

## City of Burnet

## **UNK YOUR JUNK**

11111

2026

| JA | JANUARY |    |    |    |    |    |  |  |  |  |  |  |
|----|---------|----|----|----|----|----|--|--|--|--|--|--|
| S  | M       | T  | W  | T  | F  | S  |  |  |  |  |  |  |
|    |         |    |    | 1  | 2  | 3  |  |  |  |  |  |  |
| 4  | 5       | 6  | 7  | 8  | 9  | 10 |  |  |  |  |  |  |
| 11 | 12      | 13 | 14 | 15 | 16 | 17 |  |  |  |  |  |  |
| 18 | 19      | 20 | 21 | 22 | 23 | 24 |  |  |  |  |  |  |
| 25 | 26      | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  |  |

| FE | FEBRUARY |    |    |    |    |    |  |  |  |  |  |
|----|----------|----|----|----|----|----|--|--|--|--|--|
| S  | M        | Τ  | W  | Т  | F  | S  |  |  |  |  |  |
| 1  | 2        | 3  | 4  | 5  | 6  | 7  |  |  |  |  |  |
| 8  | 9        | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |
| 15 | 16       | 17 | 18 | 19 | 20 | 21 |  |  |  |  |  |
| 22 | 23       | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |

| MARCH |    |    |    |    |    |    |  |  |
|-------|----|----|----|----|----|----|--|--|
| S     | M  | Т  | W  | T  | F  | S  |  |  |
| 1     | 2  | 3  | 4  | 5  | 6  | 7  |  |  |
| 8     | 9  | 10 | 11 | 12 | 13 | 14 |  |  |
| 15    | 16 | 17 | 18 | 19 | 20 | 21 |  |  |
| 22    | 23 | 24 | 25 | 26 | 27 | 28 |  |  |
| 29    | 30 | 31 |    |    |    |    |  |  |

| APRIL |               |                              |                                 |  |  |  |  |  |  |
|-------|---------------|------------------------------|---------------------------------|--|--|--|--|--|--|
| M     | Т             | W                            | Т                               | F  | S  |  |  |  |  |
|       |               | 1                            | 2                               | 3  | 4  |  |  |  |  |
| 6     | 7             | 8                            | 9                               | 10                                       | 11   |  |  |  |  |
| 13    | 14            | 15                           | 16                              | 17                                       | 18   |  |  |  |  |
| 20    | 21            | 22                           | 23                              | 24                                       | 25   |  |  |  |  |
| 27    | 28            | 29                           | 30                              |  |  |  |  |  |  |
|       | 6<br>13<br>20 | <b>M T</b> 6 7  13 14  20 21 | M T W 1 6 7 8 13 14 15 20 21 22 | M T W T<br>1 2<br>6 7 8 9<br>13 14 15 16 | M     T     W     T     F       1     2     3       6     7     8     9     10       13     14     15     16     17       20     21     22     23     24 |  |  |  |  |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     |    |    |    |    | 1  | 2  |
| 3   | 4  | 5  | 6  | 7  | 8  | 9  |
| 10  | 11 | 12 | 13 | 14 | 15 | 16 |
| 17  | 18 | 19 | 20 | 21 | 22 | 23 |
| 24  | 25 | 26 | 27 | 28 | 29 | 30 |
| 31  |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |    |  |  |
|------|----|----|----|----|----|----|----|--|--|
|      | S  | M  | T  | W  | Т  | F  | S  |  |  |
|      |    | 1  | 2  | 3  | 4  | 5  | 6  |  |  |
|      | 7  | 8  | 9  | 10 | 11 | 12 | 13 |  |  |
|      | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |  |
|      | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |  |
|      | 28 | 29 | 30 |    |    |    |    |  |  |
|      |    |    |    |    |    |    |    |  |  |

HINE

| JU | JLT |    |    |    |    |    |
|----|-----|----|----|----|----|----|
| S  | M   | T  | W  | T  | F  | S  |
|    |     |    | 1  | 2  | 3  | 4  |
| 5  | 6   | 7  | 8  | 9  | 10 | 11 |
| 12 | 13  | 14 | 15 | 16 | 17 | 18 |
| 19 | 20  | 21 | 22 | 23 | 24 | 25 |
| 26 | 27  | 28 | 29 | 30 | 31 |    |
|    |     |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |  |  |
|--------|----|----|----|----|----|----|--|--|
| S      | M  | T  | W  | T  | F  | S  |  |  |
|        |    |    |    |    |    | 1  |  |  |
| 2      | 3  | 4  | 5  | 6  | 7  | 8  |  |  |
| 9      | 10 | 11 | 12 | 13 | 14 | 15 |  |  |
| 16     | 17 | 18 | 19 | 20 | 21 | 22 |  |  |
| 23     | 24 | 25 | 26 | 27 | 28 | 29 |  |  |
| 30     | 31 |    |    |    |    |    |  |  |
|        |    |    |    |    |    |    |  |  |

ALIGHIST

| SEPTEMBER |    |    |    |    |    |    |  |  |  |  |
|-----------|----|----|----|----|----|----|--|--|--|--|
| S         | M  | T  | W  | T  | F  | S  |  |  |  |  |
|           |    | 1  | 2  | 3  | 4  | 5  |  |  |  |  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |  |  |  |  |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |  |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |  |
| 27        | 28 | 29 | 30 |    |    |    |  |  |  |  |

| OCTOBER |    |    |    |    |    |    |  |  |  |  |
|---------|----|----|----|----|----|----|--|--|--|--|
| S       | M  | T  | W  | Т  | F  | S  |  |  |  |  |
|         |    |    |    | 1  | 2  | 3  |  |  |  |  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |  |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |  |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |

| NO | NOVEMBER |    |    |    |    |    |  |  |  |  |  |
|----|----------|----|----|----|----|----|--|--|--|--|--|
| S  | M        | Т  | W  | Т  | F  | S  |  |  |  |  |  |
| 1  | 2        | 3  | 4  | 5  | 6  | 7  |  |  |  |  |  |
| 8  | 9        | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |
| 15 | 16       | 17 | 18 | 19 | 20 | 21 |  |  |  |  |  |
| 22 | 23       | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |
| 29 | 30       |    |    |    |    |    |  |  |  |  |  |

| DECEMBER |    |    |    |    |    |    |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|
| S        | M  | Т  | W  | Т  | F  | S  |  |  |  |
|          |    | 1  | 2  | 3  | 4  | 5  |  |  |  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |  |  |  |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |
| 27       | 28 | 29 | 30 | 31 |    |    |  |  |  |

<sup>\*</sup>Any weather-related closures will be announced on the City of Burnet's website and social media channels.

| 8:00am - Noon  |  |  |
|----------------|--|--|
| <u>Month</u>   | <u>Date</u>  |  |
| January 2026   | Saturday, January 3 <sup>rd</sup>  |  |
| February 2026  | Saturday, February 7 <sup>th</sup>   |  |
| March 2026     | Saturday, March 7 <sup>th</sup>  |  |
| April 2026     | Saturday, April 4 <sup>th</sup>  |  |
| May 2026       | Saturday, May 2 <sup>nd</sup>  |  |
| June 2026      | Saturday, June 6 <sup>th</sup>   |  |
| July 2026      | Saturday, <del>July 4<sup>th</sup> <b>July 11</b><sup>th</sup></del>           |  |
| August 2026    | Saturday, August 1 <sup>st</sup>   |  |
| September 2026 | Saturday, <del>September 5<sup>th</sup> <b>September 12</b><sup>th</sup></del> |  |
| October 2026   | Saturday, October 3 <sup>rd</sup>  |  |
| November 2026  | Saturday, November 7 <sup>th</sup>   |  |
| December 2026  | Saturday, December 5 <sup>th</sup>   |  |

PROOF OF CITY OF BURNET RESIDENCY REQUIRED **Driver's License & Current Utility Bill** 

CITY OF BURNET - NORTH EAST FACILITY 3675 Farm to Market Rd 963 Burnet, TX

| <b>√</b>       |
|----------------|
| \( \sqrt{1} \) |
|                |

| / ITEMS ACCEPTED | NOT ALLOWED |
|------------------|-------------|

- Appliances (without freon)
- Debris, brush
- Household junk
- Push mowers (without oil or gas)
- Tires not on rims max 4 per household)
- **⊘** Televisions
- **Omputer Screens**
- **⊘** Batteries
- **⊘** Insecticides, herbicides, etc.
- **Construction debris**
- **Tires on rims**
- **⊘** Wet paint
- \*This event is for City of Burnet residents to dispose of up to 6 cubic yards of unwanted items from their homes, garages, and yards, such as broken furniture and miscellaneous items that cannot fit in a regular trash container.
- \*Please note that household hazardous waste, commercial debris, and construction debris will not be accepted at this event. Additionally, the use of roll-off dumpsters is prohibited.