

## RESOLUTION NO. R2026-09

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING THE SUBMISSION OF A WATER CONSERVATION GRANT APPLICATION TO LCRA AND EXECUTION OF A GRANT AGREEMENT

**WHEREAS**, the City's water meter system has become unreliable, requiring excessive maintenance by the Public Works Department; and

**WHEREAS**, the City Council seeks to implement a more reliable Automated Metering Infrastructure (AMI) system; and

**WHEREAS**, the Council has allocated \$120,000 for this initiative in the fiscal year 2024-25 budget; and

**WHEREAS**, the Lower Colorado River Authority (LCRA) offers water conservation grants, presenting a beneficial opportunity for the City; and

**WHEREAS**, the City of Burnet may qualify for a grant amount of up to \$48,000; and

**WHEREAS**, the City Council is committed to securing this funding.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF BURNET, TEXAS, AS FOLLOWS:**

**Section One. Findings.** The recitals set out above are hereby approved and incorporated herein for all purposes.

**Section Two. Approval.** The City Council approves:

- Submission of the LCRA Water Conservation Grant application; and
- Execution of the necessary contract and related documents if the grant is awarded.

**Section Three. Authorization.** The City Manager is hereby authorized and directed to submit the grant application as referenced in Section Two. If the grant is awarded, the City Manager is further authorized to execute the necessary contract and take any additional actions or sign ancillary documents as needed to implement the purpose of this resolution.

**Section Four. Open Meetings.** It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act.

**Section Five. Effective Date.** That this resolution shall take effect immediately upon its passage and approval as prescribed by law.

**PASSED AND APPROVED** on this the 24<sup>th</sup> day of February 2026.

**CITY OF BURNET, TEXAS**



\_\_\_\_\_  
Gary Wideman, Mayor

**ATTEST:**



\_\_\_\_\_  
Maria Gonzales, City Secretary

