate Worksheet. 7.2019 taxes if a tax rate equal to the effective tax rate is adopted. \$2,373,599 Multiply Line 5 times Line 6 and divide by 100. **8.**Last year's total levy. \$2,274,186 Sum of line 4 for all funds. **9.**2019 total taxes if a tax rate equal to the effective tax rate is adopted. Sum of line 7 for all funds. \$2,373,599 10.Tax Increase (Decrease).

\$99,413

Subtract Line 8 from Line 9.



Public Works

ITEM 4.3

Gene Courtney Public Works Director (512)-756-2402 gcourtney@cityofburnet.com

Agenda Item Brief

Meeting Date: August 13, 2019

Agenda Item: Discuss and consider action: FIRST READING OF AN

ORDINANCE OF THE CITY OF BURNET, TEXAS, AMENDING CHAPTER 110, ARTICLE IV., SECTIONS 110-138 THROUGH 110-141 OF THE CODE OF ORDINANCES; PROVIDING SEVERABILITY AND OPEN MEETINGS CLAUSES; AND PROVIDING FOR OTHER RELATED

MATTERS: G. Courtney

Background:

Information: Staff is not requesting a rate change but is requesting to

modify the electric rate ordinance to coincide with current

billing practices.

Fiscal Impact: NONE

Recommendation: Approve the first reading of Ordinance 2019-20 as presented.

ORDINANCE NO. 2019-20

AN ORDINANCE OF THE CITY OF BURNET, TEXAS, AMENDING CHAPTER 110, ARTICLE IV., SECTIONS 110-138 THROUGH 110-141 OF THE CODE OF ORDINANCES; PROVIDING SEVERABILITY AND OPEN MEETINGS CLAUSES; AND PROVIDING FOR OTHER RELATED MATTERS.

Whereas, the City provides, or causes to be provided electrical services to all residences and businesses within the City;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT;

Section. 1. Findings. The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact.

Section. 2. Amendment. Sections 110-138 through 110-142 of the Code of Ordinances of the City of Burnet shall be amended in its entirety:

ARTICLE IV. SECTION 110-138 RESIDENTIAL SERVICE:

(a) Rate schedule R—Monthly rate:

| Customer charge: | \$8.00 |
|----------------------------------|-----------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| City distribution charge: | \$0.0437 per kWh |

The rates established under this section may be amended by ordinance from time to time.

- (b) Availability: The residential service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability: The residential service rate is applicable for electric service for noncommercial, residential customers and subject to the special conditions as outlined in subsection (e) of this section.

(d) Monthly bill:

(1) The minimum monthly bill shall be the customer charge plus the sum of all applicable rate adjustments.

- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.

(e) Special conditions:

(1) A residential unit, which is used primarily for business purposes, will be served under the appropriate business service rate schedule and not under this rate schedule. For the purpose of this section, a residential unit must be in compliance with all applicable zoning codes to qualify for the residential service rate.

ARTICLE IV. SECTION 110-139 SMALL COMMERCIAL SERVICE:

(a) Rate schedule SCS—Monthly rate:

| Customer charge: | \$8.00 |
|----------------------------------|-----------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| City distribution charge: | \$0.0537 per kWh |

The rates established under this section may be amended by ordinance from time to time.

(b) Availability: The small commercial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.

- (1) The small commercial service rate is applicable for electric service for business and/or commercial customers whose demand is not equal to or greater than 50 kilowatts during any 15-minute demand interval during two billing periods within a calendar year.
- (2) An audit of the billed demand for the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.
- (3) The City reserves the right to audit all new customers during the first twelve (12) months of service to verify proper placement within the City of Burnet rate classes.
- (4) A City of Burnet electric customer can request a consumption audit of their service one (1) time per calendar year.

(d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge plus the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.

ARTICLE IV. SECTION 110-140 LARGE COMMERCIAL SERVICE:

(a) Rate schedule LCS—Monthly rate:

| Customer charge: | \$12.62 |
|---------------------------------|--|
| Purchased power cost adjustment | (See Article IV. Section 110-144) |
| Demand charge: | \$2.00 per kW But not less than \$100.00 per month |
| City distribution charge: | \$0.0430 per kWh |

The rates established under this section may be amended by ordinance from time to time.

(b) Availability: The large commercial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.

- (1) The large commercial service rate is applicable for electric service for business and/or commercial customers whose demand is greater than or equal to 50 kilowatts, but less than 1,000 kilowatts, during any 15-minute demand interval during two billing periods within a calendar year.
- (2) An audit of the billed demand for the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.
- (3) The City reserves the right to audit all new customers during the first twelve (12) months of service to verify proper placement within the City of Burnet rate classes.
- (4) A City of Burnet electric customer can request a consumption audit of their service one (1) time per calendar year.
- (d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge plus the minimum demand charge as stated in (e) of this section and the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.

(e) Special conditions:

(1) The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month, but not less than 50 kW.

ARTICLE IV. SECTION 110-140.1 INDUSTRIAL SERVICE:

(a) Rate schedule IS—Monthly rate summary:

| Customer charge: | \$12.62 |
|---------------------------------|--|
| Purchased power cost adjustment | (See Article IV. Section 110-144) |
| Demand charge: | \$7.47 per kW But not less than \$7,470.00 per month |
| City distribution charge: | \$0.0259 per kWh |

The rates established under this section may be amended by ordinance from time to time.

(b) Availability: The industrial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.

- (1) The industrial service rate is applicable for electric service for industrial customers whose demand is equal to or greater than 1,000 kilowatts during any 15-minute demand interval during two billing periods within a calendar year.
- (2) An audit of the billed demand of the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.
- (3) The City reserves the right to audit all new customers during the first twelve (12) months of service to verify proper placement within the City of Burnet rate classes.

(4) A City of Burnet electric customer can request a consumption audit of their service one (1) time per calendar year.

(d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge of \$12.62 per month plus the minimum demand charge as stated in € (e) of this section and the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumption.

(e) Special conditions:

(1) The KW billing demand shall be the highest measured KW demand established in any average 15-minute period during the current month, but not less than 1,000 KW.

<u>ARTICLE IV. SECTION 110-141 ECONOMIC DEVELOPMENT SERVICE:</u>

(a) Rate schedule EDS—Monthly rate:

| Customer charge: | \$12.62 |
|----------------------------------|---|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| Demand charge | \$7.47 per kW But not Less Than \$4,470 per month |
| City distribution charge: | \$0.0259 per kWh |

The rates established under this section may be amended by ordinance from time to time.

(b) Availability: The economic development service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.

- (1) The economic development rate is applicable for electric service for industrial customers whose demand is equal to or greater than 1,000 kilowatts during any 15-minute demand interval during two billing periods within a calendar year.
- (2) An audit of the billed demand of the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.

- (3) The City reserves the right to audit all new customers during the first twelve (12) months of service to verify proper placement within the City of Burnet rate classes.
- (4) A City of Burnet electric customer can request a consumption audit of their service one (1) time per calendar year.

(d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge of \$12.62 per month plus the minimum demand charge as stated in (e) of this section and the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumption.

(e) Special conditions:

(1) The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month, but not less than 1,000 kW.

Section 4. Severability. Should any section or part of this ordinance be held unconstitutional, illegal, or invalid, or the application to any person or circumstance for any reasons thereof ineffective or inapplicable, such unconstitutionality, illegality, invalidity, or ineffectiveness of such section or part shall in no way affect, impair or invalidate the remaining portion or portions thereof; but as to such remaining portion or portions, the same shall be and remain in full force and effect and to this end the provisions of this ordinance are declared to be severable.

Section 5. Open Meetings. It is hereby officially found and determined that the meeting at which this ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, *Chapt. 551, Tex. Gov't. Code*.

PASSED AND APPROVED on first reading this the 13th day of August, 2019.

FINALLY PASSED AND APPROVED on this the 27th day of August, 2019.

| CITY OF BURNET, TEXAS | | |
|-----------------------|--------------|--|
| | | |
| Crista Gol | ble Bromley, | |
| | | |

Kelly Dix, City Secretary

Sec. 110-138. - Residential service.

(a) Rate schedule R—Monthly rate:

| Customer charge: | \$8.00 |
|----------------------------------|-----------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| City distribution charge: | \$0.0437 per kWh |

The rates established under this section may be amended by ordinance from time to time.

- (b) Availability: The residential service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability: The residential service rate is applicable for electric service for noncommercial, residential customers and subject to the special conditions as outlined in subsection (e) of this section.
- (d) Monthly bill:
 - The minimum monthly bill shall be the customer charge plus the sum of all applicable rate adjustments.
 - (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the city distribution charge and applicable adjustments.
 - (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.
- (e) Special conditions:
 - (1) A residential unit, which is used primarily for business purposes, will be served under the appropriate business service rate schedule and not under this rate schedule. For the purpose of this section, a residential unit must be in compliance with all applicable zoning codes to qualify for the residential service rate.

(Ord. No. 2006-22, § 2, 8-22-06; Ord. No. 2008-15, § 2, 7-22-08; Ord. No. 2008-24, § 2, 9-23-08; Ord. No. 2010-02, § 2, 2-9-10)

Sec. 110-139. - Small commercial service.

(a) Rate schedule SCS—Monthly rate:

| Customer charge: | \$8.00 |
|----------------------------------|-----------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| City distribution charge: | \$0.0537 per kWh |

The rates established under this section may be amended by ordinance from time to time.

(b) Availability: The small commercial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.

(c) Applicability:

- (1) The small commercial service rate is applicable for electric service for business and/or commercial customers whose demand is not equal to or greater than 50 kilowatts during any 15-minute demand interval during two billing periods within a over a rolling 12-month period of the calendar year..-during a calendar year.

- (4) A City of Burnet electric customer can request a consumption audit of their service (1) time per calendar year.

(d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge plus the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.

(Ord. No. 2006-22, § 2, 8-22-06; Ord. No. 2008-15, § 3, 7-22-08; Ord. No. 2008-24, § 3, 9-23-08; Ord. No. 2010-02, § 3, 2-9-10)

Sec. 110-140. - Large commercial service.

(a) Rate schedule LCS-Monthly rate:

| Customer charge: | \$12.62 |
|---------------------------------|---|
| Purchased power cost adjustment | (See Article IV. Section 110-144) |
| Demand charge: | \$2.00 per kW per month, But not less than \$100.00 per month a month. |
| City distribution charge: | \$0.0430 per kWh |

The rates established under this section may be amended by ordinance from time to time.

(b) Availability: The large commercial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.

(c) Applicability:

- (1) The large commercial service rate is applicable for electric service for business and/or commercial customers whose demand is greater than or equal to 50 kilowatts, but less than 1,000 kilowatts, during any 15-minute demand interval during two billing periods within a over a rolling 12-month period of the calendar year, during a calendar year.
- (2) AAfter the first calendar year of service, aAn audit of the billed demand for the previous year will
 be performed in January of each year to determine the appropriate rate class for ——the following
 calendar year.
 - __(3) The City reserves the right to audit all new customers during the first twelve (12) monthscalendar of service to verify _____ proper placement with in the City of Burnet rate classes.
- (4) A City of Burnet electric customer can request a consumption audit of their service (1) one (1) time per calendar year.

(d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge plus the minimum demand charge as stated in (e) of this section and the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.

(e) Special conditions:

(1) The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month-or 75 percent of the highest average 15-minute kW demand in any of the preceding 11 months, but not less than 50 kW.

(Ord. No. 2006-22, § 2, 8-22-06; Ord. No. 2008-15, § 4, 7-22-08; Ord. No. 2008-24, § 4, 9-23-08; Ord. No. 2010-02, § 4, 2-9-10)

Sec. 110-140.1. - Industrial service.

(a) Rate schedule IS—Monthly rate summary:

| Customer charge: | \$12.62 |
|---------------------------------|---|
| Purchased power cost adjustment | (See Article IV. Section 110-144) |
| Demand charge: | \$7.47 per kW per month, But not less than \$7,470.00 per month a month |
| City distribution charge: | \$0.0259 per kWh |

The rates established under this section may be amended by ordinance from time to time.

- (b) Availability: The industrial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability:
 - (1) The industrial service rate is applicable for electric service for industrial customers whose demand is equal to or greater than 1,000 kilowatts during any 15-minute demand interval during two billing periods within a over a rolling 12-month period of the calendar year, during a calendar year.

 - (3) The City reserves the right to audit all new customers during the first twelve (ealendar-12) months of service to verify proper placement with in the City of Burnet rate classes.
 - (4) A City of Burnet electric customer can request a consumption audit of their service (1) one (1) time per calendar year.
- (d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge of \$12.62 per month plus the minimum demand charge as stated in (e) € (e) of this section and the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumption.s.

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- (e) Special conditions:
 - (1) The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month-or 75 percent of the highest average 15-minute kW demand in any of the preceding 11 months, but not less than 1,000 kW.

(Ord. No. 2006-22, § 2, 8-22-06; Ord. No. 2008-15, § 5, 7-22-08; Ord. No. 2008-24, § 5, 9-23-08; Ord. No. 2010-02, § 5, 2-9-10)

Sec. 110—141. - Economic development service.

(a) Rate schedule EDS—Monthly rate:

| Customer charge: | \$12.62 |
|----------------------------------|-----------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| Demand charge | \$7.47 per kW |
| City distribution charge: | \$0.0259 per kWh |

The rates established under this section may be amended by ordinance from time to time.

- (b) Availability: The economic development service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability:
 - (1) The economic development rate is applicable for electric service for industrial customers whose demand is equal to or greater than 1,000 kilowatts during any 15-minute demand interval during two billing periods within a calendar year.
 - (2) An audit of the billed demand of the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.

 $\begin{tabular}{ll} \textbf{Commented [DV1]:} This needs to be identical to the industrial section \end{tabular}$

Commented [PL2]: Should these rates be the same as industrial or will they vary depending on incentive agreement?

- (3) The City reserves the right to audit all new customers during the first twelve (12) months of service to verify proper placement with in the City of Burnet rate classes.
- (4) A City of Burnet electric customer can request a consumption audit of their service one (1) time per calendar year.

(d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge of \$12.62 per month plus the minimum demand charge as stated in €(e) of this section and the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumption. €
- (e) Special conditions:
 - (1) The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month, but not less than 1,000 kW.
- _(b) Availability: The economic development service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability: The economic development service rate is applicable for electric service for customers with incentive agreements approved by the city council and/or under the terms and conditions of the city's economic development incentive ordinance as amended from time to time.
- (d) Monthly bill:
 - (1) The minimum monthly bill shall be the customer charge of \$12.62 per month plus the minimum demand charge as stated in (e) of this section and the sum of all applicable rate adjustments.
 - (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (e) Special conditions:
 - (1) The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month or 75 percent of the highest average 15-minute kW demand in any of the preceding 11 months, but not less than 50 kW or 1,000 kW as established by contract.

(Ord. No. 2006-22, § 2, 8-22-06; Ord. No. 2008-15, § 6, 7-22-08; Ord. No. 2008-24, § 6, 9-23-08; Ord. No. 2010-02, § 6, 2-9-10)

Sec. 110-143. - Municipal service.

(a) Rate schedule MS-Monthly rate:

| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
|----------------------------------|-----------------------------------|
| City distribution charge: | \$0.0356 per kWh |

The rates established under this section may be amended by ordinance from time to time.

- (b) Availability: The municipal service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability: Municipal service rates shall be for service for municipal purposes which are essential services rendered city wide and which are financed wholly from city funds. Examples are water pumping, sewage pumping, municipal building lighting and power, street lighting, etc. This rate is not available for any purpose for which the city receives specific reimbursement either partial or total.
- (d) Minimum monthly bill: The monthly bill shall be the sum of the purchased power cost adjustment, the city distribution charge and applicable adjustments.
- (e) Special conditions:
 - (1) The bills rendered under this schedule shall be settled between funds not later than the first succeeding month after which service was rendered.
 - (2) Any bill rendered for service hereunder shall be based on metered consumption or calculated on the basis of valid assumptions.

(Ord. No. 2006-22, § 2, 8-22-06; Ord. No. 2008-15, § 7, 7-22-08; Ord. No. 2008-24, § 7, 9-23-08; Ord. No. 2010-02, § 7, 2-9-10)



City Manager

ITEM 4.4

David Vaughn City Manager (512)-756-6093 ext. 3208 dvaughn@cityofburnet.com

Agenda Item Brief

Meeting Date: August 13, 2019

Agenda Item: Discuss and consider: A RESOLUTION BY THE CITY

OF BURNET, TEXAS RESTRICTING THE USE OF CERTAIN FUNDS FOR EQUIPMENT RESERVES: D.

Vaughn

Background:

Information: During last year's budget cycle, the Council included

appropriations to restrict \$500,000 to be placed in an equipment replacement fund, similar to the capital reserve fund that was previously established. The attached resolution officially restricts that money and, if approved, those funds cannot be used without further

Council action.

Fiscal Impact: This resolution would remove \$500,000 in cash from

the amount in excess of our 90 day reserve and would restrict those funds solely for equipment replacement.

Recommendation: Approve Resolution R2019-15 as presented.

A RESOLUTION BY THE CITY OF BURNET, TEXAS RESTRICTING THE USE OF CERTAIN FUNDS FOR EQUIPMENT RESERVES.

Whereas, the City Council of the City of Burnet (the "City Council") has formally approved a separate Investment Policy for the City of Burnet (the "City") that meets the requirements of the Public Funds Investment Act (PFIA), Section 2256 of the Texas Local Government Code; and

Whereas, the Investment Policy is reviewed and approved annually by the City Council and applies to all financial assets held by the City; and

Whereas, the Investment Policy complies with the Public Funds Investment Act and authorizes the investment of city funds in safe and prudent investments; and

Whereas, it is advantageous for the City to withdrawal and deposit restricted fund assets for the purpose of investment as provided for herein.

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT:

- **Section 1.** Findings. The foregoing recitals are hereby found to be true and correct and are hereby resolved by the City Council of the City of Burnet, Texas (the "City Council") and made a part hereof for all purposes as findings of fact.
- **Section 2.** Proceedings. The City Council does hereby approve restricting FIVE HUNDRED THOUSAND DOLLARS (\$500,000) for the purpose of establishing equipment reserves. Such funds shall be invested in accordance with the City's investment policy and shall require Council action prior to funding any authorized expenditures.
- **Section 3.** Open Meetings. It is hereby officially found and determined that the meeting at which this resolution is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, *Chapt. 551, Tex. Gov't. Code.*

PASSED AND APPROVED this the 13th day of August, 2019.

| | CITY OF BURNET, TEXAS | |
|---------------------------|-----------------------------|--|
| ATTEST: | Crista Goble Bromley, Mayor | |
| Kelly Dix. City Secretary | _ | |



Administration

ITEM 4.5

David Vaughn City Manager (512)-715-3208 dvaughn@cityofburnet.com

Agenda Item Brief

Meeting Date: July 23, 2019

Agenda Item: Discuss and consider action: Request by Langley Homes for

incentives or fee waivers related to a potential development on

Westfall Street: D. Vaughn

Background:

Information: Due to the success of the Cottages of Westfall, Langley Homes

is considering an additional development on the east side of Westfall Street and has requested certain incentives for the project. Please see attached request and memo outline of the

anticipated cost of each request.

Fiscal Impact: To be determined.

Recommendation: To be determined.



To: City Council Members

From: David Vaughn, City Manager

Date: 8/8/19

Per Council's request, please find the information below regarding the request for incentives by Langley Homes for a proposed development on Westfall Street.

Requests:

1. COB waive building permit fees by adopting the property as a neighborhood empowerment zone as allowed by Chapter 378, Section 378.002 of the Texas Local Government Code.

Langley Homes has indicated an average house within the proposed development would likely be 1,400-1,600 square feet. Based on an average size of 1,500 square feet, the building permit cost would be \$500 per house.

| Building Permit Fees: | | | |
|-----------------------|-------------|---------------|----------|
| Permit Type | Sq. Footage | Amount/Sq. Ft | Total |
| Framing | 1500 | 0.08 | \$120.00 |
| Electrical | 1500 | 0.08 | \$120.00 |
| Plumbing | 1500 | 0.08 | \$120.00 |
| Mechanical | | 1 Unit | \$40.00 |
| Plan Review | | 1 Review | \$100.00 |
| | | | |
| Building Permit Total | | | \$500.00 |
| | | | |

2. COB waive utility tap fees by adopting the property as a neighborhood empowerment zone as allowed by Chapter 378, Section 378.002 of the Texas Local Government Code.

The City's current tap fees are as follows:

| Standard Tap Fees: | |
|--------------------|------------|
| Electrical Tap | \$450.00 |
| Water Tap | \$525.00 |
| Wastewater Tap | \$500.00 |
| | |
| Total: | \$1,475.00 |

Staff is in the process of evaluating tap/line extension fees for possible modifications in the near future.

3. COB extend the 8" sewer line to the south end of the proposed development to a developer installed manhole. Current easement does exist.

The estimate below was provided by Langley Homes.

- Install 670' +/- 8" sewer line -- \$16,500 (bid)
- Saw cut and remove asphalt -- \$1,600 (bid)
- Drill & chisel hole into existing manhole \$400 (bid)
- · Gravel and sand for backfill \$4,170 (bid)
- Excavator rental \$3,700 (bid)
- Manhole \$1,000 (bid)
- 670' +/- 8" pipe \$2,847 (bid)
- Asphalt Repair \$2500 (estimate)
- Misc Material \$1000 (estimate)
- Traffic Control \$2000 (estimate)

Total \$35,718

4. COB extend power service to property. (Developer install all conduit for underground service and purchase materials as required by current city standards)

The Electric Departments has provided the following cost estimates:

Overhead Line Extension \$1,733.21

Underground Line Extension \$9,043.17

Summary:

The total fee waivers per home equals \$1,975. Based on Langley Home's estimate of 68 lots, the total value of the fee waivers requested would be \$134,300.

Total cost of requested incentives would equal between \$171,751 to \$179,061, depending on the electric service line extension chosen.

Addition Information:

The current draft of the preliminary plat includes road connections with Lamar and Clark Streets. Both streets are in need or replacement. The cost for city crews to replace these streets is estimated at approximately \$19,000 per block, not including labor costs.



Ricky Langley, President ricky@langleyhomesinc.com

(512) 734-3171 717 N Water Street Burnet, TX 78611

Wade Langley, Vice President wade@langleyhomesinc.com

Building Quality Homes Since 1985

June 24, 2019

Mayor Crista Goble Bromley City Council of Burnet, TX 1001 Buchanan Drive, Suite 4 Burnet, TX 78611

RE: Proposed Development Agreement for Westfall Village

Langley Homes, Inc. is in the preliminary stages of planning a development in the 700 block of Westfall St. known as Westfall Village. This proposed development is intended to expand upon the success generated by the MyTown program and the partnership between the City and LHI on the Cottages at Westfall by simultaneously reducing the burden on the municipality and increasing the responsibility of the developer within the project.

The Cottages at Westfall has sold twenty-six properties (24 single family & 2 duplex) over the past sixteen months with the homes starting at \$196,900. This has allowed for a tax base increase of \$5.4 million +/- and permanent public utility accounts for twenty-eight properties that otherwise could not have been developed in a sub \$200,000 market. A key element of the builder/developer being able to offer homes that exceed the architectural standards of city minimums at the lowest price points in our geographic area are the incentives provided in the development agreement between LHI and the COB.

Our goal with Westfall Village is to continue to offer a product that exceeds industry standards at a price point that is virtually unattainable anywhere else in our region. This formula has proven to bring sustainable growth to our City and has attracted residents who work in other communities but choose to make Burnet home. This commerce and growth that will encourage future development is only achievable through concentrated efforts brought about through development agreements like the 380-agreement described above.

Attached you will find the initial layout of a high density (75-80 lots on 21.97 acres), single family residential neighborhood in which the builder proposes homes that are between 1450-1600 square feet. This development would be divided into three phases of approximately 25 lots each. Initial estimates, which were figured using the terms of our previous agreement, show these properties being marketed between \$220,000 and \$230,000 at today's building cost. To



Ricky Langley, President ricky@langleyhomesinc.com

(512) 734-3171 717 N Water Street Burnet, TX 78611

Wade Langley, Vice President wade@langleyhomesinc.com

Building Quality Homes Since 1985

achieve these numbers, Langley Homes, Inc. is proposing the following incentives be extended in an agreement similar in nature to our previous development engagement:

- COB waive building permit fees by adopting the property as a neighborhood empowerment zone as allowed by Chapter 378 Sec. 378.002 of the Texas Local Government Code. (Attached)
- COB waive utility tap fees by adopting the property as a neighborhood empowerment zone as allowed by Chapter 378 Sec. 378.002 of the Texas Local Government Code. (Attached)
- Langley Homes, Inc. pays 50% of current impact fee by adopting the property as a neighborhood empowerment zone as allowed by Chapter 378 Sec. 378.002 of the Texas Local Government Code.
- COB extend the 8" sewer line to the South end of the proposed development to a developer installed manhole. Current easement does exist.
- COB extend power service to property. (Developer install all conduit for underground service, and purchase materials as required by current city standards.)

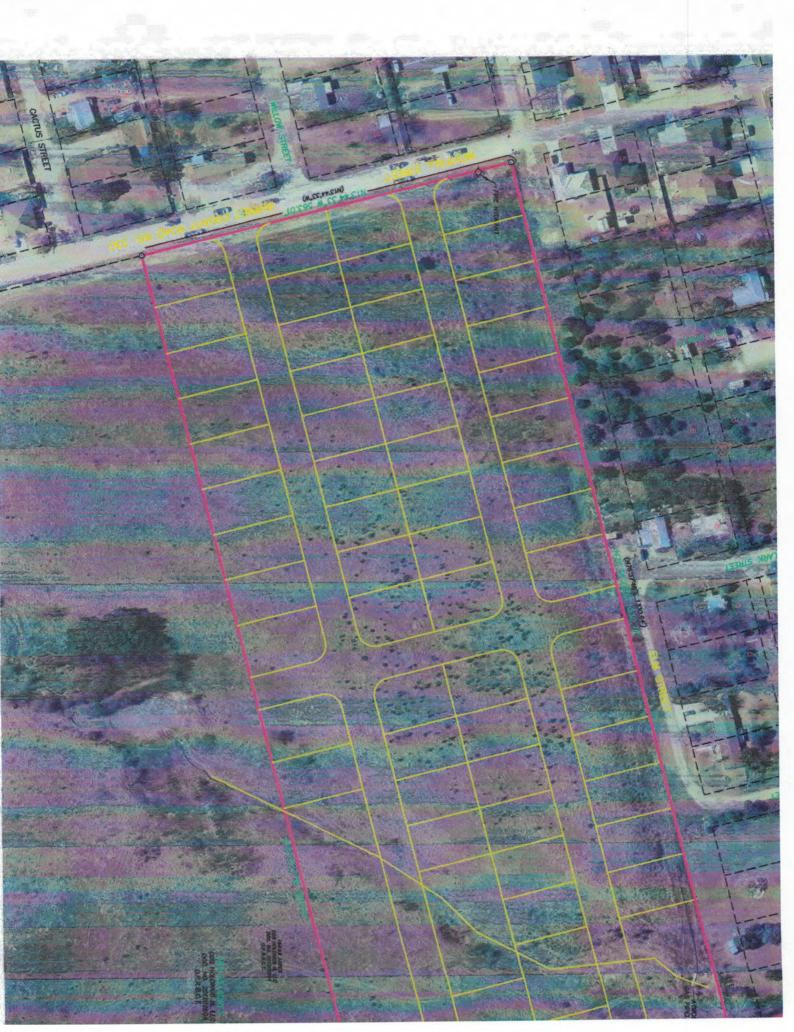
In return, Langley Homes would agree to the following:

- Install and enforce the same architectural and performance standards as listed in Exhibit "A" of Resolution NO. R2017-10. (Attached)
- Institute the same Restrictive Covenants as listed in Exhibit "E" of Resolution NO.
 R2017-10 to ensure the development exceeds current minimum requirements of the local municipal code. (Attached)
- Adhere to Developers Duties and Obligations as described in Article IV (380
 Agreement) included in Resolution NO. R2017-10 that apply to this development,
 including Section 4.1 Local Providers & Section 4.7 Underground Electrical Service
 within the Project.

Wade Langley

Thank you

Vice President



LOCAL GOVERNMENT CODE

TITLE 12. PLANNING AND DEVELOPMENT

SUBTITLE A. MUNICIPAL PLANNING AND DEVELOPMENT

CHAPTER 378. NEIGHBORHOOD EMPOWERMENT ZONE

Sec. 378.001. DEFINITION. In this chapter, "zone" means a neighborhood empowerment zone created by a municipality under this chapter. Added by Acts 1999, 76th Leg., ch. 305, Sec. 1, eff. May 29, 1999.

Sec. 378.002. CREATION OF ZONE. A municipality may create a neighborhood empowerment zone covering a part of the municipality if the municipality determines the creation of the zone would promote:

- (1) the creation of affordable housing, including manufactured housing, in the zone;
 - (2) an increase in economic development in the zone;
- (3) an increase in the quality of social services, education, or public safety provided to residents of the zone; or
 - (4) the rehabilitation of affordable housing in the zone.

Added by Acts 1999, 76th Leg., ch. 305, Sec. 1, eff. May 29, 1999.

Sec. 378.003. ADOPTION OF ZONE. (a) A municipality may create a zone if the governing body of the municipality adopts a resolution containing:

- (1) the determination described by Section 378.002;
- (2) a description of the boundaries of the zone;
- (3) a finding by the governing body that the creation of the zone benefits and is for the public purpose of increasing the public health, safety, and welfare of the persons in the municipality; and
- (4) a finding by the governing body that the creation of the zone satisfies the requirements of Section 312.202, Tax Code.
- (b) A municipality may create more than one zone and may include an area in more than one zone.

Added by Acts 1999, 76th Leg., ch. 305, Sec. 1, eff. May 29, 1999.

Sec. 378.004. MUNICIPAL POWERS. In addition to other powers that a municipality may exercise, a municipality may:

- (1) waive or adopt fees related to the construction of buildings in the zone, including fees related to the inspection of buildings and impact fees;
- (2) enter into agreements, for a period of not more than 10 years, for the purpose of benefiting the zone, for refunds of municipal sales tax on sales made in the zone;
- (3) enter into agreements abating municipal property taxes on property in the zone subject to the duration limits of Section 312.204, Tax Code; and
- (4) set baseline performance standards, such as the Energy Star Program as developed by the Department of Energy, to encourage the use of alternative building materials that address concerns relating to the environment or to the building costs, maintenance, or energy consumption.

Added by Acts 1999, 76th Leg., ch. 305, Sec. 1, eff. May 29, 1999. Amended by Acts 2001, 77th Leg., ch. 1263, Sec. 5, eff. Sept. 1, 2001.

ARCHITECTURAL PERFORMANCE STANDARDS

- The first floor front and side elevations, of Primary Structures shall be constructed of at least fifty percent (50%) masonry. Gables may be another form of siding or masonry product. Masonry shall be defined as being brick, natural or synthetic stone, or conventional stucco. Neither an Exterior Insulation and Finishing System (EFIS), nor Cementous board or panel products, shall be considered to be masonry.
- Single-family homes shall have a minimum of 1,300 square feet of living space. Living space shall only be calculated from interior space and shall not include garage space or porches.
- Living space for Duplexes shall only be calculated from interior space and shall not include garage space or porches.
- Single-family homes shall include a minimum of three (3) bedrooms and two (2) bathrooms.
- Duplexes shall include a minimum of two (2) bedrooms and two (2) bathrooms.
- Single-family homes shall include a minimum two-car garage or two-car covered carport.
- Single-family homes shall have a concrete driveway, a minimum of eighteen (18) feet in width and shall be constructed from the garage to the public street.
- All Primary Structures shall include water heater, lighting, central heat and air-conditioning, and other amenities designed to promote energy savings in accordance with federal, state and local codes and regulations.
- All Primary Structures shall have a roof pitch of 5:12 or greater.
- All Primary Structures shall have a minimum of two roof elevations.
- Metal roofs are allowed, roof material must be non-reflective. Galvalume is considered non-reflective.
- Front yards, including street side yards of corner lots, must be sodded.
- R-1 minimum lot width 70' at building set back.

Exhibit "E" Form of CC&Rs

Declaration of Restrictive Covenants of the The Cottages at Westfall Subdivision

Basic Information

Date: May 1, 2017

Declarant: Langley Homes, Inc., a Texas corporation

Declarant's Address:

Langley Homes, Inc. 717 N. Water St. Burnet, Texas 78611

Property Owners Association: The Cottages at Westfall Property Owners Association, an unincorporated Texas nonprofit association

Property Owners Association's Address: 717 N. Water St. Burnet, Texas 78611

Property: BEING Lot No. 1 of the City of Burnet Westfall Subdivision, an approximate 12.85 acre tract of land out of the Sarah Ann Guest Survey No. 1053, Abstract No. 1525 and out of the B.B. Castleberry Survey No. 2 Abstract No. 187 and being more particularly described in the attached Exhibit "A" to which reference is herein made for all purposes.

Definitions

"ACC" means the Architectural Control Committee established in this Declaration.

"Assessment" means any amount due to the Property Owners Association by an Owner or levied against an Owner by the Property Owners Association under this Declaration.

"Board" means the Board of Directors of the Property Owners Association.

"Bylaws" means the Bylaws of the Property Owners Association adopted by the Board.

"Code" means the City of Burnet's Code of Ordinances as same may be amended, revised or recodified from time to time.

"Common Area" means the Detention and Water Quality Pond and all other property within the Subdivision not designated as a Lot on the plat and that has not been accepted for

Page 27 of 58

maintenance by the applicable governmental body. Declarant will convey the Common Area to the Property Owners Association.

"Covenants" means the covenants, conditions, and restrictions contained in this Declaration.

"Declarant" means Langley Homes, Inc., a Texas corporation, and any successor that acquires all unimproved Lots owned by Declarant for the purpose of development and is named as successor in a recorded document.

"Declarant Control Period" means a period in which Declarant reserves the right to facilitate the development, construction, and marketing of the subdivision and the right to direct the size, shape, and composition of the subdivision. During the Declarant Control Period, the Declarant may amend the Covenants, Bylaws, Management Certificate, Rules or any dedicatory instrument. However, the Declarant may not incorporate less restrictive architectural restrictions than are contained in the original declaration. The Declarant Control Period shall cease when all Lots are conveyed to owners other than a Declarant or a builder in the business of constructing homes who purchased the lots from the Declarant for the purpose of selling completed homes built on the lots. During the Declarant Control Period the Declarant may appoint and remove board members and the officers of the Association, other than board members or officers elected by members of the Association. In accordance with Texas Property Code Section 209.00591, on or before the 120th day after the date 75 percent of the lots that may be created and made subject to the declaration are conveyed to owners other than a Declarant or a builder in the business of constructing homes who purchased the lots from the declarant for the purpose of selling completed homes built on the lots, at least one-third of the board members must be elected by owners other than the Declarant.

"Detention and Water Quality Pond" means onsite detention facilities in accordance with City's Drainage Criteria Manual that receives and stores storm water runoff and functions as a water quality pond for purpose of managing non-point source pollution in accordance with the City's non-point source pollution ordinance, which shall be platted as a separate lot within the Subdivision.

"Duplex" means a two-family dwelling unit as defined in Chapter 118 of the Code.

"Easements" means Easements within the Property for utilities, drainage, and other purposes as shown on the Plat or of record.

"Dedicatory Instruments" means this Declaration and the Bylaws, rules of the Property Owners Association, and standards of the ACC, as amended.

"Lot" means each tract of land designated as a lot on the Plat, excluding lots that are part of the Common Area.

"Member" means Owner.

"Owner" means every record Owner of a fee interest in a Lot.

"Plat" means the Plat of the Property recorded in Instrument No. **ENTER RECORDING INFORMATION** of the real property records of Burnet County, Texas, and any replat of or amendment to the Plat made in accordance with this Declaration.

"Residence" means a detached building designed for and used as a dwelling by a Single Family or as a Duplex and constructed on one or more Lots.

"Single Family" means a group of individuals related by blood, adoption, or marriage or a number of unrelated roommates not exceeding the number of bedrooms in a Residence and as defined by Chapter 118 of the Code.

"Structure" means any improvement on a Lot (other than a Residence), including a sidewalk, driveway, fence, wall, tennis court, swimming pool, outbuilding, or recreational equipment.

"Subdivision" means the Property covered by the Plat and any additional property made subject to this Declaration.

"Vehicle" means any automobile, truck, motorcycle, boat, trailer, or other wheeled conveyance, whether self-propelled or towed.

Clauses and Covenants

A. Imposition of Covenants

- 1. Declarant imposes the Covenants on the Subdivision. All Owners and other occupants of the Lots by their acceptance of their deeds, leases, or occupancy of any Lot agree that the Subdivision is subject to the Covenants.
- 2. The Covenants are necessary and desirable to establish a uniform plan for the development and use of the Subdivision for the benefit of all Owners. The Covenants run with the land and bind all Owners, occupants, and any other person holding an interest in a Lot.
- 3. Each Owner and occupant of a Lot agrees to comply with the Dedicatory Instruments and agrees that failure to comply may subject him to a fine, an action for amounts due to the Property Owners Association, damages, or injunctive relief.

B. Plat and Easements

1. The Plat, Easements, and all matters shown of record, including the Chapter 380 Economic Development Agreement between Declarant and the City of Burnet, affecting the

Property are part of this Declaration and are incorporated by reference.

- 2. An Owner may use that portion of a Lot lying in an Easement for any purpose that does not interfere with the purpose of the Easement or damage any facilities. Owners do not own any utility facilities located in an Easement.
- 3. Neither Declarant nor any Easement holder is liable for damage to landscaping or a Structure in an Easement.
- 4. Declarant and each Easement holder may install, maintain, and connect facilities in the Easements.

C. Use and Activities

- 1. Permitted Use. A Lot may be used only for an approved Residence and approved Structures for use by a Single Family or Duplex as described herein.
 - 2. Prohibited Activities. Prohibited activities are
 - a. any activity that is otherwise prohibited by the Dedicatory Instruments;
 - b. any illegal activity;
 - c. any nuisance, noxious, or offensive activity;
 - d. any dumping of rubbish;
 - e. any storage of
 - i. building materials except during the construction or renovation of a Residence or a Structure;
 - ii. vehicles, except vehicles in a garage or Structure or operable automobiles on a driveway; or
 - iii. unsightly objects unless completely shielded by a Structure;
 - f. any exploration for or extraction of minerals;
 - g. any keeping or raising of animals, livestock, or poultry, except for common domesticated household pets, such as dogs and cats, not to exceed 4 confined to a fenced yard or within the Residence;
 - h. any commercial or professional activity except reasonable home office use;

- i. the drying of clothes in a manner that is visible from any street;
- j. the display of any sign except
 - i. one not more than five square feet, advertising the Lot for sale or rent or advertising a garage or yard sale; and
 - ii. political signage not prohibited by law or the Dedicatory Instruments;
- k. installing a mobile home, manufactured home, manufactured housing, motor home, or house trailer on a Lot;
- 1. moving a previously constructed house onto a Lot;
- m. interfering with a drainage pattern without ACC approval;
- n. hunting and shooting; and
- o. occupying a Structure that does not comply with the construction standards of a Residence.

D. Construction and Maintenance Standards

- 1. Lots
 - a. Subdivision Prohibited. No Lot may be further subdivided.
 - b. *Easements*. No easement in a Lot, other than those easements conveyed to the City of Burnet for a governmental purpose may be granted without ACC approval.
 - c. *Maintenance*. Each Owner must keep the Lot, all landscaping, the Residence, and all Structures in a neat, well-maintained, and attractive condition.

2. Residences and Structures

- a. *Aesthetic Compatibility*. All Residences and Structures must be aesthetically compatible with the Subdivision, as determined by the ACC.
- b. *Maximum Height*. The maximum height of a Residence shall be one story not to exceed 25' at the peak.
- c. Required Area. The total area of a Residence must be at least 1,300 square feet and shall only be calculated from interior space, exclusive of porches, garages, or carports.

d. Damaged or Destroyed Residences and Structures. Any Residence or Structure that is damaged must be repaired within 30 days (or within a period approved by the ACC) and the Lot restored to a clean, orderly, and attractive condition. Any Residence or Structure that is damaged to the extent that repairs are not practicable must be demolished and removed within 60 days and the Lot restored to a clean and attractive condition.

3. Building Materials for Residences and Structures

a. *Roofs*. Only composite or non-reflective metal roofs may be used on Residences and Structures. All roof stacks must be painted to match the roof color. For the purposes of this Section, Galvalume is to be considered non-reflective.

Nothing herein shall be interpreted to prohibit or restrict a property owner who is otherwise authorized to install shingles on the roof of the owner's property from installing shingles that are (1) designed primarily to be wind and hail resistant, (2) provide heating and cooling efficiencies greater than those provided by customary composite shingles or (3) provide solar generation capabilities; and that, when installed: (A) resemble the shingles used or otherwise authorized for use on property in the subdivision; (B) are more durable than and are of equal of superior quality to the shingles used or otherwise authorized for use on property in the subdivision; and (C) match the aesthetics of the property surrounding the owner's property.

- b. Exterior Walls. All Residences must have at least 50 percent of the front and side exterior walls made of stone, stucco or brick, minus windows and doors, unless otherwise approved by the ACC.
- c. Driveways and Sidewalks. All driveways must have a concrete driveway, a minimum of eighteen (18) feet in width and shall be constructed from the structure of the residence to the public street and all sidewalks and driveways must be surfaced with concrete, unless otherwise approved by the ACC. Driveways and sidewalks may not be surfaced with dirt, gravel, shell, or crushed rock.
- d. Single-family homes shall include a minimum of three (3) bedrooms and two (2) bathrooms.
- e. Duplexes shall include a minimum of two (2) bedrooms and two (2) bathrooms.
- f. Single-family homes shall include a minimum two-car garage or two-car covered carport.

- g. All primary structures shall include water heater, lighting, central heath and air-conditioning and other amenities designed to promote energy savings in accordance with federal, state and local codes and regulations.
- h. All primary structures shall have a roof pitch of 5:12 or greater.
- j. All primary structures shall have a minimum of two roof elevations.
- k. Front yards, including side yards of corner lots, must be sodded
- 1. R-1 minimum lot width is 70' at building set back

E. Property Owners Association

- 1. Establishment and Governance. The filing of this Declaration establishes the Property Owners Association as an unincorporated nonprofit association that is governed by this Declaration and the Bylaws. The Property Owners Association has the powers of an unincorporated nonprofit association and a property owners association for the Subdivision under the Texas Business Organizations Code, the Texas Property Code, and the Dedicatory Instruments.
- 2. *Rules*. The Board may adopt rules that do not conflict with law or the other Dedicatory Instruments. On request, Owners will be provided a copy of any rules.
- 3. *Membership and Voting Rights*. Every Owner is a Member of the Property Owners Association. Membership is appurtenant to and may not be separated from ownership of a Lot. The Property Owners Association has two classes of voting Members:
 - a. Class A. Class A Members are all Owners, other than Declarant. Class A Members have one vote per Lot. When more than one person is an Owner, each is a Class A Member, but only one vote may be cast for a Lot.
 - b. Class B. The Class B Member is Declarant and has thirty two votes for each Lot owned as specified in the Bylaws. The Class B Membership ceases and converts to Class A Membership on the earlier of
 - i. when the Class A Members' votes exceed the total of Class B Member's votes
 - ii. The Declarant assigns all rights and interest under this Agreement
 - iii. The Declarant no longer owns any Lot or portions of a Lot

F. ACC

1. Establishment

- a. *Purpose*. The ACC is established as a committee of the Property Owners Association to assist the Property Owners Association in ensuring that all Residences, Structures, and landscaping within the Subdivision are aesthetically compatible and conform to the Dedicatory Instruments.
- b. *Members*. During the Declarant Control Period, the ACC consists of Declarant. Upon the expiration of the Declarant Control Period, the ACC consists of at least 3 persons appointed by the Board. The Board may remove or replace an ACC member at any time.
- c. Term. ACC members serve until replaced by the Board or they resign.
- d. Standards. Subject to Board approval, the ACC may adopt standards that are more restrictive and do not conflict with the other Dedicatory Instruments to carry out its purpose. The ACC may not adopt standards that are any less restrictive than those contained in the original Declaration. These standards are not effective unless recorded with the county clerk. On request, Owners will be provided a copy of any standards.

2. Plan Review

a. Required Review by ACC. No Residence or Structure may be erected on any Lot, or the exterior altered, unless plans, specifications, and any other documents requested by the ACC have been submitted to and approved by the ACC. The plans and specifications must show exterior design, height, building materials, color scheme, location of the Residence and Structures depicted horizontally and vertically, and the general plan of landscaping, all in the form and detail the ACC may require.

b. Procedures

- i. Complete Submission. Within 14 days after the submission of plans and specifications by an Owner, the ACC must notify the submitting Owner of any other documents or information required by the ACC. In the absence of timely notice from the ACC requesting additional documents or other information, the submission is deemed complete.
- ii. Deemed Approval. If the ACC fails to give notice of disapproval of the plans and specifications to the submitting Owner within 30 days after complete submission, the submitted plans and specifications are deemed approved.
- c. Appeal. An Owner may appeal any action of the ACC to the Board. The appealing Owner must give written notice of the appeal to the Board, and if the appeal is by an Owner who is not the submitting Owner, the appealing Owner

must also give written notice to the submitting Owner within 5 days after the ACC's action. The Board shall determine the appeal within 7 days after timely notice of appeal is given. The determination by the Board is final.

- d. *Records*. The ACC will maintain written records of all requests submitted to it and of all actions taken. The Board will maintain written records of all appeals of ACC actions and all determinations made. Any Owner may inspect the records of the ACC and Board, but no Owner may inspect or copy the interior floor plan or security system design of any other Owner.
- e. *No Liability*. The Property Owners Association, the Board, the ACC, and their members will not be liable to any person submitting requests for approval or to any Owner by reason of any action, failure to act, approval, disapproval, or failure to approve or disapprove any request.
- f. City of Burnet Right to Enforce. There is herein provided in favor of the City of Burnet, as a third party beneficiary, the right to deny a permit or certificate of occupancy for Residences, Structures or Lots that do not conform with the Architectural Performance Standards which shall apply to the primary structure constructed upon any Lot within the Subdivision as required in Section 3.2 of the Chapter 380 Economic Development Agreement.

G. Assessments

- 1. Authority. The Property Owners Association may levy Assessments to promote the recreation, health, safety, and welfare of the residents in the Subdivision, to fund operating expenses of the Property Owners Association, and to improve and maintain the Common Areas. The Property Owners Association shall be responsible for mowing and landscaping of the right-of-ways not associated with a Lot, and the Detention and Water Quality Pond.
- 2. Personal Obligation. An Assessment is a personal obligation of each Owner when the Assessment accrues.
- 3. Creation of Lien. Assessments are secured by a continuing vendor's lien on each Lot, which lien is reserved by the Declarant and hereby assigned to the Property Owners Association. By acceptance of a deed to a Lot, each Owner grants the lien, together with the power of sale, to the Property Owners Association to secure Assessments.
- 4. *Commencement*. A Lot becomes subject to Assessments on conveyance of the Lot by Declarant.

5. Regular Assessments

a. *Rate*. Regular Assessments are levied by the Board, annually, to fund the anticipated operating and maintenance expenses of the Property Owners Association. Until changed by the Board, the Regular Assessment is \$100.00.

- b. Changes to Regular Assessments. Regular Assessments may be changed annually by the Board. Written notice of the Regular Assessment will be sent to every Owner at least thirty days before its effective date.
- c. *Collections*. Regular Assessments will be collected yearly in advance, payable on the first day of January of each year.
- 6. Special Assessments. In addition to the Regular Assessments, the Board may levy Special Assessments for the purpose of funding the cost of any construction, repair, or replacement of any capital improvement on the Common Area or for any other purpose benefitting the Subdivision but requiring funds exceeding those available from the Regular Assessments. Special Assessments must be approved by the Members. Written notice of the terms of the Special Assessment will be sent to every Owner.
- 7. Approval of Special Assessments. Any Special Assessment must be approved by a 2/3 vote at a meeting of the Members in accordance with the Bylaws.
- 8. *Fines*. The Board may levy a fine against an Owner for a violation of the Dedicatory Instruments as permitted by law.
- 9. Subordination of Lien to Mortgages. The lien granted and reserved to the Property Owners Association is subordinate to any lien granted by an Owner against a Lot not prohibited by the Texas Constitution. The foreclosure of a superior lien extinguishes the Property Owners Association's lien as to Assessments due before the foreclosure.
- 10. Delinquent Assessments. Any Assessment not paid within 14 days after it is due is delinquent.

H. Remedial Rights

- 1. Late Charges and Interest. A late charge of \$50.00 is assessed for delinquent payments. Delinquent Assessments accrue interest at the rate of 5 percent per year. The Board may change the late charge and the interest rate.
- 2. Costs, Attorney's Fees, and Expenses. If the Property Owners Association complies with all applicable notice requirements, an Owner is liable to the Property Owners Association for all costs and reasonable attorney's fees incurred by the Property Owners Association in collecting delinquent Assessments, foreclosing the Property Owners Association's lien, and enforcing the Dedicatory Instruments.
- 3. Judicial Enforcement. The Property Owners Association may bring an action against an Owner to collect delinquent Assessments, foreclose the Property Owners Association's lien, or enforce or enjoin a violation of the Dedicatory Instruments. An Owner may bring an action against another Owner to enforce or enjoin a violation of the Dedicatory Instruments.

- 4. *Remedy of Violations*. The Property Owners Association may levy a fine against an Owner for a violation of the Dedicatory Instruments.
- 5. Suspension of Rights. If an Owner violates the Dedicatory Instruments, the Property Owners Association may suspend the Owner's rights under the Dedicatory Instruments in accordance with law.
- 6. Damage to Property. An Owner is liable to the Property Owners Association for damage to Common Areas caused by the Owner or the Owner's family, guests, agents, independent contractors, and invitees in accordance with law.

I. Common Area

- 1. Common Area Easements. Each Owner has an easement in and to the Common Area, subject to the right of the Property Owners Association to
 - a. charge reasonable admission and other fees for the use of recreational facilities situated on the Common Area, and if an Owner does not pay these fees, the Owner may not use the recreational facilities;
 - b. suspend an Owner's rights to use a Common Area under the Dedicatory Instruments;
 - c. grant an easement approved by the Board over the Common Area for utility, drainage, or other purposes; and
 - d. dedicate or convey any of the Common Area for public purposes, on approval by a vote of 2/3 of the Members at a meeting in accordance with the Bylaws.
- 2. *Permitted Users*. An Owner's right to use and enjoy the Common Area extends to the Owner's family, guests, agents, and invitees, subject to the Dedicatory Instruments.
- 3. Unauthorized Improvements in Common Area. An Owner may not erect or alter any Structure on, or clear, landscape, or disturb, any Common Area except as approved by the Board.
- 4. Storm Water Retention/Detention Facility. Upon conveyance of the Storm Water Retention/Detention Facility by Declarant to the Association, it shall be the sole obligation of the Association to maintain the Storm Water Retention/Detention Facility in accordance with all state, federal and/or municipal regulations and the Board may issue assessments to assure such maintenance. The duty to maintain shall bind and inures to the benefit of the Association and its heirs, successors and assigns.

J. General Provisions

- 1. Term. This Declaration runs with the land and is binding in perpetuity.
- No Waiver. Failure by the Property Owners Association or an Owner to enforce the Dedicatory Instruments is not a waiver.
- Corrections. The Board may correct typographical or grammatical errors, ambiguities, or inconsistencies contained in this Declaration, provided that any correction must not impair or affect a vested property right of any Owner.
- 4. Amendment. This Declaration may be amended at any time by vote of 67 percent of Owners entitled to vote on the amendment. An instrument containing the approved amendment will be signed by the Property Owners Association and recorded.
 - 5. Conflict. This Declaration controls over the other Dedicatory Instruments.
- Severability. If a provision of this Declaration is unenforceable for any reason, to the extent the unenforceability does not destroy the basis of the bargain among the parties, the unenforceability does not affect any other provision of this Declaration, and this Declaration is to be construed as if the unenforceable provision is not a part of the Declaration.
- Notices. All notices must be in writing and must be given as required or permitted by the Dedicatory Instruments or by law. Notice by mail is deemed delivered (whether actually received or not) when properly deposited with the United States Postal Service, addressed (a) to a Member, at the Member's last known address according to the Property Owners Association's records, and (b) to the Property Owners Association, the Board, the ACC, or a managing agent at the Property Owners Association's principal office or another address designated in a notice to the Members. Unless otherwise required by law or the Dedicatory Instruments, actual notice, however delivered, is sufficient.

| ,,, | | |
|---|------------------------------|---|
| than 75 percent of the Member property who desires to subj | ers at a med ject the pro | Property. On written approval of the Board and not less eting in accordance with the Bylaws, the owner of any operty to this Declaration may record an annexation and the Covenants on that property. |
| | | Langley Homes, Inc., a Texas corporation, |
| | | Wade Langley, Vice President |
| STATE OF TEXAS |) | |
| COUNTY OF BURNET |) | |
| Page 38 of 58 | | |

| This instrument was acknown | wledged before me on | , 2017, by |
|--|---|------------------------|
| Wade Langley, as the Vice Presiden said corporation. | t of Langley Homes, Inc., a Texas corp | poration, on behalf of |
| | Notary Public, State of Texas My commission expires: | |

After recording, please return to: Law Office of Cody Henson, PLLC 205 S. Pierce St. Burnet, TX 78611

Tel: (512) 756-4100 Fax: (512) 756-2900



Administration

ITEM 4.6

David Vaughn City Manager (512)-715-3208 dvaughn@cityofburnet.com

Agenda Item Brief

Meeting Date: August 13, 2019

Agenda Item: Discuss and consider action: Authorization to proceed with

Burnet Municipal Airport maintenance repairs: D. Vaughn

Background:

Information: Staff is requesting authorization to expend funds to address

several maintenance needs at the airport. There are currently three A/C units at the Council Chambers/CAF building that need to be replaced at a cost of approximately \$30,000. Additionally, due the presence of asbestos in the FBO building, the building needs to undergo abatement and a remodel. At the time of this posting, staff is still working on gathering costs for the remodel. Also, due to a lightning storm in July, over 30 lights are out on the runway and need to be replaced as soon as possible. Staff is filing an insurance claim, however these lights need to be replaced to address the immediate safety issue with night

landings.

Fiscal Impact: The total cost of these repairs is estimated at approximately

\$75,000 to \$100,000, with about \$25,000-\$45,000 expected to be covered by insurance proceeds. The airport funds can only be used for the airport and do not effect other operations of the

city.

Recommendation: Staff requests authorization to proceed with the repairs and to

utilize currently budgeted capital funds for the airport.

HALL WHY + STORAGE



Clarkson & Company, Inc.

·Air Conditioning ·Heating

Date: August 8th, 2019

To: City of Burnet From: Robert Clarkson

Ref: Storage and Entrance

Clarkson and Company proposes to furnish all the labor and materials required to install a 4 ton American Standard air conditioning system with a variable speed gas furnace.

Listed below is additional work to be performed and the cost for the system and the work to be performed.

- A.) Enlarge supply ducts to downstairs entrance.
- B.) Add additional supply vent upstairs.
- C.) Enlarge return air grill in hallway.

Cost: \$11,005.92

mank you,

Robert Clarkson

TRAINING Room



Clarkson & Company, Inc.

·Air Conditioning ·Heating

Date: August 8th, 2019

To: City of Burnet From: Robert Clarkson

Ref: EMT Training Room

Clarkson and Company proposes to furnish all the labor and materials required to install a 4 ton American Standard air conditioning system with a variable speed gas furnace.

Listed below is additional work to be performed and the cost for the system and the work to be performed.

- A.) Install trunk line.
- B.) Install 2 additional vents.
- C.) Enlarge return air grill.

Cost: \$12,347.47

Robert Clarkson

Thank you,

Tx. License #TACLB 012349C P.O. Box 483 Marble Falls, Texas 78654 Marble Falls (830)-693-6594 Burnet (512)-756-2579

Clarkson &. Company, Inc.

Air Conditioning

Heating

| Submitted to Location: | : City of Bu Po Bex Burget , TX; | 10cT | | Job: | | | |
|---|--|----------------------|--|---------------|-------------|--|--|
| | Clarkson & Company | | | | ing now our | tami | |
| ſ | Option #1 | y, Inc. proposes his | tanation o | 1 tile follow | | v Valsal | HE SA |
| Condenser unit: | And the second s | Al-Jah. | | | | And the state of | WALLEY. |
| | Brand: Structured | Model: 47 74.40 | 1 | | | | zeolfe. |
| Evaporator coil: | Brand: | Model: | Bra | | <u>Mo</u> | special specia | |
| Furnace/Air unit: | Brand: Sauce | Model: TE MYAO | Class Bra | nd: Seuce | e Mod | del:TARTER | 0/20/5/ |
| Special filter: | Brand: | Model: | Bra | <u>nd</u> : | Mod | del: | 50000 - 60000 - 17000 - 1860 - 17 600 - 17 |
| Humidifier: | Brand: | Model: ——— | Bra | <u>nd</u> : | Mod | <u>del:</u> | |
| Thermostat: | Brand: | Model: | Bra | nd: | Mod | <u>del</u> : | |
| Other equipment | : Brand: | Model: | Bra | <u>nd</u> : | Mod | <u>deļ:</u> | |
| Option #1 produces 59 Set BTU's and has a 1/2 (S)EER rating which is eligible for approximately \$ 1/2 in appliance rebates from the electric utility company. The following marked items will be repaired, replaced, or added as part of this installation: (E = existing, T = tie-in, Y=yes, N/A=Not applicable) Supply diffusers Return air grills Ductwork Suction filter drier High voltage hook-up Produces Option #2 produces The produces Option #2 produces The produces | | | | | in n | | |
| | NTRACT AMOUNT: | | Constitution of the last of th | | | 50- | 8 |
| Payment terms: Half [50%] after ductwork or acceptance of change out quote, and balance upon completion of installation. Bid made by [initials] date: | | | | | | | |
| THIS PROPOSAL VALID FOR THIRTY [30] DAYS FROM THE ABOVE DATE. | | | | | | | |
| ****** WARRANTY TERMS ****** Clarkson & Co. Inc. will provide the labor to repair or replace parts or materials that prove defective within a one [1] year period from the date of installation. No warranty repairs will be performed by Clarkson & Co. Inc. unless customer's balance is paid in full. Warranty will be null and void if others than Clarkson & Co. Inc. repair system still in first year of installation. (Warranty does not include repairs needed due to negligence, abuse, acts of vandalism, acts of war, or acts of God.) The equipment manufacturer provides a five (5) year or ten (10) year limited parts warranty when equipment is registered online. There are no other warranties expressed or implied, whatsoever. PLEASE NOTE: This installation is considered complete when the equipment is ready to operate, regardless of any extenuating circumstances or weather conditions. | | | | | | | |
| →I accept of | otion # [signature] | | | | Date | <u> </u> | ,20 |
| →Contract a | ccepted for C & C, In | c. by: | | | Date | <u> </u> | _,20 |

[Contract must be signed by both parties to be valid)

Regulated by the Texas Department of licensing & Regulation P.O. Box 12157, Austin, TX 78711 (800-803-9202)

Clarkson & Company, Inc., P.O. Box 483 Marble Falls, TX 78656 Marble Falls (830) 693-6594 Burnet (512) 756-2579 TX. Lic. #TACLB 012349C



Administration

ITEM 4.7

David Vaughn City Manager (512)-715-3208 dvaughn@cityofburnet.com

Agenda Item Brief

Meeting Date: August 13, 2019

Agenda Item: Discuss and consider action: Authorization to proceed with pre-

payment of self-funded expenditure for Golf Course Equipment:

D. Vaughn

Background:

Information: Staff is requesting authorization to pre-pay \$100,000 from

unrestricted cash to the self-funded account to pay-off certain

equipment at the golf course.

Fiscal Impact: If approved, this will reduce next year's operating subsidy by

approximately \$60,000.

Recommendation: Staff requests a motion to approve the early prepayment of

\$100,000 to the self-funded account to pay-off certain golf

course equipment.



Administration

ITEM 4.9

D. Vaughn City Manager (512)-756-6093 ext. 3208 dvaughn@cityofburnet.com

Agenda Item Brief

Meeting Date: August 13, 2019

Agenda Item: Discuss and consider action: A RESOLUTION OF THE CITY

COUNCIL OF THE CITY OF BURNET, TEXAS, PROVIDING FOR THE SUBMISSION OF NOMINATIONS FOR THE ELECTION OF DIRECTORS OF THE BURNET CENTRAL APPRAISAL DISTRICT FOR THE YEARS 2020-2021; AND PROVIDING FOR OPEN MEETINGS CLAUSES: K. Dix

Background: The terms of all five members of the board of directors of the

Burnet Central Appraisal will expire December 2019. Each voting unit may nominate one candidate, for each of the five positions to be filled, by written resolution on or before

October 15, 2019.

Information: Current serving members are:

Bobbye MichelDave Kithil

o Paul Shell

o Philip Thurman

o Darlene Oostermeyer

Fiscal Impact: None at this time.

Recommendation: Approve Resolution R2019-16 providing submissions of

nominations for the election of directors to the Burnet Central

Appraisal District for the 2020-2021 term.

RESOLUTION NO: R2019-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, PROVIDING FOR THE SUBMISSION OF NOMINATIONS FOR THE ELECTION OF DIRECTORS OF THE BURNET CENTRAL APPRAISAL DISTRICT FOR THE YEARS 2020-2021; AND PROVIDING FOR OPEN MEETINGS CLAUSES.

WHEREAS, SB621, Section 6.03 (h) allows that each taxing unit entitled to vote, nominate by resolution and to submit to the Chief Appraiser of the Burnet Central Appraisal District by October 15, 2019.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT:

Section 1. Findings. The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact.

Section 2. Proceedings. The City Council of the City of Burnet submits the attached list of nominees, fro candidats for election of the Board of Directors for Burnet Central Appraisal District to serve from January 1, 2020 through December 31, 2021.

Section 3. <u>Open Meetings</u>. It is hereby officially found and determined that the meeting at which this resolution is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, *Chapt. 551, Tex. Gov't. Code*.

CITY OF BURNET. TEXAS

PASSED AND APPROVED this the 13th day of August, 2019.

| | · |
|---------------------------|-----------------------------|
| ATTEST: | Crista Goble Bromley, Mayor |
| Kelly Dix, City Secretary | |

BURNET CENTRAL APPRAISAL DISTRICT

Board of Directors Nomination Form For the 2020-2021 Term

Submitted by: City of Burnet P.O. Box 1369 Burnet TX 78611

Authorizing Signature

The City of Burnet has nominated by Resolution (here attached) the following persons(s) for consideration to serve on the Board of Directors of the Burnet Central Appraisal District.

| 1 | 2 | |
|------------------|---------------------------|--|
| 1. | 3. | |
| Bobbye Michel | Paul Shell | |
| name | name | |
| address | address | |
| city, state, zip | city, state, zip | |
| phone | phone | |
| 2. | 4. | |
| Dave Kithil | Philip Thurman | |
| name | name | |
| address | address | |
| city, state, zip | city, state, zip | |
| phone | phone | |
| | 5. | |
| | 3. Darlene Oostermeyer | |
| | name | |
| | | |
| | address | |
| | city, state, zip | |
| | phone | |

BURNET CENTRAL APPRAISAL DISTRICT P. O. BOX 908 / 223 SOUTH PIERCE BURNET, TEXAS 78611 PHONE (512) 756-8291 FAX (512) 756-7873

July 19, 2019

Mayor City of Burnet P.O. Box 1369 Burnet TX 78611

Number of Votes: 127

Dear Mayor:

The terms of all five members of the board of directors of the Burnet Central Appraisal District will expire at the end of this year. Therefore, we must proceed with the selection process of a board to serve from January 1, 2020 through December 31, 2021. Each voting unit may nominate one candidate, for each of the five positions to be filled, by written resolution on or before October 15, 2019. A resolution and a nomination form are enclosed.

I have provided a list of the current Board members. You may contact them to see if they are willing to serve another term. If you submit names other than those listed below, please provide addresses and phone numbers for each name, and attach that information to the written resolution.

| Ms. | Bobbye | Michel | 830-693-2229 | |
|-----|---------|-------------|--------------|--------------|
| Mr. | Dave | Kithil | 830-265-0678 | |
| Mr. | Paul | Shell | 512-756-6252 | |
| Mr. | Phillip | Thurman | 512-656-9957 | |
| Ms | Darlene | Oostermeyer | 830-693-7025 | 512-470-0813 |

To be eligible to serve on the board of directors, an individual must be a resident of the district and must have resided in the district for at least two years immediately preceding the date the individual takes the office. An individual who is otherwise eligible to serve on the board is not ineligible because of membership on the governing body of a taxing unit. An employee of a taxing unit that participates in the district is not eligible to serve on the board unless the individual is also a member of the governing body or an elected official of a taxing unit that participates in the district.

Later this year ballots will be sent to each participating taxing unit with the names of the nominees. If you have any questions, please let me know.

Sincerely yours,

Stan Hemphill
Chief Appraiser