

# NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF BURNET

Notice is hereby given that a **Regular Council Meeting** will be held by the governing body of the above named City on the **28**<sup>th</sup> **day of March, 2017** at **6:00** p.m. in the Council Chambers, Burnet Municipal Airport, 2402 S. Water, Burnet, at which time the following subjects will be discussed, to-wit:

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meetings.

CALL TO ORDER:
INVOCATION:
PLEDGE OF ALLEGIANCE:
PLEDGE TO TEXAS FLAG:

#### 1. PUBLIC RECOGNITION/SPECIAL REPORTS:

- 1.1) Introduction of Officer Kuso and Officer Edwards: P Nelson
- 1.2) Proclamation: Boys and Girls Club: Mayor Gary Wideman
- 1.3) Chamber of Commerce Report

#### 2. CONSENT AGENDA ITEMS:

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

- 2.1) Approval of the March 14, 2017 Regular Council Meeting minutes
- 3. PUBLIC HEARING: None.

#### 4. ACTION ITEMS:

4.1) Discuss and consider action: Approval of an inter-local agreement with Burnet County to assist with the paving of public streets: J. Simons

- 4.2) Discuss and consider action: Authorize the purchase of a Tymco Air Street Sweeper: J. Simons
- 4.3) Discuss and consider action: FIRST READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS, AMENDING ORDINANCE 2016-23; THE ORIGINAL BUDGET ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2016, AND ENDING SEPTEMBER 30, 2017, FOR THE CITY OF BURNET, TEXAS, FUNDING ACCOUNTS IN BUDGET DUE TO UNFORESEEN SITUATIONS; CONTAINING FINDINGS; PROVIDING FOR SAVINGS AND SEVERABILITY: C. Maxwell
- 4.4) Discuss and consider action: A RESOLUTION BY THE CITY OF BURNET, TEXAS AUTHORIZING CITY MANAGER TO MAKE SPECIFIC BUDGET TRANSFERS WITHIN FUNDS: C. Maxwell
- 4.5) Discuss and consider action: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS; OPPOSING HOUSE BILL 3677: D. Vaughn

#### 5. REPORTS:

5.1) Addendum to the City Council Agenda: Department and Committee Reports/Briefings: The City Council may or may not receive a briefing dependent upon activity or change in status regarding the matter. The listing is provided to give notice to the public that a briefing to the Council on any or all subjects may occur.

Item 5.1(B.3): February 2017 Financial Report: C. Maxwell

#### 6. EXECUTIVE SESSION:

6.1) Executive Session: The Council reserves the right to enter into closed session in accordance with the provision of the Open Meetings Act, Texas Government Code, Chapter 551, Subsection 551.072; Deliberations Regarding Real Property: pertaining to economic development incentives for the development of thirteen acres of land on the corner of Westfall and Cemetery Streets, owned by the City of Burnet: D. Vaughn

The City Council may take action on any of the matters considered in executive session once the City Council reconvenes in open session.

#### 7. RECONVENE TO REGULAR SESSION FOR POSSIBLE ACTION:

7.1) Discuss and consider action: Pertaining to economic development incentives for the development of the thirteen acres of land on the corner of Westfall and Cemetery Streets, owned by the City of Burnet: D. Vaughn

#### 8. REQUESTS FROM COUNCIL FOR FUTURE REPORTS:

### 9. ADJOURN:

Dated this 23<sup>rd</sup>, day, of March, 2017

#### **CITY OF BURNET**

#### **GARY WIDEMAN, MAYOR**

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the governing body of the above named City, BURNET, is a true and correct copy of said NOTICE and that I posted a true and correct copy of said NOTICE on the bulletin board, in the City Hall of said City, BURNET, TEXAS, a place convenient and readily accessible to the general public at all times, and said NOTICE was posted on March 23, 2017, at or before 5 o'clock p.m. and remained posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Kelly Dix, City Secretary

#### NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS:

The City Council Chamber is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's office (512,756,6093) at least two working days prior to the meeting. Requests for information may be faxed to the City Secretary at 512,756,8560.

#### RIGHT TO ENTER INTO EXECUTIVE SESSION:

The City Council for the City of Burnet reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).



# Proclamation

# OF THE MAYOR AND CITY COUNCIL FOR THE CITY OF BURNET

**Whereas**, the young people of Burnet are tomorrow's leaders and many such young people need professional youth services to help them reach their full potential; and

**Whereas**, the Boys & Girls Clubs are places where great futures start and they are at the forefront of efforts in achieveing academic success, encouraging healthy lifestyles for our youth and developing youngadults that disply good character and citizenship; and

**Whereas**, the Boys & Girls Club of Burnet opened its doors at 709 Worthington Street on October 18, 2004 annually serving the needs of approximatley 175 children, 80 during the school year and 100 during the summer months for a total operational 1,475 hours per year, and

**Whereas**, the Boys & Girls Club seeing a need for its teen members to have a space of their own, opened the Burnet Boys & girls Club Teen Center on January 4, 2017 in the Youth Center at the Episcopal Church of the Epiphany; and

**Whereas**, the Boys and Girls Club Burnet Unit and the Boys & Girls Club Teen Center expresses their thanks to the Burnet Community for the support received in accomplishing the goal to provide the teen center to the current 25 teen members; and



**Burnet** on behalf of the City Council, of the City of Burnet, Texas, do hereby declare April 20, 2017 to be observed as a day of thanks and appreciation for the

# Boys & Girls Club Teen Center

by	extending	an	invitation	to	the	citizens	of	Burnet	to	join	us	at	the	Burnet	Chamber	of
Cor	nmerce Mi	xer	to be held	at [	Dela	ware Spr	ings	s Golf Co	urs	e Pa	vilio	n a	t 4:3	0 p.m.		

**I**n witness thereof, I hereunto set my hand and caused the seal of the City of Burnet to be affixed this 28° day of March 2017.

Gary Wideman, Alayor

STATE OF TEXAS {}
COUNTY OF BURNET {}
CITY OF BURNET {}

**ITEM 2.1** 

On this the 14<sup>th</sup> day of March 2017, the City Council of the City of Burnet convened in Regular Session, at 6:00 p.m., at the regular meeting place thereof with the following members present, to-wit:

Mayor

Gary Wideman

Council Members

Danny Lester, Paul Farmer, Tres Clinton, Mary Jane Shanes

Absent

Joyce Laudenschlager

City Manager

David Vaughn

Deputy City Secretary

Kelly Dix

Guests: Mark Lewis, Gene Courtney, Evan Milliorn, Leslie Baugh, Craig Lindholm, Ed Hollicky, Alan Burdell, Patricia Langford, James B. Wilson, Doug Fipps, Kirk Noaker, Sr., Bettye Foulds, Melody Pauling, Crista Bromley, Paul Nelson, Paul Shell, Samantha Melvin, Connie Maxwell, Zachary Worrell, Ashley Barnett, Marcus Homer, Herb Stehling

CALL TO ORDER: The meeting was called to order by Mayor Wideman, at 6:00 p.m.

INVOCATION: Council Member Paul Farmer

<u>PLEDGE OF ALLEGIANCE</u>: Council Member Mary Jane Shanes <u>PLEDGE TO TEXAS FLAG</u>: Council Member Mary Jane Shanes

PUBLIC RECOGNITION/SPECIAL REPORTS:

2016 Audit Report: Diana Ward, CPA, Jaynes, Reitmeier, Boyd & Therrell, P. C.: Diana Ward reviewed the 2015/2016 Audit Report with Council. Ms. Ward reported that there were no significant findings and the report reflected the strides staff has taken in implementing sound financial controls.

<u>Proclamation declaring March Youth Art Month: Mayor Gary Wideman:</u> Mayor Gary Wideman presented Samantha Melvin, Art Teacher for Burnet Consolidated Independent School District, with a proclamation declaring March 2017 Youth Art Month, and invited Council to stop by the County Courthouse to see the displayed art done by the BCISD students.

#### CONSENT AGENDA ITEMS:

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

Approval of the February 28, 2017 Regular Council Meeting minutes

Council Member Joyce Laudenschlager moved to approve the consent agenda as presented. Council Member Danny Lester seconded, and the motion carried unanimously.

#### PUBLIC HEARING:

Preliminary Plat- Public Hearing: The City Council will conduct a public hearing regarding The Hills of Shady Grove, Sections 8 & 9 preliminary plat which is described as being 13.09-acres of land located west of the 100 and 200 blocks of Shady Grove Parkway, and further described as being out of the John Hamilton Survey, No. 1, Abstract No. 405: M. Lewis: Mayor Wideman opened the public hearing and invited anyone interested in speaking in favor of or against the item to approach the podium. There being no one wishing to speak, Mayor Wideman closed the public hearing.

Public Hearing: The City Council of the City of Burnet, in accordance with Code of Ordinances Chapter 22, Article IV, Sections 22-81 and 22-82, will convene as the Board of Appeals for the purpose of conducting a public hearing and hearing testimony from City Staff and any persons with

interest in the property located at 1407 North Water Street for the purpose of determining whether said structure is dangerous: M. Lewis: Mayor Wideman opened the public hearing and invited anyone interested in speaking in favor of or against the item to approach the podium. There being no one wishing to speak, Mayor Wideman closed the public hearing.

ACTION ITEMS:

Discuss and consider action: SECOND AND FINAL READING OF AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF BURNET, TEXAS CHAPTER 98, SUBDIVISIONS BY ADOPTING ARTICLE VIII, NON-POINT SOURCE POLLUTION; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER CLAUSE; PROVIDING AN EFFECTIVE DATE; AND FINDING PROPER NOTICE OF MEETING: M. Lewis: Council Member Danny Lester made a motion to approve and adopt ordinance 2017-02 as presented. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: The City Council will consider The Hills of Shady Grove, Sections 8 & 9 preliminary plat which is described as being 13.09-acres of land located west of the 100 and 200 blocks of Shady Grove Parkway, and further described as being out of the John Hamilton Survey, No. 1, Abstract No. 405: M. Lewis: Council Member Mary Jane Shanes made a motion to approve the Sections 8 & 9 preliminary plat which is described as being 13.09-acres of land located west of the 100 and 200 blocks of Shady Grove Parkway, and further described as being out of the John Hamilton Survey, No. 1, Abstract No. 405 as presented. Council Member Tres Clinton seconded the motion carried unanimously.

Discuss and consider action: Acceptance of the Hills of Shady Grove, Section 8, Final Plat, a 19-lot, single-family residential subdivision located west of the 200 block of Shady Grove Parkway which is further described as being 7.27 –acres out of the John Hamilton Survey, No. 1; Abstract No. 405: M. Lewis: Council Member Paul Farmer made a motion to approve the Hills of Shady Grove, Section 8, Final Plat, a 19-lot, single-family residential subdivision located west of the 200 block of Shady Grove Parkway which is further described as being 7.27 –acres out of the John Hamilton Survey, No. 1; Abstract No. 405 as presented. Council Member Danny Lester seconded the motion carried unanimously.

Discuss and consider action: The City Council of the City of Burnet, in accordance with Code of Ordinances, Chapter 22, Article IV, Sections 22-81 and 22-82, will convene as the Board of Appeals for the purpose of considering an order declaring the structures located at 1407 N. Water Street to be a dangerous and unsafe building and therefore a public nuisance and further ordering the repair or removal of said structure: M. Lewis: The City Council of the City of Burnet, in accordance with Code of Ordinances, Chapter 22, Article IV, Sections 22-81 and 22-82, will convened as the Board of Appeals and Council Member Tres Clinton made a motion to declare the structures located at 1407 N. Water Street to be a dangerous and unsafe building and therefore a public nuisance and further ordering the repair or removal of said structure in the time frame presented. Council Member Paul Farmer seconded, the motion carried unanimously.

<u>Discuss and consider action:</u> Appointment of Judge Kirk D. Noacker, Sr. as Associate Judge: D. <u>Vaughn:</u> Council Member Tres Clinton made a motion to approve the appointment of Judge Kirk D. Noacker, Sr. as Associate Judge. Council Member Danny Lester seconded, the motion carried unanimously.

Discuss and consider action: Approve a contract with Austin Turf and Tractor for equipment purchases for Delaware Springs: D. Fipps: Council Member Danny Lester made a motion to approve the contract with Austin Turf and Tractor for the purchase of equipment for Delaware

Springs Golf Course as presented. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: A RESOLUTION BY THE CITY OF BURNET, TEXAS RESTRICTING THE USE OF FUNDS IN THE SELF-FUNDED BANK ACCOUNT: C Maxwell: Council Member Paul Shell made a motion to adopt Resolution R2017-05 as presented. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Discuss and consider action: Terms and conditions for disposal of Brush: D. Vaughn/J. Simons: Council Member Mary Jane Shanes made a motion to approve the terms and conditions for disposal of brush as presented. Council Member Tres Clinton seconded, the motion carried unanimously.

#### **EXECUTIVE SESSION:**

Council Member Tres Clinton made a motion to convene to Executive Session at 7:29 p.m. Council Member Mary Jane Shanes seconded, the motion carried unanimously.

Executive Session: The Council reserves the right to enter into closed session in accordance with the provision of the Open Meetings Act, Texas Government Code, Chapter 551, Subsection 551.072: Deliberations Regarding Real Property: pertaining to economic development incentives for the development of thirteen acres of land on the corner of Westfall and Cemetery Streets, owned by the City of Burnet: D. Vaughn

The City Council may take action on any of the matters considered in executive session once the City Council reconvenes in open session.

#### RECONVENE TO REGULAR SESSION FOR POSSIBLE ACTION:

Council Member Danny Lester made a motion to reconvene to regular session at 7:47 p.m. Council Member Tres Clinton seconded, the motion carried unanimously.

Discuss and consider action: Pertaining to economic development incentives for the development of the thirteen acres of land on the corner of Westfall and Cemetery Streets, owned by the City of Burnet: D. Vaughn: Pass. No action taken

#### REPORTS:

Addendum to the City Council Agenda: Department and Committee Reports/Briefings: The City Council may or may not receive a briefing dependent upon activity or change in status regarding the matter. The listing is provided to give notice to the public that a briefing to the Council on any or all subjects may occur.

Development Services; Department staffing report: M. Lewis: Mark Lewis discussed the need to fill the currently vacant Building Inspection position and expressed an ongoing need for a Permit Clerk/Admin Assistant for the department due to the increased volume of operations in

mber arried

Development Scrvices.	
REQUESTS FROM COUNCIL FOR FUTUE	RE REPORTS: None.
ADJOURN: There being no further busines	s a motion to adjourn was made by Council Me
Mary Jane Shanes at 7:49 p.m., seconded b	y Council Member Dany Lester. The motion ca
unanimously.	•
·	
	Gary Wideman, Mayor
ATTEST:	• •
Kelly Dix, City Secretary	
Helly Bin, Grey Socious	



## Administration

### **ITEM 4.1**

Jonny Simons Street Department Supervisor 830-743-7597 jsimons@cityofburnet.com

# Agenda Item Brief

**Meeting Date:** 

March 28, 2017

Agenda Item:

Discuss and consider action: Approval of an inter-local agreement with Burnet County to assist with the paving of

public streets: J. Simons

Background:

Information:

Burnet County will provide manpower and equipment in an amount not to exceed \$15,000 in value based on the Burnet County Schedule of Values for the paving of streets in the

City that are scheduled for repaving.

Fiscal Impact:

Recommendation:

Approve the inter-local agreement with Burnet County for paving of various streets in the City of Burnet as presented.

# INTER-LOCAL AGREEMENT BETWEEN BURNET COUNTY, TEXAS AND

#### THE CITY OF BURNET, TEXAS

This Agreement is made on the 14th day of March, 2017, by and between the COUNTY OF BURNET, a political subdivision of the State of Texas, hereinafter referred to as "BURNET COUNTY" and the CITY OF Burnet, a municipal corporation, hereinafter referred to as the "CITY".

WHEREAS, the Inter-local Cooperation Act, Chapter 791 of the Texas Government Code authorizes units of local government to contract with one or more units of local government to perform government functions and services; and

WHEREAS, this Agreement is entered into pursuant to the authority, under the provisions of, and in accordance with, Chapters 791 of the Texas Government Code, for the performance of governmental functions and services and in accordance with Section 251.012 of the Texas Transportation Code. Specifically, this agreement concerns the pavement of a public street located within CITY. BURNET COUNTY will provide manpower and equipment for the project in an amount not to exceed a value of \$15,000, per state statute; and

WHEREAS, BURNET COUNTY provides these services to the citizens of BURNET COUNTY, and has the capacity to service the needs of the public citizens within the city limits of CITY; and

WHEREAS, BURNET COUNTY and CITY have investigated and determined the project discussed in this agreement would be advantageous and beneficial to both CITY and to BURNET COUNTY as public roadways are commonly used by county residents and thus said project serves a public purpose. The Burnet County Commissioners Court deems that this project results in benefits to the county; and

WHEREAS, the governing bodies of CITY and BURNET COUNTY desire to foster goodwill and cooperation between the two entities; and

WHEREAS, CITY and BURNET COUNTY, deem it to be in the best interest of both entities to enter into this Agreement relative to the project described above and for such other and additional services as the parties may subsequently agree to by the execution of separate agreements and in consideration of the mutual covenants contained herein, CITY and BURNET COUNTY agree as follows:

#### **SERVICES TO BE PERFORMED**

CITY agrees to engage BURNET COUNTY to perform road maintenance work on public street(s) located in CITY. BURNET COUNTY will provide manpower and equipment for the project in an amount not to exceed a value of \$15,000, together with all incidental acts, procedures, and methods necessary to accomplish the ends of such project.

#### **DURATION OF AGREEMENT**

Unless mutually initiated, cancelled, or terminated earlier than thirty (30) days written notice, this Agreement shall commence on the date of execution and shall expire upon the completion of the work performed and the compensation being provided over a maximum one year period.

#### COMPENSATION

BURNET COUNTY recognizes that "in kind" services shall be provided by CITY in consideration of this agreement. These "in kind" services may take place in the form of various acts and contributions. Amongst these types of services, CITY may provide excess material, equipment, manpower, or other resources it may possess for use on any COUNTY project that is deemed to serve a public purpose. Such compensation shall be provided upon request of COUNTY and upon a determination by CITY that said "in kind" services are available for use by COUNTY during the duration of this agreement. CITY's "in kind" compensation shall be limited to an amount not to exceed \$15,000 in value, per state statute.

#### RELATIONSHIP OF PARTIES

The parties intend that BURNET COUNTY, in performing services specified in this agreement, shall act as an independent contractor and shall have control of its work and the manner in which it is performed. Neither BURNET COUNTY, its agents, employees, volunteer help or any other person operating under this AGREEMENT, shall not be entitled to participate in any pension or other benefits that BURNET COUNTY provides it employees.

#### **NOTICE TO PARTIES**

Any notice given hereunder by either party to the other shall be in writing and may be affected by personal delivery in writing or by certified mail, return receipt requested. Notice to BURET COUNTY shall be sufficient if made or addressed to the office of the County Judge.

Notice to CITY shall be sufficient if made or addressed to the office of its City Manager/Administrator.

#### MISCELLANEOUS PROVISIONS

#### Indemnification:

CITY and COUNTY each agree to the extent allowed by law to promptly defend, indemnify and hold each other harmless from and against any and all claims, demands, suits causes of action, and judgments for (a) damages to the loss of property of any person; and/or (b) death, bodily injury, illness, disease, loss of services, or loss of income or wages to any person, arising out of incident to, concerning or resulting from the negligent or willful act or omissions of either party and their respective agents, officers, and or employees in the performance of their activities or duties pursuant to this Agreement.

#### **Entire Agreement**

This document contains the entire Agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any oral representations or modifications concerning this instrument shall be of not or effect except in a subsequent modification in writing signed both parties.

This Agreement shall be governed by and constructed in accordance with the laws of the State of Texas.

No assignment of this Agreement or of any right accrued hereunder shall be made, in whole or part, by either party without the prior written consent of the other party. Venue shall be in BURNET COUNTY, TEXAS.

The undersigned officer and/or agents of the parties hereto are the properly authorized officials of the party presented and have the necessary authority to execute this Agreement on behalf of the parties hereto and each party hereby certifies to the other that any necessary resolutions extending said authority have duly passed and approved and are now in full force and effect.

EXECUTED by the parties hereto, each respective entity actin by and through its duly authorized official as required by law, on the date specified on the multiple counterpart executed by such entity.

The City of Burnet, Texas	Burnet County, Texas
BY: City Manager/Administrator/Mayor	BY:
DATF:	DATE:

EXHIBIT "A"

SCHEDULE OF VALUES @ DAILY RATES

ITEM	SIZE	HOUR	LY RATE	DAILY RATE			
ARTICULATING LOADER	3 CY MAX	\$	40.00	\$	320.00		
BACKHOE TRACTOR	1.5 CY MAX	\$	33.00	\$	264.00		
CHIP SPREADER	215 HP MAX	\$	80.00	\$	640.00		
DUMP TRUCK	8 YD MAX	\$	35.00	\$	280.00		
DUMP TRUCK	12 YD MAX	\$	60.00	\$	480.00		
FLATBED/PASSENGER TRUCK	1 TON MAX	\$	20.00	\$	160.00		
GRADER	12' BLADE	\$	58.00	\$	464.00		
OIL DISTRIBUTOR TRUCK	TRUCK & EQUIP	\$	57.00	\$	456.00		
OPERATOR-ASST FOREMAN		\$	28.13	\$	225.00		
OPERATOR-FOREMAN		\$	33.75	\$	270.00		
OPERATOR-RB TECH		\$	24.38	\$	195.00		
ROLLER/COMPACTOR	UP TO 75 HP MAX	\$	25.00	\$	200.00		
ROLLER/COMPACTOR	UP TO 100 HP MAX	\$	29.00	\$	232.00		
SKID STEER LOADER	3000 LB MAX	\$	18.00	\$	144.00		
SWEEPER/POWER BROOM	100 HP MAX	\$	19.75	\$	158.00		
WATER TRUCK		\$	31.00	\$	248.00		

# IN THE COMMISSIONERS' COURT OF

# **BURNET COUTY, TEXAS**

# ORDER OF APPROVAL OF INTERLOCAL COOPERATION CONTRACT WITH

the City of Burnet
FOR
Paving of City Streets with the City of Burnet
The Commissioners' Court of BURNET COUNTY, TEXAS, in compliance with §791.015 of the Texas Government Code, otherwise known as the Inter-local Cooperation Act, and before the commencement of any work to construct, improve, or repair the subject matter of an Inter-local Contract with <a href="the City of Burnet">the City of Burnet</a> , hereby authorizes and approves this separate specific written approval for the proposed project. In this regard, the following provisions apply to such proposed Inter-local Cooperation Contract:
<ol> <li>This approval is separate and distinct from the Inter-local Cooperation Contract itself.</li> <li>The proposed project is for BURNET COUNTY to: <u>assist the City with paving of city streets</u></li> </ol>
3. The Commissioners' Court of BURNET COUNTY, TEXAS specifically finds that herein described project would serve a public purpose, and would be beneficial to the citizens of BURNET COUNTY, TEXAS.
County Judge, James Oakley
Attest:  County Clerk, Janet Parker
Ex officio clerk of the Burnet County Commissioners' Court



# **Street Department**

**ITEM 4.2** 

Jonny Simons Street Dept. Superintendent 830-743-7597 jsimons@cityofburnet.com

# Agenda Item Brief

**Meeting Date:** 

March 28, 2017

Agenda Item:

Discuss and consider action: Authorize the purchase of a

Tymco Air Street Sweeper: J. Simons

Background:

Council approved funds in the 2016/2017 FY Budget for the

purchase of a new street sweeper.

Information:

After extensive research from other Cities and contractors

the Tymco model street sweeper is the best model to serve

the needs of maintaining the City of Burnet streets.

**Fiscal Impact:** 

Total cost is expected to be \$217,870.00. This is a budgeted

item.

Recommendation:

Staff recommends authorization to purchase the Tymco Air

Street Sweeper.



#### Administration

## **ITEM 4.3**

Connie Maxwell
Director of Budgets/Special
Projects
(512)-756-6093 ext. 3219
cmaxwell@cityofburnet.com

## Agenda Item Brief

**Meeting Date:** 

March 28, 2017

Agenda Item:

Discuss and consider action: FIRST READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS. AMENDING **ORDINANCE** 2016-23: THE **ORIGINAL** BUDGET ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2016, AND ENDING SEPTEMBER 30, 2017 FOR THE CITY OF BURNET, TEXAS, FUNDING ACCOUNTS UNFORESEEN SITUATIONS; BUDGET DUE TO CONTAINING FINDINGS PROVIDING FOR SAVINGS AND

SEVERABILITY: C. Maxwell

Background:

The Burnet Economic Development Corporation approved amending the budget for additional expenses and revenue

associated with community events planned.

Information:

Fiscal Impact:

Increase Event Revenue to \$50,000 and Event Expenditures to \$75,000. Net effect will be a \$5,000 increase to revenue and a \$5,000 increase to expenditure with a net effect of zero

to the budgeted profit.

Recommendation:

Approve the first reading of Ordinance 2017-03 as presented.

#### ORDINANCE NO. R2017-03

AN ORDINANCE OF THE CITY OF BURNET, TEXAS, AMENDING ORDINANCE 2016-23; THE ORIGINAL BUDGET ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2016, AND ENDING SEPTEMBER 30, 2017, FOR THE CITY OF BURNET, TEXAS, FUNDING ACCOUNTS IN BUDGET DUE TO UNFORESEEN SITUATIONS; CONTAINING FINDINGS; PROVIDING FOR SAVINGS AND SEVERABILITY.

WHEREAS, the City of Burnet, Texas Fiscal Year 2016-2017 Budget was adopted by Ordinance 2016-23 within the time and in the manner required by State Law; and

WHEREAS, the City of Burnet, Texas has reviewed the Budget; and

WHEREAS, the City Council of the City of Burnet, Texas hereby finds and determines that it is prudent to amend the line items due to unforeseen situations that have occurred in the City; and

WHEREAS, the City Council of the City of Burnet, Texas further finds that these amendments will serve in the public interest; and

WHEREAS, the City Council of the City of Burnet, Texas finds and determines that the change in the Budget for the stated municipal purpose is warranted and necessary, and that the amendment of the Budget to fund these line items due to unforeseen situations and a matter of public necessity warranting action at this time;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS:

# Section 1. Findings

The facts and matters set out above are found to be true and correct.

## Section 2. Purpose

The City of Burnet, Texas, Fiscal Year 2016-2017 Budget is hereby amended to increase the BEDC Event Revenue to \$50,000 and the BEDC Event Expenses to \$75,000.

### Section 3. Savings/Repealing Clause

All provisions of any ordinance in conflict with this Ordinance are hereby repealed to the extent they are in conflict; but such repeal shall not abate any pending prosecution for violation of the repealed ordinance, nor shall the repeal prevent a prosecution from being commenced for any violation if occurring prior to the repeal of the ordinance. Any remaining portions of said ordinances shall remain

in full force and effect.

# Section 4. Severability

It is hereby declared to be the intention of the City Council that if any of the sections, paragraphs, sentences, clauses, and phrases of the Ordinance shall be declared unconstitutional or invalid by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, or sections of this Ordinance, since the same would have been enacted by the City Council without the incorporation of this Ordinance of unconstitutional or invalid phrases, clauses, sentences, paragraphs, or sections..

**PASSED AND APPROVED** the First Reading on this the 28<sup>th</sup> day of March, 2017 **FINALLY PASSED AND APPROVED** on this 11<sup>th</sup> day of April, 2017.

	Gary Wideman, Mayor
ATTEST:	
Kelly Dix, City Secretary	



# **Finance Department**

**ITEM 4.4** 

Connie Maxwell Dir. of Budgets/Special Projects (512)-715-3219 cmaxwell@cityofburnet.com

# **Agenda Item Brief**

**Meeting Date:** 

March 28, 2017

Agenda Item:

Discuss and consider action: A RESOLUTION

AUTHORIZING THE CITY MANAGER TO MAKE SPECIFIC

BUDGET TRANSFERS WITHIN FUNDS: C. Maxwell

Background:

Budgeted expenditures have been identified that will not be

occurring during the 2016-17 budget year and new needs for

those funds have been identified.

Information:

Amounts will be transferred within funds with no change to

the total budgeted expenditures in each fund. Please see

specific item descriptions in Exhibit "A".

**Fiscal Impact:** 

None

Recommendation:

Staff recommends approval of resolution number R2017-06

adopting the re-allocation of funds as presented.

#### **RESOLUTION NO. R2017-06**

# A RESOLUTION BY THE CITY OF BURNET, TEXAS AUTHORIZING CITY MANAGER TO MAKE SPECIFIC BUDGET TRANSFERS WITHIN FUNDS

Whereas, the City of Burnet (the "City") provided for expenditures in the Adopted 2016-17 Budget

Whereas, expenditures have been identified that will not be occurring during the 2016-17 budget year and new needs for those funds have been identified

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT:

- **Section 1.** Findings. The foregoing recitals are hereby found to be true and correct and are hereby resolved by the City Council of the City of Burnet, Texas (the "City Council") and made a part hereof for all purposes as findings of fact.
- **Section 2.** Proceedings. The City Council does hereby authorize the City Manager to transfer specific funds as presented in Exhibit A.
- **Section 3.** Open Meetings. It is hereby officially found and determined that the meeting at which this resolution is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapt. 551, Tex. Gov't. Code.

CITY OF BURNET, TEXAS

PASSED AND APPROVED this the 28<sup>th</sup> day of March, 2017.

ATTEST:	Gary Wideman, Mayor
Kelly Dix, City Secretary	_

#### **EXHIBT A**

- The 2016-17 Adopted Budget contains money for a full-time position in the City's Economic Development department within the General Fund that is needed for for a Permit Tech in the Community Development department. This resolution transfers \$49,138.95 budgeted salary and benefits in the Economic Development department for the new position in the Community Development department.
- \$50,000 was budgeted for the extension of electric utilities to the next phase of Highland Oaks. At this time, there is no indication the project will move forward this fiscal year.
  - o The need has been identified for \$25,000 to extend electric utilities to the 13 acres on Westfall currently being negotiated.
  - o The remaining \$25,000 originally budgeted for new development at Highland Oaks will be used to extend electric utilities to the new development at The Hills of Shady Grove.



# **Administration Department**

**ITEM 4.5** 

David Vaughn City Manager (512)-715-3208 dvaughn@cityofburnet.com

# Agenda Item Brief

**Meeting Date:** 

March 28, 2017

Agenda Item:

Discuss and consider action: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS;

OPPOSING HOUSE BILL 3677: D. Vaughn

Background:

House Bill 3677 is pending before the 85<sup>th</sup> Legislature. This bill proposes the creation of the Heart of Texas Aquifer District of Comal County, Texas, and further proposes the elimination of several already existing groundwater conservation districts, including the Central Texas Groundwater Conservation District located in Burnet County,

Texas.

Information:

After review of the proposed House Bill, City of Burnet Staff

recommends opposing HB 3677. A copy of the proposed bill

is attached as Exhibit "A".

Fiscal Impact:

None

Recommendation:

Staff recommends approval of resolution number R2017-07

Opposing House Bill 3677.

#### **RESOLUTION NO. R2017-07**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS; OPPOSING HOUSE BILL 3677

Whereas, the City of Burnet is part of the Central Texas Groundwater Conservation District; and

Whereas, House Bill 3677 proposes the Creation of the Heart of Texas Aquifer District of Comal County and the repeal of several existing groundwater districts to include the Central Texas Groundwater District; and

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT:

**Section 1.** Findings. On March 28, 2017, the City Council of the City of Burnet, Burnet County, Texas, met in open Session to consider a proposed House Bill 3677, pending before the 85<sup>th</sup> Legislature, which proposes the creation of the Heart of Texas Aquifer District of Comal County, Texas, but includes territory in Burnet County, Hays County, Comal County, Kendall County, and Blanco County and further proposes to repeal several existing groundwater conservation districts, including the Central Texas Groundwater Conservation District located in Burnet County, Texas.

**Section 2.** Proceedings. After considering the effect of the bill on Burnet County groundwater and the role of the existing Burnet County groundwater district that is satisfactorily managing the groundwater in this county, the City Council of the City of Burnet, Texas, hereby opposes House Bill 3677 and the creation of the Heart of Texas Aquifer District and the repeal of the legislation creating the Central Texas Groundwater Conservation District.

The City Council does hereby direct the City Secretary to send a certified copy of this resolution to our State Senator and our State Representative.

**Section 3.** Open Meetings. It is hereby officially found and determined that the meeting at which this resolution is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapt. 551, Tex. Gov't. Code.

PASSED AND APPROVED this the 28<sup>th</sup> day of March, 2017.

	CITY OF BURNET, TEXAS
ATTEST:	Gary Wideman, Mayor
Kelly Dix, City Secretary	

#### **EXHIBT A**

85R2335 SLB-D

By: Isaac H.B. No. 3677

# A BILL TO BE ENTITLED AN ACT

relating to the creation of the Heart of Texas Aquifer District and

the dissolution of certain groundwater conservation districts;

providing authority to issue bonds; providing authority to impose

assessments, fees, or surcharges.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

ARTICLE 1. CREATION OF DISTRICT

SECTION 1.1. CREATION OF DISTRICT. Subtitle H, Title 6,

Special District Local Laws Code, is amended by adding Chapter 8892

to read as follows:

CHAPTER 8892. HEART OF TEXAS AQUIFER DISTRICT SUBCHAPTER A. GENERAL PROVISIONS

Sec. 8892.001. DEFINITIONS. In this chapter:

(1) "Board" means the board of directors of the

district.

- (2) "Director" means a member of the board.
- (3) "District" means the Heart of Texas Aquifer

District.

Sec. 8892.002. NATURE OF DISTRICT. The district is a groundwater conservation district in Comal County created under and

essential to accomplish the purposes of Section 59, Article XVI,

Texas Constitution.

Sec. 8892.003. INITIAL DISTRICT TERRITORY. The initial

territory of the district:

- (1) consists of the territory of the following counties except as provided by Subdivision (2):
  - (A) Blanco;
  - (B) Burnet;
  - (C) Comal;
  - (D) Hays; and
  - (E) Kendall; and
  - (2) does not include territory included inside

the

territorial boundaries of the following districts as those boundaries are established on September 1, 2017:

- (A) the Barton Springs-Edwards Aquifer Conservation District;
  - (B) the Edwards Aquifer Authority; or
  - (C) the Plum Creek Conservation District.

SUBCHAPTER B. BOARD OF DIRECTORS

Sec. 8892.051. COMPOSITION OF BOARD. The district is governed by a board of five appointed directors.

Sec. 8892.052. TERMS AND APPOINTMENT OF DIRECTORS.

Directors serve staggered four-year terms. Directors are appointed as follows:

(1) one director appointed by the Blanco County Commissioners Court;

(2) one director appointed by the Burnet County Commissioners Court;

(3) one director appointed by the Comal County Commissioners Court;

(4) one director appointed by the Hays County Commissioners Court; and

(5) one director appointed by the Kendall

County

Commissioners Court.

Sec. 8892.053. VACANCIES. If there is a vacancy on he

board, the commissioners court of the county that appointed
the

director whose position has become vacant shall appoint a person to

fill the vacancy for the remainder of the term.

SUBCHAPTER C. POWERS AND DUTIES

Sec. 8892.101. GROUNDWATER CONSERVATION DISTRICT POWERS

AND DUTIES. The district has the rights, powers, privileges, functions, and duties provided by the general law of this state,

including Chapter 36, Water Code, applicable to groundwater conservation districts created under Section 59, Article XVI, Texas

Constitution.

Sec. 8892.102. CONTRACTS. The district may contract with a

state agency or political subdivision, including a municipality, a

county, a river authority, or another district, to carry out
any

function of the district.

SECTION 1.2. APPOINTMENT OF DIRECTORS. Not later than September 1, 2018, the county commissioners courts of Blanco, Burnet, Comal, Hays, and Kendall Counties each shall appoint a

member of the board of directors of the Heart of Texas Aquifer

District as required by Section 8892.052, Special District Local

Laws Code, as added by this Act.

ARTICLE 2. TRANSFERS; DISSOLUTION OF DISTRICTS; REPEALER SECTION 2.1. DEFINITIONS. In this article:

(1) "Aquifer district" means the Heart of Texas Aquifer District.

(2) "Districts" means the following:

(A) the Blanco-Pedernales Groundwater

Conservation District;

(B) the Central Texas Groundwater

Conservation District:

(C) the Comal Trinity Groundwater

Conservation

District:

(D) the Cow Creek Groundwater

Conservation District; and

(E) the Hays Trinity Groundwater

Conservation District.

SECTION 2.2. TRANSFERS. (a) Not earlier than September 1,

2018, and not later than December 1, 2018, each of the districts

shall:

- (1) transfer the district's assets, debts, and contractual rights and obligations to the aquifer district; and
- (2) provide notice and make recordings of the transfers under this section as required by the Water Code, Property Code, and other law.
- (b) On December 1, 2018, the powers, functions, and duties  $\left(\frac{1}{2}\right)^{2}$

of the districts are transferred to the aquifer district.

SECTION 2.3. PROHIBITION ON CERTAIN ACTIONS. (a)

Before

December 1, 2018, the board of directors of the aquifer district:

- (1) may not take any regulatory action under Chapter 36, Water Code;
- (2) shall adopt rules for the administration of the
- aquifer district under Chapter 36, Water Code; and
  - (3) may hire employees of the aquifer district.
- (b) On and after December 1, 2018, the districts have no authority to take any action under Chapter 36, Water Code. SECTION 2.4. DISSOLUTION OF CERTAIN DISTRICTS. On

January 1, 2019:

- (1) the districts are dissolved;
- (2) the terms of the directors of the districts expire; and
- (3) the aquifer district shall provide to the Texas

Commission on Environmental Quality notice of the dissolution of the districts.

SECTION 2.5. REPEALER. On January 1, 2019:

- (1) Chapter 1147 (H.B. 3229), Acts of the 78th Legislature, Regular Session, 2003, is repealed; and
  - (2) the following chapters of the Special

District

Local Laws Code are repealed:

- (A) Chapter 8810;
- (B) Chapter 8838;
- (C) Chapter 8843; and
- (D) Chapter 8875.

ARTICLE 3. EFFECTIVE DATE

SECTION 3.1. EFFECTIVE DATE. This Act takes effect September 1, 2017.

# **FINANCIAL REPORT FEBRUARY 2017**

BUDGET vs	ACTUAL	DEDODT	00/00/47
BUILDELVS	ACTUAL	REPURI	0/1/8/1/

		2016-2017 BUDGET	YTD 02/28/2017	% of BUDGET	Target	Over/Under	Г	YTD 02/28/16	YTD BUDGET	Τ,	YTD 02/28/2017	Variance	MTD BUDGET	02	MTD /28/2017	Variance
GOVERNMENTAL ORGANIZATIONAL I	JNIT		- Limbing II	200021	rangot		-	-2420110	200021			Jananoo	DODOLI	- JA		Janunos
General Fund																
Operating Revenues	\$	9,793,014 \$	5,158,215	53%	50%	3%	\$	4,702,327	\$ 4,936,276	\$	5,158,215	104%	\$ 1,120,118	\$	1,092,936	98%
Use of Fund Balance	\$	1,427,500 \$	395,807	28%	37%		\$	464,871	\$ 523,125	\$	395,807	76%	\$ 104,625	\$	129,020	123%
Operating Expenses	\$	10,670,802 \$	4,401,245	41%	39%	2%	s	4,063,787	\$ 4,175,315	5 \$	4,401,245	105%	\$ 699,223	s	834,744	119%
Debt Service	\$	- \$		0%	0%	0%	\$		\$ -	\$		0%	\$ -	\$		0%
Total Expense	\$	10,670,802 \$	4,401,245	41%	39%	2%	\$	4,063,787	\$ 4,175,315	\$	4,401,245	105%	\$ 699,223	\$	834,744	119%
Operating Profit/Loss	\$	549,712 \$	1,152,777	210%	234%	-24%	\$	1,103,410	\$ 1,284,086	\$	1,152,777	90%	\$ 525,520	\$	387,212	74%
Golf Course Fund							1									
Operating Revenues	\$	1,462,604 \$	532,146	36%	39%	-3%	\$	551,309	\$ 564,519	\$	532,146	94%	\$ 80,764	\$	71,823	89%
Operating Expenses	\$	1,538,014 \$	593,940	39%	38%	1%	\$	554,811	\$ 585,552	\$	593,940	101%	\$ 106,655	\$	106,154	100%
Debt Service	\$	- \$	-	0%	0%	0%	\$		\$ -	\$	-		\$ -	\$		0%
Total Expense		1,538,014 \$		39%	38%	1%	\$				593,940	101%			106,154	100%
Operating Profit/Loss	\$	(75,410) \$	(61,794)	82%	28%	54%	\$	(3,502)	\$ (21,033	3) \$	(61,794)	294%	\$ (25,891)	\$	(34,331)	133%
General Government Capital Fund																
Revenue	\$	- \$	a.													
Use of Loan Proceeds	\$	- \$		0%												
Use of Fund Balance - General Fund	\$	1,050,000 \$	170,075	16%												
Expenses	\$	1,050,000 \$	170,075	16%												- 1
Capital Project Gain/Loss	\$	- \$	(0)													
Golf Course Capital Project Fund																
Contributions	\$	- \$	-	0%												- 1
Use of Fund Balance - General Fund	\$	225,000 \$	96,713	43%			1									
Expenses	\$	225,000 \$	96,713	43%	*****											
Capital Project Gain/Loss	\$	- \$	-				L									1
ORGANIZATIONAL UNIT NET CHANGE	\$	474,302 \$	1,090,984				\$	1,099,908								
ELECTRIC ORGANIZATIONAL UNIT																
Electric Fund			v sporage stratage steps.		P180001										the decision with the	
Operating Revenues Use of Fund Balance	\$	8,309,373 \$ 235,000 \$	3,204,371 102,512	39%	30% 4%	9%	\$	3,332,930 S 1,550 S			3,204,371	127% 1244%			563,892	125%
			9909405V59050	4001	350.00		1.	400±000000 :			102,512	1/16/24 (CANTONE)				0%
Operating Expenses Debt Service	\$	7,725,241 \$ 67,303 \$	3,053,831 28,043	40% 42%	41% 42%	-1% 0%	\$	3,122,282 5 27,445 5			3,053,831 28,043	96% 100%	\$ 589,384 \$ 5,609		513,073 5,609	87% 100%
Total Expense	\$	7,792,544 \$	3,081,874	40%	41%	-1%	\$				3,081,874	96%			518,682	87%
Operating Profit/Loss	\$	751,829 \$	225,009	30%	-91%	121%	\$	184,752	\$ (682,854	) \$	225,009	-33%	\$ (142,462)	\$	45,210	-32%
Transfer Out	\$	(235,000) \$	(102,512)	0%	42%	-42%	\$	(1,550)	- The state of the		(102,512)		\$ (19,583)	THE RESERVE OF THE PERSON NAMED IN	-	0%
Operating Profit/Loss	\$	516,829 \$	122,497	24%	-151%	175%	\$	183,202	\$ (780,771	) \$	122,497	-16%	\$ (162,045)	\$	45,210	-28%
Electric Capital Project Fund																
Contributions	\$	115,000 \$	57,399	50%	0%	50%									1	
Use of Fund Balance - Electric Fund Expenses	\$ \$	235,000 \$ 350,000 \$	102,512 159,911	44% 46%	0% 0%	44% 46%									- 1	1
Capital Project Gain/Loss	\$	- \$	100,011	0%	0%	0%								2000		l
ORGANIZATIONAL UNIT NET CHANGE	\$	516,829 \$	122,497		====		\$	183,202	\$ (780,771	) \$	122,497	-16%	\$ (162,045)	\$	45,210	-28%
			l	· I	3	1	1				1	l l			1	

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# **FINANCIAL REPORT FEBRUARY 2017**

#### BUDGET vs ACTUAL REPORT 02/28/17

	2040 2049	\cen	01 - 6			VTD VTD VTD					Г				
	2016-2017 BUDGET	YTD 02/28/2017	% of BUDGET	Target	Over/Under		YTD 02/28/16	В	YTD UDGET	YTD 02/28/2017	Variance	MTD BUDGET		1TD 8/2017	Variance
WATER/WASTEWATER ORGANIZATIONA		OLIZOIZO I I	DODGET	raigot	Stottondo	$\vdash$	OFFICE		JULI I	OBJECTED IT	varianos	DODOLI	ULIZ	0.4011	Jununos
Water/Wastewater	2 0/11/					1									
Operating Revenues	\$ 3,934,100	\$ 1,609,250	41%	39%	2%	\$	1,552,232	\$	1,531,014	\$ 1,609,250	105%	\$ 295,603	\$	303,032	103%
Use of Fund Balance	\$ 110,000	70 (6)	58%	42%		\$		\$	45,833		140%			15,213	166%
							85		35					¥.	
Operating Expenses	\$ 2,543,081	\$ 981,770	39%	43%	-4%	\$	4.1 A. M.		1,086,973	550 (CONSTRUCTION )	90%		37.00	173,532	90%
Debt Service	\$ 1,023,171		42%	42%	0%	\$			426,321		100%			84,993	100%
Transfer Out	\$ 110,000	\$ 64,184	58%	42%	16%	\$	269,901	\$	45,833	\$ 64,184	140%	\$ 9,167	\$	15,213	166%
Total Expense	\$ 3,676,252	\$ 1,470,921	40%	42%	-2%	\$	1,714,719	\$	1,559,128	\$ 1,470,921	94%	\$ 286,910	\$	273,738	95%
Operating Profit/Loss	\$ 367,848	\$ 202,513	55%	5%	50%	\$	107,414	\$	17,720	\$ 202,513	1143%	\$ 17,859	\$	44,507	249%
Water/Wastewater Capital Fund Revenues	\$ 135,000	\$ 26,012	19%			s	31,539	•	56,250	\$ 26,012		\$ 11,250	•	10,689	
Use of Water Fund - Fund Balance	\$ 135,000		58%			\$	3/4		45,833	100		\$ 9,167		15,213	
Use of Water Impact Fees	\$ 65,000		71%			\$		\$	16,667			\$ 3,333		17,357	
Use of Loan Proceeds	\$ -		0%			\$		3500		\$ 195,813			\$	42,076	1
(Company) and the following the second	25-2	notes entrepresentation	10000		,		The Recording & Responded	1901		Store Management and Store Sto				884.	
Expenses	\$ 310,000	\$ 305,836	99%			\$	1,351,535	\$	118,750	\$ 305,836		\$ 23,750	\$	74,646	
Capital Project Gain/Loss	\$ -	\$ 26,012				\$	31,539	\$	-	\$ 26,012		\$ -	\$	10,689	
ORGANIZATIONAL UNIT NET CHANGE	\$ 367,848	\$ 228,525				\$	138,953	\$	17,720	\$ 228,525		\$ 17,859	\$	55,196	
AIRPORT ORGANIZATIONAL UNIT															1
Airport Fund															
Revenues	\$ 725,330	\$ 308,782	43%	43%	0%	\$	260,118	\$	314,020	\$ 308,782	98%	\$ 49,029	\$	80,626	164%
Use of Fund Balance	\$ -	59	0%	0%	0%	\$				\$ -			\$	-	0%
Operating Expenses	\$ 604,690	\$ 248,557	41%	42%	-1%	\$	174,848	s	254,849	\$ 248,557	98%	\$ 14,719	\$	64,089	435%
Debt Service	\$ 22,295	1777 ATT - 1777	42%	42%	0%	s	- 2000 00000		9,290	enum Curronament		\$ 1,858		1,858	100%
															398%
Total Expense	\$ 626,985	\$ 257,847	41%	42%	-1%	\$	184,563	Ф	264,138	\$ 257,847	98%	\$ 16,577	Ф	65,947	398%
Operating Profit/Loss	\$ 98,345	\$ 50,935	52%	51%		\$	78,890	\$	49,882	\$ 50,935	102%	\$ 32,452	\$	14,678	45%
Transfer Out - Cap Fund		\$ -	#DIV/0!			\$				\$ -		\$ -	\$	-	0%
Transfer In	\$ -	\$ -	0%			\$	*	\$	-	s -	0%	\$ -	\$	-	0%
Net Profit/Loss	\$ 98,345	\$ 50,935	52%			\$	75,555	\$	49,882	\$ 50,935	102%	\$ 32,452	\$	14,678	45%
	~						20		850	89					
Airport Capital Fund															
Revenues	\$ -	\$ -									1				
Expenses	\$ -	\$ -													
Capital Project Gain/Loss	\$ -	\$ -													
ORGANIZATIONAL UNIT NET CHANGE	\$ 98,345	\$ 50,935			1										

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# **FINANCIAL REPORT FEBRUARY 2017**

BUDGET vs ACTUAL REPORT 02/28/17

	90	016-2017	YTD	% of			Г	YTD		YTD	YTD	1	MTD		MTD		
		UDGET	02/28/2017	BUDGET	Target	Over/Under		02/28/16		BUDGET	02/28/2017	Variance	1	BUDGET	0	2/28/2017	Variance
OTHER ORGANIZATIONAL UNITS		**					Г	•				·	Г				
Hotel/Motel Fund							ĺ					1					
Operating Revenues	\$	346,000 \$	53,696	16%	25%	-9%	\$	56,343		87,970	\$ 53,696	61%		6,860		4,717	69%
Operating Expenses	\$	334,478 \$	25,433	8%	21%	-13%	\$	25,529	\$	69,727	\$ 25,433	36%	\$	5,380	\$	249	5%
Net Profit/Loss	\$	11,522 \$	28,263				\$	30,814	\$	18,244	\$ 28,263		\$	1,480	\$	4,468	
Tech Fund																	
Revenue	\$	50,096 \$	2,387	5%			\$	1,598	\$	20,873	\$ 2,387		\$	4,175	\$	9	
Expenses	\$	50,000 \$	130	0%			\$	-	\$	16,667	\$ 130	[	\$	4,167	\$	130	
Net Profit/Loss	\$	96 \$	2,257				\$	1,598	\$	4,207	\$ 2,257		\$	8	\$	(120)	
Economic Development																	
Operating Revenues	\$	921,000 \$	285,202	31%			\$	347,364									
Use of Fund Balance	\$	500,000 \$					\$	-									
Operating Expenses	\$	1,361,000 \$		11%			\$										
Net Profit/Loss	\$	60,000 \$	129,327				\$	221,698	-								
Debt Service Fund																	
Operating Revenues	\$	1,113,519 \$	462,689	42%	42%	0%	\$	466,488	\$	463,966	\$ 462,689	100%	\$	92,793	\$	92,468	100%
Operating Expenses	\$	1,113,519 \$	750,054	67%	67%	0%	\$	751,389	\$	748,786	\$ 750,054	100%	\$	378	\$	424	112%
Net Profit/Loss	\$	<i>-</i> \$	(287,366)				\$	(284,901)	\$	(284,820)	\$ (287,366)		\$	92,415	\$	92,044	
Self Funded Equipment																	
Operating Revenues	\$	743,419 \$	309,509	42%			\$	300,675									
Operating Expenses	\$	1,007,000 \$		25%			\$										
Net Profit/Loss	\$	(263,581) \$	58,568				\$	124,374									
Interest & Sinking Fund																	
Operating Revenues	\$	351,779 \$		84%	1%	83%	\$	349,268				1	1				l
Operating Expenses	\$	351,779	173,874	49%	49%	0%	\$	177,784									
Net Profit/Loss	\$	- \$	122,338				\$	171,483				]					į

# Cash & Investment Report February 2017

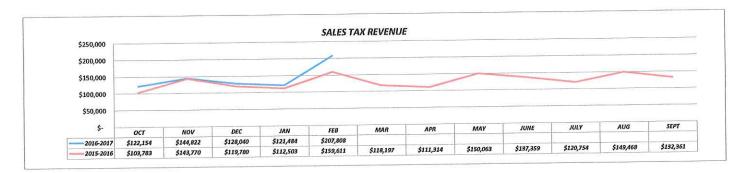
Acct#	Bank	Account Name	Account Type		Balance 2/28/2017	Date Purchased	Maturity Date	Interest Rate
Unrestrict	ed Acco	unte			X			
984	FSB	Operating Cash	Checking	\$	3,458,236.10	N/A	N/A	0.10
2329	FSB	Golf Course Petty Cash	Checking	\$	1,837.11	N/A	N/A	0.00
2535	FSB	Operating Reserve	M/M	\$	382,750.85	N/A	N/A	0.20
2352	FSB	Delaware Springs-Credit Card Acct	Checking	\$	502,750.05	N/A	N/A	0.00
2378	FSB	Airport-Credit Card Acct	Checking	\$	_	N/A	N/A	0.00
2386	FSB	Utility-Credit Card Acct	Checking	\$	_	N/A	N/A	0.00
2469	FSB	Court-Credit Card Acct	Checking	\$		N/A	N/A	0.00
33139	FSB	Operating	CD	\$	500,000.00	01/13/2017	04/13/2017	0.55
33140	FSB	Operating	CD	\$	500,000.00	01/13/2017	07/12/2017	0.70
33141	FSB	Operating	CD	\$	500,000.00	01/13/2017	07/12/2017	0.70
33141		estricted Accounts	OD	\$	5,342,824.06	01/13/2017	UTTELEUTT	0.70
	Total Olli	sourced Accounts			0,042,024.00			
	10.750.0	ncil Action	0.5	•	050 000 00	04/47/0047	07/40/049	
33144	FSB	Operating Reserve	CD	\$	250,000.00	01/17/2017	07/16/2017	0.70
33145	FSB	Operating Reserve	CD	\$	250,000.00	01/17/2017	07/16/2017	0.70
33146	FSB	Operating Reserve	CD	\$	500,000.00	01/17/2017	07/16/2017	0.70
	Total Res	tricted by Council Action		\$	1,000,000.00			
estricted	l by Pur	oose or Law						
1453	FSB	Bond Reserves	I/M	\$	143,763.09	N/A	N/A	0.20
2188	FSB	Self Funded	IVI/IVI	\$	307,691.08	N/A	N/A	0.20
2402	FSB	Hotel/Motel	M/M	\$	58,624.50	N/A	N/A	0.20
33142	FSB	Hotel/Motel	CD	\$	300,000.00	01/17/2017	04/17/2017	0.5
2451	FSB	Construction Acct.	Checking	\$	89,926.31	N/A	N/A	0.00
2485	FSB	PD Seizure	M/M	\$	3,640.10	N/A	N/A	0.20
2493	FSB	Municipal Court	M/M	\$	60,780.99	N/A	N/A	0.20
2519	FSB	Impact Fee Water	M/M	\$	135,270.25	N/A	N/A	0.20
2543	FSB	Airport Reserve	M/M	\$	35,242.18	N/A	N/A	0.20
33143	FSB	Airport Reserve	CD	\$	400,000.00	01/17/2017	07/16/2017	0.70
2568	FSB	Benevolent Funds	Checking	\$	2,062.47	N/A	N/A	0.00
2576	FSB	Interest & Sinking Acct.	M/M	\$	215,537.87	N/A	N/A	0.20
2584	FSB	Impact Fee Wastewater	M/M	\$	22,518.60	N/A	N/A	0.20
2592	FSB	BEDC	Super NOW	\$	804,084.27	N/A	N/A	0.10
2634	FSB	Benefit Trust Account	Checking		100 0 5 c 0 1 Processor (100 0 c 0 0	N/A	N/A	0.00
2675	FSB	PD Explorer Program	M/M	\$	13,413.29	N/A	N/A	0.00
2691	FSB	Fire Dept Explorer Program	M/M	\$	10,151.74	N/A	N/A	0.20
3012	FSB	Franchise Fee Account	Super NOW	\$	57,720.50	N/A	N/A	0.10
58776	FSB	Fire Dept Community Account	Checking	\$	19,271.65	N/A	N/A	0.00
2711100007		TWDB	Investment	\$	65,065.75	N/A	N/A	0.5386
2711100006		TWDB	Investment	\$	69,674.55	N/A	N/A	0.5386
	1.2	City of Burnet, Texas Combination Tax and Surplus Revenue Certificates of Obligation, Series						
143033000	US Bank Bank of	2010 Escrow Account City of Burnet Ctsr 2012 TWDB	Investment	\$	3,048.35	N/A	N/A	0.34
2-0220-01-0	Texas	Escrow	Investment	\$	332,153.33	N/A	N/A	0.37
	Total Res	tricted Accounts		\$	3,149,640.87			
	TOT	AL ALL ACCOUNTS		\$	9,492,464.93			

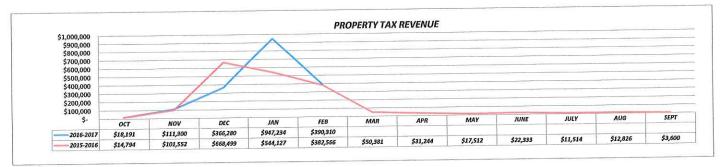
RESERVE GOALS:

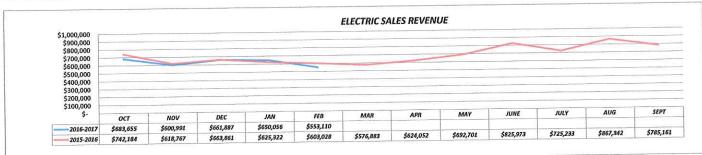
75 DAY \$ 2,648,928.54 \$ 3,693,895.52 \*\*
90 DAY \$ 3,179,222.93 \$ 3,163,601.13 \*\*

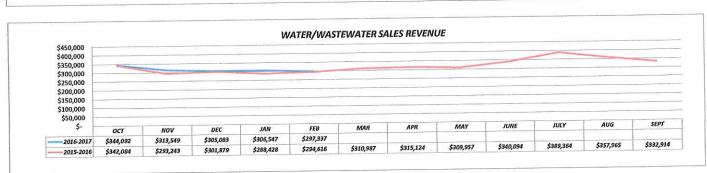
Patricia Kanggord Investment Officer

\*\* \$164,662.95 belongs to the Airport



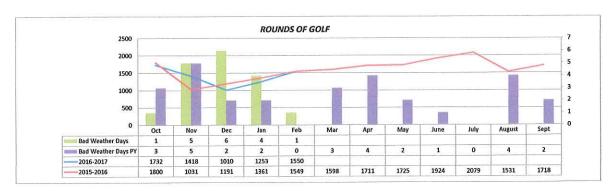


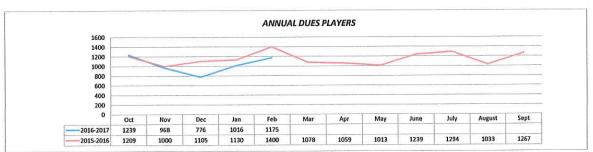


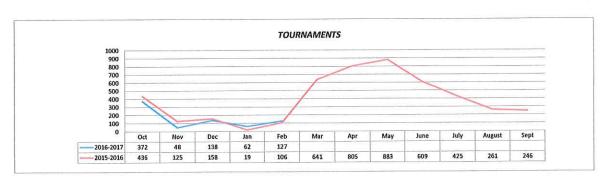


#### **Golf Course Statistics**

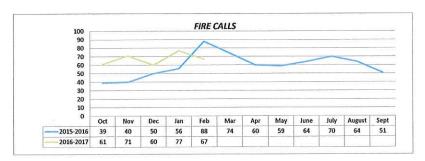
	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	August	Sept	YTD
Rounds of Golf*	1732	1418	1010	1253	1550								6963
Rounds of Golf PY	1800	1031	1191	1361	1549	1598	1711	1725	1924	2079	1531	1718	19218
Tournaments	372	48	138	62	127				T				747
Tournaments PY	436	125	158	19	106	641	805	883	609	425	261	246	4714
Annual Dues Players	1239	968	776	1016	1175		T		Т		T		5174
Annual Dues Players PY	1209	1000	1105	1130	1400	1078	1059	1013	1239	1294	1033	1267	13827
Bad Weather Days	1	5	6	4	1			T					17
Bad Weather Days PY	3	5	2	2	0	3	4	2	1	0	4	2	28

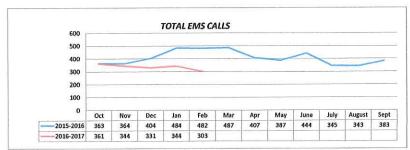


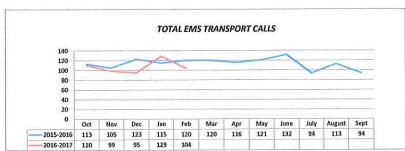


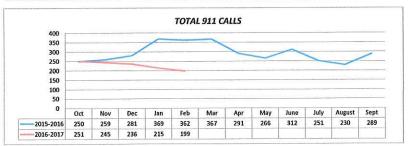


Fire Department Statistics													
	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	August	Sept	YTD
Fire 2015-2016													
# Calls City*	39	40	50	56	88	74	60	59	64	70	64	51	715
Fire 2016-2017													
# Calls City*	61	71	60	77	67								336
EMS 2015-2016													
	200	oral	004	999	202	007	204	ogel	242	254	2201	2001	3 527
# 911 Calls	250	259	281	369	362	367	291	266	312	251	230	289	3,527
# 911 Calls # Transport	113	105	123	115	120	120	116	121	132	94	113	94	1,366
# 911 Calls													1,366
# 911 Calls # Transport	113	105	123	115	120	120	116	121	132	94	113	94	1,366 4,893
# 911 Calls # Transport TOTAL EMS CALLS	113	105	123 404 236	115 484 215	120 482 199	120	116	121	132	94	113	94	1,366 4,893 1,146
# 911 Calls # Transport TOTAL EMS CALLS  EMS 2016-2017	113 363	105 364	123 404	115 484	120 482	120	116	121	132	94	113	94	1,366 4,893

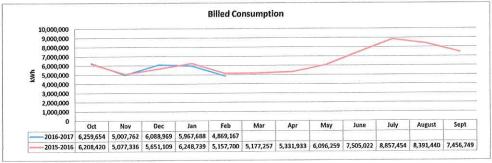


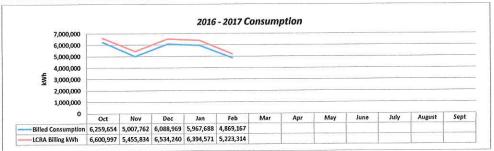


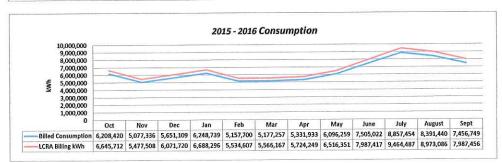




#### Electric Department Statistics YTD May July August 2016-2017 Feb 2,988 5,007,762 13,720 5,455,834 331,554 2,995 6,088,969 13,279 6,534,240 377,191 2,997 5,967,688 13,472 6,394 3,004 4,869,167 12,864 2,988 6,259,654 28,193,240 Billed Consumption 67,681 30,208,956 14,346 6,600,997 Demand Consumption 5,223,314 320,888 LCRA Billing kWh \$ 1,782,603 LCRA Billing Dollars Cost per kWh 381,180 0.0577 #DIV/01 #DIV/0! #DIV/0! #DIV/0! #DIV/01 0.0577 0,0614 #DIV/0! #DIV/0! #DIV/0! #DIV/01 #DIV/0! 56.60% 55.17% 56.99% 57.19% 58.02% 55.76% Apr 2,991 5,331,933 13,791 5,724,249 May 2,971 6,096,259 June 2,922 7,505,022 3,002 8,857,454 August 2,999 8,391,440 15,464 8,973,086 3,003 7,456,749 14,952 7,987,456 437,661 YTD 2015-2016 Oct 2,953 5,651,109 13,432 6,071,720 402,452 0.0663 Dec 2,949 6,208,420 14,978 6,645,712 447,184 0.0673 2,958 6,248,739 13,369 6,688,296 330,186 2,946 5,077,336 13,847 5,477,508 382,074 2,961 5,157,700 13,310 5,534,607 2,969 5,177,257 13,264 5,566,167 Customers Billed Consumption Demand Consumption 77,159,418 170,113 82,637,056 \$ 4,729,301 14,223 6,516,351 \$ 407,441 14,996 9,464,487 302,924 LCRA Billing kWh LCRA Billing Dollars 479,125 Cost per kWh 0.0898 59 37% 58 82% 57.83% 41.77% 55.24% 55.74% 56.63% 57.54% 60.25% 61.75% 60.62% 52.80% 59.73%



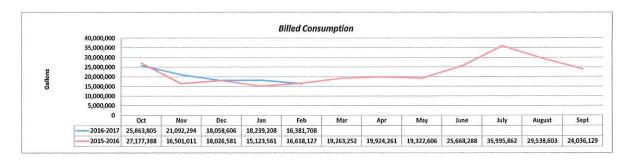




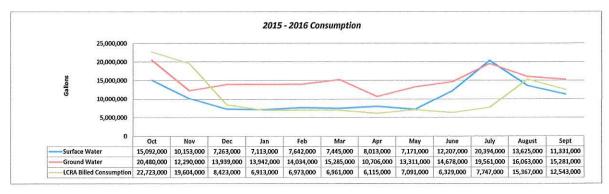
Water Department Statistics													
2016-2017	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	August	Sept	YTD
Customers	2,381	2,381	2,387	2,389	2,402					102220000000			
Billed Consumption	25,863,805	21,092,294	18,058,606	18,239,208	16,381,708								99,635,621
Surface Water	12,425,000	9,478,000	8,441,000	11,346,000	11,655,000			de la company					53,345,000
Ground Water	16,024,000	12,220,000	11,704,000	10,165,000	9,214,000				March March				59,327,000
LCRA Billed Consumption	9,745,000	9,804,000	7,284,000	6,137,000	8,148,000								41,118,000
LCRA Billed Dollars	\$ 4,336	\$ 4,363	\$ 3,241	\$ 2,731	\$ 3,626								\$ 18,297

2015-2016
Customers
Billed Consumption
Surface Water
Ground Water
LCRA Billed Consumption
LCRA Billed Dollars

T	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	August	Sept	YTD
Γ	2,347	2,342	2,348	2,352	2,356	2,361	2,374	2,364	2,374	2,391	2,384	2,395	
ſ	27,177,388	16,501,011	18,026,581	15,123,561	16,618,127	19,263,252	19,924,261	19,322,606	25,668,288	35,995,862	29,538,603	24,036,129	267,195,669
T	15,092,000	10,153,000	7,263,000	7,113,000	7,642,000	7,445,000	8,013,000	7,171,000	12,207,000	20,394,000	13,625,000	11,331,000	127,449,000
	20,480,000	12,290,000	13,939,000	13,942,000	14,034,000	15,285,000	10,706,000	13,311,000	14,678,000	19,561,000	16,063,000	15,281,000	179,570,000
n [	22,723,000	19,604,000	8,423,000	6,913,000	6,973,000	6,961,000	6,115,000	7,091,000	6,329,000	7,747,000	15,367,000	12,543,000	126,789,000
Г	\$ 12,204	\$ 10,528	\$ 4,524	\$ 3,076	\$ 3,103	\$ 3,098	\$ 2,721	\$ 3,155	\$ 2,816	\$ 3,447	\$ 6,838	\$ 5,581	\$ 61,092









## Administration

# **ITEM 6.1**

David Vaughn City Manager (512) 715-3208 dvaughn@cityofburnet.com

# Agenda Item Brief

**Meeting Date:** 

March 28, 2017

Agenda Item:

Executive Session: The Council reserves the right to enter into closed session in accordance with the provision of the Open Meetings Act, Texas Government Code, Chapter 551, Subsection 551.072; Deliberations Regarding Real Property: pertaining to economic development incentives for the development of thirteen acres of land on the corner of Westfall and Cemetery Streets, owned by the City of Burnet:

D. Vaughn

Background:

Information:

Fiscal Impact:

Recommendation:

To be determined by Council.



## Administration

# **ITEM 7.1**

David Vaughn City Manager (512) 715-3208 dvaughn@cityofburnet.com

# **Agenda Item Brief**

**Meeting Date:** 

March 28, 2017

Agenda Item:

Discuss and consider action: Pertaining to economic development incentives for the development of the thirteen acres of land on the corner of Westfall and Cemetery Streets,

owned by the City of Burnet: D. Vaughn

Background:

Information:

Fiscal Impact:

Recommendation:

To be determined by Council.