

## NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF BURNET

Notice is hereby given that a **Regular Meeting** of the governing body of the above named City will be held on the **14<sup>th</sup> day of June, 2016** at **6:30 p.m.** noon in the Council Chambers, Burnet Municipal Airport, 2402 S. Water, Burnet, at which time the following subjects will be discussed, to-wit:

This notice is posted pursuant to the Texas Government Code, Chapter §551-Opening Meetings.

#### **CALL TO ORDER:**

#### **INVOCATION:**

#### **PLEDGE OF ALLEGIENCE:**

### 1. SPECIAL REPORTS/CITZEN COMMENT:

- 1.1) Citizen Comment: Dudley Hall: Helping the City with recognized problems
- 1.2) Special Report: Williamson Burnet County Opportunities: Diana Phillips, Executive Director

#### 2. CONSENT AGENDA ITEMS:

(All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council Action.)

2.1) Approval of the May 24<sup>th</sup>, 2016 Regular Council Meeting minutes.

#### 3. PUBLIC HEARINGS:

3.1) Public Hearing: Concerning a request to abandon the easement located at 3100 South Water Street and further described as a 5 foot waterline easement 1313/58 O.P.R.B.C.: M. Lewis

#### 4. ACTION ITEMS:

4.1) Discuss and consider action: SECOND AND FINAL READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS, ADDING SECTION 42.32 (d) ASSOCIATE JUDGE, OF THE CITY OF BURNET CODE OF ORDINANCES, IN IT'S ENTIRETY; PROVIDING FOR AN ASSOCIATE JUDGE TO THE MUNICIPAL COURT OF THE CITY OF BURNET; PROVIDING A SEVERABILITY CLAUSE; OPEN

- 4.2) Discuss and consider action: Purchase of 2017 EZGO Golf Carts: D. Fipps
- 4.3) Discuss and consider action: FIRST READING OF AN ORDINANCE ABANDONING THAT EASEMENT LOCATED AT 3100 S. WATER STREET AND FURTHER DESCRIBED AS BEING A FIVE FOOT WATER LINE EASEMENT 1313/58 O.P.R.B.C.; DIRECTING THE CITY SECRETARY TO CAUSE THIS ORDINANCE TO BE RECORDED IN THE OFFICE OF THE BURNET COUNTY CLERK; PROVIDING A REPEALER CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE: M. Lewis
- 4.4) Discuss and consider action: Appointments to the Burnet Housing Authority Board: K. Dix
- 4.5) Discuss and consider action: Cancellation of the July 12<sup>th</sup> Regular Council Meeting: K. Dix
- 4.6) Discuss and consider action: Regular Council Meeting start time: K. Dix

#### 5. REPORTS:

- 5.1) Addendum to the City Council Agenda: Department and Committee Reports/Briefings: The City Council may or may not receive a briefing dependent upon activity or change in status regarding the matter. The listing is provided to give notice to the public that a briefing to the Council on any or all subjects may occur.
  - 5.1(A.3) Project Update Report: Department Directors/Supervisors
  - 5.1(E.2) Quarterly School Resource Officer Report: P. Nelson
- 6. REQUESTS FROM COUNCIL FOR FUTURE REPORTS:
- 7. ADJOURN:

Dated this the 10<sup>th</sup> day of May, 2016

# CITY OF BURNET Gary Wideman, MAYOR

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the governing body of the above named City, BURNET, is a true and correct copy of said NOTICE on the bulletin board, in the City Hall of said City, BURNET, TEXAS, a place convenient and readily accessible to the general public at all times, and said NOTICE was posted on June 10<sup>th</sup>, 2016 at or before 5 o'clock p.m. and remained posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Kelly Dix, City Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS:

The City Council Chember is wheelcheir eccessible. Descons with disabilities who nien to attend this meeting and who may need suvilian

City Secretary's office (512.756.6093) at least two working days prior to the meeting. Requests for information may be faxed to the City Secretary at 512.756.8560.

RIGHT TO ENTER INTO EXECUTIVE SESSION:
The City Council for the City of Burnet reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).